CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Paul P. Naquin, Jr.
213 Sunset Street
Baldwin, LA. 70514

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Parish President
St. Mary Parish

OFFICE USE ONLY

Annual
1/13

10000365

Missing numbered pages were blank and had no information on them.

3. Date of Primary FUTURE ELECTION

This report covers from 01-01-09 through 12-31-09

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
✓ Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT IF:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Teche Federal Savings
1001 Seventh Street
Morgan City, LA. 70380

7. Full Name and Address of Treasurer

Kevin J. Voisin
1202 Hickory Street
Morgan City, LA. 70380

9. Name of Person Preparing Report Kevin J. Voisin

Daytime Telephone (985) 384-1750

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13TH day of JANUARY, 2010

Paul P. Naquin Jr.
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(337) 923-7521
Daytime Telephone

Signature of Treasurer

(985) 384-1750
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2010 JAN 19 PM 4:36
CAMPAIGN FINANCE RECEIVED

Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	— 0 —
2. In-kind Contributions (Schedule A-2)	— 0 —
3. Campaign paraphernalia sales of $25 or less	— 0 —
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	— 0 —
5. Other Receipts (Schedule A-3)	— 0 —
6. Loans Received (Schedule B)	— 0 —
7. Loan Repayments Received (Schedule D)	— 0 —
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	— 0 —

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$ 1,908.01
10. Other Disbursements (Schedule E-2)	— 0 —
11. Loan Repayments Made (Schedule B)	— 0 —
12. Funds Loaned (Schedule D)	— 0 —
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$ 1,908.01

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$ 3,175.54
15. *Plus* total receipts this period (Line 8 above)	— 0 —
16. *Less* total disbursements this period (Line 13 above)	$ 1,908.01
17. *Less* in-kind contributions (Line 2 above)	— 0 —
18. Funds on hand at close of reporting period	$ 1,267.53

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
BANNER TRIBUNE P.O. BOX 566 FRANKLIN, LA. 70538	01/18/09	NEWSPAPER ADVERTISING	$120.32
ST. MARY CHAMBER OF COMMERCE P.O. BOX 2606 MORGAN CITY, LA. 70381	01/18/09	DONATION	$80.00
ST. MARY CHAMBER OF COMMERCE P.O. BOX 2606 MORGAN CITY, LA. 70381	03/02/09	ANNUAL MEMBERSHIP DUES	$95.00
ST. MARY INDUSTRIAL GROUP P.O. BOX 1447 MORGAN CITY, LA. 70381	03/02/09	GOLF TOURNAMENT SPONSORSHIP	$150.00
KBZE RADIO P.O. DRAWER 1560 MORGAN CITY, LA. 70381	05/28/09	RADIO ADVERTISING	$100.00
EVANGELINE BOY SCOUTS 1123 MAIN STREET PATTERSON, LA. 70392	05/28/09	BANQUET DONATION	$150.00
ST. MARY CHAMBER OF COMMERCE P.O. BOX 2606 MORGAN CITY, LA. 70381	05/30/09	DONATION	$80.00
ST. MARY INDUSTRIAL GROUP P.O. BOX 1447 MORGAN CITY, LA. 70381	05/30/09	ANNUAL MEMBERSHIP DUES	$150.00
3. SUBTOTAL (optional)			$925.32
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
BANNER TRIBUNE P.O. BOX 566 FRANKLIN, LA. 70538	07/09/09	NEWSPAPER ADVERTISING	$34.20
BERWICK HIGH SCHOOL 700 PATTIE DRIVE BERWICK, LA. 70342	07/09/09	Advertising	$60.00
PATTERSON HIGH SCHOOL 2525 Hwy. 182-West PATTERSON, LA. 70392	07/09/09	ADVERTISING	$60.00
MORGAN CITY HIGH SCHOOL 2400 TIGER DRIVE MORGAN CITY, LA. 70380	07/09/09	ADVERTISING	$75.00
HANSON MEMORIAL 903 ANDERSON STREET FRANKLIN, LA. 70538	07/15/09	ADVERTISING	$125.00
WEST ST. MARY HIGH SCHOOL 18333 Highway 182-West BALDWIN, LA. 70514	08/03/09	ADVERTISING	$60.00
A.P.I. CHAPTER P.O. BOX 1784 MORGAN CITY, LA. 70381	08/19/09	MEMBERSHIP DUE'S	$35.00
BANNER TRIBUNE P.O. BOX 566 FRANKLIN, LA. 70538	10/04/09	NEWSPAPER ADVERTISING	$43.09
3. SUBTOTAL (optional)			$492.29
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
PAC SPECIALTIES 1424 SANDRA STREET MORGAN CITY, LA. 70380	10/04/09	PARADE THROWS (CUPS)	$375.40
ST. MARY CHAMBER OF COMMERCE P.O. BOX 2606 MORGAN CITY, LA. 70381	10/05/09	DONATION	$15.00
KBZE RADIO P.O. DRAWER 1560 MORGAN CITY, LA. 70381	10/05/09	RADIO ADVERTISING	$100.00
3. SUBTOTAL (optional)			$490.40
4. TOTAL (optional – complete only on last page of this schedule)			$1,908.01

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