COMMITTEE'S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

1. Full Name and Address of Political Committee

Louisiana Asphalt Pavement Association PAC
LAPA PAC
Post Office Box 80840
Baton Rouge, LA 70808

OFFICE USE ONLY

Amendment
PAC 2/10
10-G
#10002429

10002429

2. Date of Primary _____February 6, 2010_____

This report covers from _January 18, 2010__ through February 14, 2010_____

3. Type of Report:

_____180th day prior to primary
_____90th day prior to primary
_____30th day prior to primary
_____10th day prior to primary
__X__10th day prior to general
_____40th day after general
_____Annual
__X__Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
Courtney Fenet	Chairperson	Post Office Box 577, Westlake, LA 70669
Ed Milner	Treasurer	4625 Jamestown, Baton Rouge, LA 70808

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party? _____ Yes ____x____ No If "yes", which party?

7. a. Name of Person Preparing Report Arvin P. Bascle

b. Daytime Telephone 504-296-4349

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This __12th____ day of ___February_____ _2013_____

Courtney Fenet
Signature of Committee Chairperson

_____337-433-4466_____
Daytime Telephone

Ed Milner
Signature of Committee Treasurer, if any

_____225-766-0423_____
Daytime Telephone

Form 202, Rev. 3/98, Page Rev. 3/98

AMENDMENT

COMMITTEE'S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

1. Full Name and Address of Political Committee

Louisiana Asphalt Pavement Association PAC
LAPA PAC
Post Office Box 80640
Baton Rouge, LA 70808

OFFICE USE ONLY

PAC 3/10
10-G 2/18

10002429

SCANNED
FEB 22 2010
By: _____

2. Date of Primary _____ February 6, 2010 _____

This report covers from January 16, 2010 through February 14, 2010

3. Type of Report:

____180th day prior to primary	____40th day after general
____90th day prior to primary	____Annual
____30th day prior to primary	
____10th day prior to primary	____Amendment to prior report
X 10th day prior to general	

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
Courtney Fenet	Chairperson	Post Office Box 577, Westlake, LA 70669
Ed Milner	Treasurer	4825 Jamestown, Baton Rouge, LA 70808

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party? _____ Yes ___x___ No If "yes", which party?

7. a. Name of Person Preparing Report Arwin P. Bascle

b. Daytime Telephone 504-296-4349

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of February, 2010

Courtney Fenet
Signature of Committee Chairperson

337-433-4466
Daytime Telephone

Ed Milner
Signature of Committee Treasurer, if any

225-766-0423
Daytime Telephone

Form 202, Rev. 3/99, Page Rev. 3/99

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	0.00
2. In-kind Contributions Received (Schedule A-2)	0.00
3. Campaign paraphernalia sales of $25 or *less*	0.00
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	0.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	0.00

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	0.00
10. In-Kind Expenditures (Schedule E-2)	0.00
11. Contributions made to Candidates (Schedule E-3)	0.00
12. **TOTAL EXPENDITURES** (Lines 9 + 10 + 11)	0.00
13. Other Disbursements (Schedule E-4)	0.00
14. Loan Repayments Made (Schedule B)	0.00
15. Funds Loaned (Schedule D)	0.00
16. **TOTAL DISBURSEMENTS** (Lines 12 + 13 + 14 + 15)	0.00

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	45,652.44
18. *Plus* total receipts this period (*less* in-kind contributions received) (Line 8 above minus line 2 above)	0.00
19. *Less* total disbursements this period (*less* in-kind expenditures) (Line 16 above minus line 10 above)	0.00
20. Funds on hand at close of reporting period	45,652.44

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	0.00
2. In-kind Contributions Received (Schedule A-2)	0.00
3. Campaign paraphernalia sales of $25 *or less*	0.00
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	0.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	0.00

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	0.00
10. In-Kind Expenditures (Schedule E-2)	0.00
11. Contributions made to Candidates (Schedule E-3)	0.00
12. **TOTAL EXPENDITURES** (Lines 9 + 10 + 11)	0.00
13. Other Disbursements (Schedule E-4)	0.00
14. Loan Repayments Made (Schedule B)	0.00
15. Funds Loaned (Schedule D)	0.00
16. **TOTAL DISBURSEMENTS** (Lines 12 + 13 + 14 + 15)	0.00

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	46,714.70
18. *Plus* total receipts this period (*less* in-kind contributions received) (Line 8 above minus line 2 above)	0.00
19. *Less* total disbursements this period (*less* in-kind expenditures) (Line 16 above minus line 10 above)	0.00
20. Funds on hand at close of reporting period	46,714.70