# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Sheva M. Sims
430 Topeka
Shreveport, LA
71101

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

City Council
District B
Caddo Parish

OFFICE USE ONLY

9/06

2/17

10001786

3. Date of Primary 9-30-06

This report covers from January 29, 2009 through present 2/17/10

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
✓ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Capital One
5836 Mansfield Rd
Shreveport, LA 71108

7. Full Name and Address of Treasurer

Sharon D. Sims
2057 Pitch Pine Dr.
Shreveport, LA
71118

Name of Person Preparing Report

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

I WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17th day of February 2010

Signature of Candidate/Chairperson
(to be signed by Chairperson only if report by principal campaign committee)

(318) 4249424
Daytime Telephone

Signature of Treasurer

(318) 631-1100
Daytime Telephone

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# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | $3,650 |
| 2. In-kind Contributions (Schedule A-2) | 0 |
| 3. Campaign paraphernalia sales of $25 *or less* | 0 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | $3,650 |
| 5. Other Receipts (Schedule A-3) | 0 |
| 6. Loans Received (Schedule B) | 0 |
| 7. Loan Repayments Received (Schedule D) | 0 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 0 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 0 |
| 10. Other Disbursements (Schedule E-2) | 0 |
| 11. Loan Repayments Made (Schedule B) | $3,650 |
| 12. Funds Loaned (Schedule D) | 0 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | $3,650 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 0 |
| *Plus* total receipts this period (Line 8 above) | $3,650 |
| *Less* total disbursements this period (Line 13 above) | $3,650 |
| *Less* in-kind contributions (Line 2 above) | 0 |
| Funds on hand at close of reporting period | 0 |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| John A. Harris<br>4722 Paseo Circle<br>Shreveport LA 71109<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4/12/09 | $50 | |
| Washington J. Wells<br>4657 Benton Rd<br>Bossier City, LA 71111<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4/6/09 | $1000.00 | |
| W. James Singleton<br>4060 Lenwood<br>Shreveport, LA<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4/6/09 | $1000.00 | |
| Jacqueline Scott<br>637 Overton Brooks<br>Shreveport LA 71<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 7/20/09 | $250.00 | |
| Good Samaritan<br>2200 Laurel<br>PO B 3585<br>Shreveport LA 71133<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4/6/09 | $500.00 | |
| Mary Nash Robinson<br>7534 Beebe Drive<br>Greenwood, LA 71033<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4/6/09 | $100. | |
| Wellmate Wellness Center<br>8805 Jewella<br>Shreveport LA 71108<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4/6/09 | $500 | |
| SUBTOTAL (this page) | | $3,400 | N/A |
| TOTAL (complete only on last page of this schedule) | | | N/A |

CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on *Schedule B*. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Jacqueline Scott<br>637 Overton Brooks<br>Shreveport, LA 71106<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4/10/09 | $250 | $500 |
| OLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| OLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| LITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| ITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| ITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| ICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| BTOTAL (this page) | | $250 | N/A |
| TAL (complete only on last page of this schedule) | | $3,650 | N/A |

NTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____



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# SCHEDULE D: FUNDS LOANED

he following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, omplete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even to the same borrower.

Name and address of borrower
Sheva M. Sims
430 Topeka
Shreveport, LA 71103

2. a. Date* 6/8/06 to 11/17/06 b. Interest rate Ø %(a.p.r.)
c. Amount loaned* ..... $ 3385 —
d. Balance due ..... $ — 0 —

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $

Endorsers/Guarantors

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| 2/17/10 | $3150 | |

ter the full name and address of each person or entity that has orsed, guaranteed or otherwise secured the loan or line of credit. , state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Name and address of borrower
Lynn Dale Cawthorne
1503 Oakdale
Shreveport, LA 71108

2. a. Date* 11/3/06 b. Interest rate Ø %(a.p.r.)
c. Amount loaned* ..... $ 500
d. Balance due ..... $ — 0 —

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $

ndorsers/Guarantors

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| 2/17/10 | $500 | |

the full name and address of each person or entity that has sed, guaranteed or otherwise secured the loan or line of credit. state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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