COMMITTEE'S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

1. Full Name and Address of Political Committee

Louisiana Asphalt Pavement Association PAC
LAPA PAC
Post Office Box 80640
Baton Rouge, LA 70808

OFFICE USE ONLY

Amendment
PAC
Ann
#10000011

10000011

HAND DELIVERED

2. Date of Primary _____ February 6, 2010 _____

This report covers from _August 10, 2009__ through _December 28, 2009_____

3. Type of Report:

_____ 180th day prior to primary
_____ 90th day prior to primary
_____ 30th day prior to primary
_____ 10th day prior to primary
_____ 10th day prior to general
_____ 40th day after general
__X__ Annual
__X__ Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
Courtney Fenet	Chairperson	Post Office Box 577, Westlake, LA 70669
Ed Milner	Treasurer	4825 Jamestown, Baton Rouge, LA 70808

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party? _____ Yes ___x___ No If "yes", which party?

7. a. Name of Person Preparing Report Arwin P. Bascle

b. Daytime Telephone 504-296-4349

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of February, 2010

Courtney Fenet
Signature of Committee Chairperson

337-433-4466
Daytime Telephone

Ed Milner
Signature of Committee Treasurer, if any

225-766-0423
Daytime Telephone

Form 202, Rev. 3/98, Page Rev. 3/98

AMENDMENT

COMMITTEE'S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

1. Full Name and Address of Political Committee

Louisiana Asphalt Pavement Association PAC
LAPA PAC
Post Office Box 80640
Baton Rouge, LA 70808

OFFICE USE ONLY

09

Ann.
1/4

10000011

Same Report as
#10000010

SCANNED
JAN 08 2010
By:

2. Date of Primary February 6, 2010

This report covers from August 10, 2009 through December 28, 2009

3. Type of Report.

____180th day prior to primary
____90th day prior to primary
_X_30th day prior to primary
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_X_Annual
____Amendment to prior report

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b. Daytime Telephone 504-296-4349

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4th day of January, 2010.

Courtney Fenet
Signature of Committee Chairperson

337-433-4486
Daytime Telephone

Ed Milner
Signature of Committee Treasurer, if any

225-766-0423
Daytime Telephone

2010 JAN 5 PM 2:47
RECEIVED
CAMPAIGN FINANCE

Form 202. Rev. 3/98. Page Rev. 3/98

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	500.00
2. In-kind Contributions Received (Schedule A-2)	0.00
3. Campaign paraphernalia sales of $25 *or less*	0.00
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	500.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	500.00

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	70.00
10. In-Kind Expenditures (Schedule E-2)	0.00
11. Contributions made to Candidates (Schedule E-3)	3,700.00
12. **TOTAL EXPENDITURES** (Lines 9 + 10 + 11)	3,770.00
13. Other Disbursements (Schedule E-4)	0.00
14. Loan Repayments Made (Schedule B)	0.00
15. Funds Loaned (Schedule D)	0.00
16. **TOTAL DISBURSEMENTS** (Lines 12 + 13 + 14 + 15)	3,770.00

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	49,522.44
18. *Plus* total receipts this period (*less* in-kind contributions received) (Line 8 above minus line 2 above)	500.00
19. *Less* total disbursements this period (*less* in-kind expenditures) (Line 16 above minus line 10 above)	3,770.00
20. Funds on hand at close of reporting period	46,252.44

AMENDMENT