CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Albert C "Buddy" Mincey
10961 LA Hwy 1033
Denham Springs, LA
70726

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Livingston Parish Council
District 5

OFFICE USE ONLY

Supp 14/07
2/17

10001768

3. Date of Primary 10/20/07 (Past Election)

This report covers from 1/1/09 through 12/31/09

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
X Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT is:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hancock Bank
523 Florida Ave. SW
Denham Springs, LA 70726

7. Full Name and Address of Treasurer

Albert C Mincey, Jr
10983 LA Hwy 1033
Denham Springs, LA
70726

Name of Person Preparing Report Albert C Mincey, Jr

Daytime Telephone 225-667-3811

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17th day of February 2010.

Albert C. Mincey
Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report of principal campaign committee)

225-665-6509
Daytime Telephone

Albert C Mincey Jr.
Signature of Treasurer

225-667-3811
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2010 FEB 17 AM

ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	-0-
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	-0-
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	-0-

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	7,595.58
. *Plus* total receipts this period (Line 8 above)	-0-
. *Less* total disbursements this period (Line 13 above)	766.00
. *Less* in-kind contributions (Line 2 above)	-0-
Funds on hand at close of reporting period	6,829.58

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Pet Aid, Inc. 417 Centerville St. E Denham Springs, LA 70726	7/20/09	Donation to 501c3 non-profit organization for fundraiser.	516.00
Denham Springs All Stars 515 Julia Street Denham Springs, LA 70726	7/20/09	Contribution to PARDS All Star Softball Team Fund raiser to attend Regional Softball Tournament.	250.00
UBTOTAL (optional)			766.00
OTAL (optional - complete only on last page of this schedule)			766.00

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