# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Lester Thomas, Jr.
2608 Baldwin Drive
Winnsboro, LA. 71295

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Chief of Police
Winnsboro, Louisiana
Franklin Parish

OFFICE USE ONLY

Amend
Annual 10002152
3/26

10002152

3. Date of Primary March 27, 2010

This report covers from Jan 1 through Dec. 31

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
✓ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
✓ Annual (future election)
____ Supplemental (past election)
/ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Franklin State Bank

7. Full Name and Address of Treasurer

Lester Thomas, Jr.
2608 Baldwin Drive
Winnsboro, LA. 71295

9. Name of Person Preparing Report Lester Thomas, Jr.

Daytime Telephone 318-435-4307

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18th day of February, 2010.

Lester Thomas, Jr.
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-435-4307
Daytime Telephone

Lester Thomas, Jr.
Signature of Treasurer

318-435-4307
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES C
a. Name and address of principal campaign committee, committee's chairperson, and subsidiar committees, if any (use additional sheets if necessa

2010 MAR 26 PM

AMENDMENT ATTACHED

AMENDMENT

Form 102, Rev. 1/98, Page Rev. 3/00

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Lester Thomas, Jr.
2608 Baldwin Drive
Winnsboro, LA. 71295

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Chief of Police
Winnsboro, Louisiana
Franklin Parish

OFFICE USE ONLY

Annual
2/18

10002152

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This report covers from Jan 1 through Dec. 31

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___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
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✓ Annual (future election)
___ Supplemental (past election)
___ Amendment to prior report

5. FINAL REPORT if:

___ Withdrawn
___ Unopposed
___ Filed after the election AND all loans and debts paid

SCANNED
APR 27 2010
By: j

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Franklin State Bank

7. Full Name and Address of Treasurer

Lester Thomas, Jr.
2608 Baldwin Drive
Winnsboro, LA. 71295

SCANNED
MAR 09 2010
By: j

9. Name of Person Preparing Report Lester Thomas, Jr.

Daytime Telephone 318-435-4307

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This 18th day of February, 2010.

Lester Thomas, Jr.
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-435-4307
Daytime Telephone

Lester Thomas, Jr.
Signature of Treasurer

318-435-4307
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONL
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary)

FEB 18 PM 1

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | $ 926.79 |
| 15. *Plus* total receipts this period (Line 8 above) | |
| 16. *Less* total disbursements this period (Line 13 above) | |
| 17. *Less* in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | |

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions

The following information must be provided for all contributors to your campaign during this reporting period, except for contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1 if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaig be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anon contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calc totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Electi |
|---|---|---|---|
| Ken Malone<br>P.O. Box 843<br>Winnsboro, LA. 71295<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 1/12/10 | $ 1000.00 | $ 1000. |
| Collette Malone<br>P.O. Box 843<br>Winnsboro, LA. 71295<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 1/12/10 | $ 500.00 | 500. |
| Robert Nelson<br>3594 Front Street<br>Winnsboro, LA. 71295<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 1/12/10 | $ 100.00 | 100. |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

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Page ____ of ____ pages.

AMENDMENT

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, ch if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign r be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonym contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calcula totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Ken Malone<br>P.O Box 943<br>Winnsboro, La. 71295<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 12-3-2009 | $ 1000.00 | $ 1000.00 |
| Collette Malone<br>P.O. Box 943<br>Winnsboro, La. 71295<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 12-3-2009 | $ 500.00 | 500.00 |
| Robert Nelson<br>3594 Front Street<br>Winnsboro, La. 71295<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 12-15-2009 | $ 100.00 | 100.00 |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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