COMMITTEE'S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

1. Full Name and Address of Political Committee

Louisiana Asphalt Pavement Association PAC
LAPA PAC
Post Office Box 80640
Baton Rouge, LA 70808

OFFICE USE ONLY

Amendment
PAC
10-P 2/10
#10000487

10000487

2. Date of Primary _____ February 6, 2010 _____

This report covers from December 29, 2009 through January 17, 2010

3. Type of Report:

_____ 180th day prior to primary
_____ 90th day prior to primary
_____ 30th day prior to primary
_X_ 10th day prior to primary
_____ 10th day prior to general
_____ 40th day after general
_____ Annual
_X_ Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
Courtney Fenet	Chairperson	Post Office Box 577, Westlake, LA 70669
Ed Milner	Treasurer	4825 Jamestown, Baton Rouge, LA 70808

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party? _____ Yes ___x___ No If "yes", which party?

7. a. Name of Person Preparing Report Arwin P. Bascle

b. Daytime Telephone 504-298-4349

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of February, 2013.

Courtney Fenet
Signature of Committee Chairperson

337-433-4466
Daytime Telephone

Ed Milner
Signature of Committee Treasurer, if any

225-766-0423
Daytime Telephone

Form 202, Rev. 3/98. Page Rev. 3/98

AMENDMENT

COMMITTEE'S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

1. Full Name and Address of Political Committee

Louisiana Asphalt Pavement Association PAC
LAPA PAC
Post Office Box 80640
Baton Rouge, LA 70808

OFFICE USE ONLY

2/10

PAC
10-P
1/21

10000487

2. Date of Primary February 6, 2010

This report covers from December 29, 2009 through January 17, 2010

3. Type of Report

____180th day prior to primary	____40th day after general
____90th day prior to primary	____Annual
____30th day prior to primary	
__X__10th day prior to primary	____Amendment to prior report
____10th day prior to general	

SCANNED
FEB 2 - 2010
By: j

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
Courtney Fenet	Chairperson	Post Office Box 577, Westlake, LA 70669
Ed Milner	Treasurer	4825 Jamestown, Baton Rouge, LA 70808

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party? ____ Yes ___x___ No If "yes", which party?

7. a. Name of Person Preparing Report Arwin P. Bascle

b. Daytime Telephone 504-296-4349

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18th day of January, 2010.

Courtney Fenet
Signature of Committee/Chairperson

337-433-4466
Daytime Telephone

Ed Milner
Signature of Committee Treasurer, if any

225-766-0423
Daytime Telephone

2010 JAN 22 PM 4:21
CAMPAIGN FINANCE
RECEIVED

Form 202, Rev. 3/93, Page Rev. 3/96

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	0.00
2. In-kind Contributions Received (Schedule A-2)	0.00
3. Campaign paraphernalia sales of $25 *or less*	0.00
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	0.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	0.00

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	600.00
10. In-Kind Expenditures (Schedule E-2)	0.00
11. Contributions made to Candidates (Schedule E-3)	600.00
12. **TOTAL EXPENDITURES** (Lines 9 + 10 + 11)	600.00
13. Other Disbursements (Schedule E-4)	0.00
14. Loan Repayments Made (Schedule B)	0.00
15. Funds Loaned (Schedule D)	0.00
16. **TOTAL DISBURSEMENTS** (Lines 12 + 13 + 14 + 15)	600.00

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	42,252.44
18. *Plus* total receipts this period (*less* in-kind contributions received) (Line 8 above minus line 2 above)	0.00
19. *Less* total disbursements this period (*less* in-kind expenditures) (Line 16 above minus line 10 above)	600.00
20. Funds on hand at close of reporting period	45,652.44

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	0.00
2. In-kind Contributions Received (Schedule A-2)	0.00
3. Campaign paraphernalia sales of $25 *or less*	0.00
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	0.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	0.00

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	600.00
10. In-Kind Expenditures (Schedule E-2)	0.00
11. Contributions made to Candidates (Schedule E-3)	600.00
12. **TOTAL EXPENDITURES** (Lines 9 + 10 + 11)	600.00
13. Other Disbursements (Schedule E-4)	0.00
14. Loan Repayments Made (Schedule B)	0.00
15. Funds Loaned (Schedule D)	0.00
16. **TOTAL DISBURSEMENTS** (Lines 12 + 13 + 14 + 15)	600.00

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	47,314.70
18. *Plus* total receipts this period (*less* in-kind contributions received) (Line 8 above minus line 2 above)	0.00
19. *Less* total disbursements this period (*less* in-kind expenditures) (Line 16 above minus line 10 above)	600.00
20. Funds on hand at close of reporting period	46,714.70

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this **reporting period.** If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Campaign Finance Post Office Box 4368 Baton Rouge, LA 70821 Candidate Beneficiaries:	1-5-10	Filing Fee	100.00
Vision PAC 3501 Holiday Drive Suite 225 New Orleans, LA 70114 Candidate Beneficiaries:	1-5-10	Contribution	500.00
Candidate Beneficiaries:			
Candidate Beneficiaries:			
Candidate Beneficiaries:			
Candidate Beneficiaries:			
Candidate Beneficiaries:			
3. SUBTOTAL (optional)			600.00
4. TOTAL (optional - complete only on last page of this schedule)			600.00