CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1001117

1. Qualifying Name and Address of Candidate
Christopher L Duncan
1608 Melanie Drive
Sulphur LA 70663

2. Office Sought (include title of office as well as parish, city, town and/or election district)
Mayor of Sulphur
Calcasieu

OFFICE USE ONLY

Annual 3/10
1/26

2010 FEB -4 PM 5:35
RECEIVED

3. Date of Primary 03/27/2010

This report covers from 01/01/2009 thru 12/31/2009

4. Type of Report

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
X Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

7. Full Name and Address of Treasurer

Please see attached sheets.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Please see attached sheets.

9.a. Name of person preparing report

b. Daytime telephone

Please see attached sheets.

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 01/25/2010.

Christopher L. Duncan
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-527-4484
Daytime Telephone

Marsha Watzlavik
Signature of Treasurer

337-625-7090
Daytime Telephone

Affiliated Persons / Organizations

Name and Address of Jeff Davis Bank P O Box 60 Sulphur LA 70664 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:
Name and Address of Marsha Wetzlavik 4032 Maplewood Drive Sulphur LA 70663 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:
Name and Address of Marsha Wetzlavik 4032 Maplewood Drive Sulphur LA 70663 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	600.00
2. In-kind contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of $25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	600.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	10000.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	10600.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2993.45
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	2993.45

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0.00
15. Plus total receipts this period (Line 8 above)	+ 10600.00
16. Less total disbursements this period (Line 13 above)	- 2993.45
17. Less in-kind contributions (Line 2 above)	- 0.00
18. Funds on hand at close of reporting period	7606.55

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Christopher & Angela Duncan 1509 Melanie Sulphur LA 70663 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/26/2009	100.00	100.00
DeAnn & Christopher Fontenot 2777 Crown Lane Lake Charles LA 70605 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	12/23/2009	500.00	500.00

4. SUBTOTAL (this page)	600.00	N/A
5. TOTAL (complete only on last page of this schedule)	600.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 0.00

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of Lender (PRIMARY RECORD)
Chris Duncan Agency, Inc.
P O Box 680

Sulphur LA 70664-0680

2.
a. Date* 12/02/2009 b. Interest rate 00.00 %(a.p.r)

c. Amount loaned* ..... $ 10000.00

d. Balance due ..... $ 0.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00.

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest seperately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
A Total Tee P O Box 765 Sulphur LA 70664-0765	12/04/2009	Yard Signs, Vehicle Magnetic Signs	1928.26
A Total Tee P O Box 765 Sulphur LA 70664-0765	12/04/2009	T-shirts for Christmas Parade	1065.19

3. SUBTOTAL (optional - this page)	2993.45
4. TOTAL (optional - complete only on last page of this schedule)	2993.45