# STATEMENT OF ORGANIZATION

**OFFICE USE ONLY**

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1/19

Rec# 8112
ck# 1069

10000730

2010 JAN 21

CAMPAIGN FINANCE RECEIVED

1. Name and Address of Committee
Committee to Elect Keith Guice
646 Hwy. 134
Monroe, LA 71203

2. Date of this Statement
1/ /10

3. Estimated Membership
7

4. Amended Statement?
___ Yes ✓ No

Check If:
New Committee _____ Monthly Filer _____

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

| a. Name | b. Position | c. Address |
|---|---|---|
| Jon Guice | Chairperson(s) | 2707 Birchwood Dr, Monroe, LA 71201 |
| Todd Guice | | 135 Parks Rd., Monroe, LA 71203 |
| MARSHA H. Baker | Treasurer | 646 Hwy. 134, Monroe, LA 71203 |

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name b. Address c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name: Regions Bank
b. Address: 1500 North 18th St., Monroe, LA 71201

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ✓ Principal Campaign Committee ___ Subsidiary Committee

b. Name of Candidate: Larry "Keith" Guice

c. Office Sought by the Candidate: BESE - Region 5

9. a. Name of Person Preparing Report: Marsha H. Baker

b. Daytime Telephone: (318) 665-9940 (318) 366-6558

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 16th day of January, 2010.

[signature]
Signature of Committee Chairperson

318 324 0101
Daytime Telephone Number

Marsha H. Baker
Signature of Committee Treasurer, if any

(318) 665-9940
Daytime Telephone Number

Form 200, Rev. 12/03