

LA-17857

State of Louisiana  
Statement of OrganizationS/O  
1/14<sup>10</sup>

10000228

## FORM 201. STATEMENT OF ORGANIZATION

Committee: Fred Amman for Judge Campaign<sup>^^^</sup>Date filed:  
01/14/2010

## STATEMENT OF ORGANIZATION

1. Name and Address of Committee		2. Date of this Statement	
Fred Amman for Judge Campaign <sup>^^^</sup> P.O. Box 2306 Monroe, Louisiana 71207-2306 Check if new committee <input checked="" type="checkbox"/>		01/14/2010	
		3. Estimated Membership	
		5	
4. Amended Statement?		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
5. All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers and directors)			
<u>Position</u>	<u>Name</u>	<u>Address</u>	
Chairperson	Oscar Robinson	2120 Forswythe Ave., Monroe, Louisiana, 71201	
Treasurer	Douglas Wood Jr.	905 N. 2nd Street, Monroe, Louisiana, 71201	
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers or financially supports this committee.)			
<u>Name</u>	<u>Address</u>	<u>Relationship to Committee</u>	
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions)			
<u>Name</u>	<u>Address</u>		
Ouachita Independent Bank	909 N. 18th St., Monroe, Louisiana, 71201		
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:			
a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee			
b. Name of Candidate		c. Office Sought by the Candidate	
Frederic C Amman III		District Judge	
9. Name of Person Preparing Report: Oscar Robinson Daytime Telephone: 318-614-2743			
10. WE HEREBY CERTIFY, that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.			
This <u>14th</u> day of <u>January</u> , 2010.			
<u>Oscar Robinson</u>		<u>318-614-2743</u>	
Signature of Committee Chairperson		Daytime Telephone Number	
<u>R. Douglas Wood Jr.</u>		<u>318-322-0736</u>	