CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Troy Darby
1107 W. Crocker
Sulphur LA 70663

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Mayor of Sulphur
LA
withdrew

OFFICE USE ONLY

30-P 3/10
2/10 RTF

10002675

3. Date of Primary _____

This report covers from _____ through _____

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ✓ 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ✓ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Chase Bank
915 S. Beglis Parkway
Sulphur LA 70663

7. Full Name and Address of Treasurer

Troy Darby
1107 W. Crocker
Sulphur LA
70663

9. Name of Person Preparing Report Troy Darby

Daytime Telephone 337-912-8448

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This Saturday of Feb 13th 2010.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-912-8448
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2010 FEB 22 PM
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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$ 1716 43
2. In-kind Contributions (Schedule A-2)	$ 1050
3. Campaign paraphernalia sales of $25 or *less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$ 2766 43
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	2766 43

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$ 1606 65
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$ 1606 65

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	-0-
15. *Plus* total receipts this period (Line 8 above)	$ 2766 43
16. *Less* total disbursements this period (Line 13 above)	1606 65
17. *Less* in-kind contributions (Line 2 above)	1050
18. Funds on hand at close of reporting period	$ 109 78

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Steve Khoury 1531 E Napoleon Sulphur LA 70663 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-19-2009	$250	$250
Casey Khoury 1531 E. Napoleon Sulphur LA 70663 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-19-2009	$250	$250
Scott Mosely 1441 W. Houston River Rd Sulphur LA 70663 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-19-2009	$100	$100
Charlie Mosely 124 Hazel St Sulphur LA 70663 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-19-2009	$100	$100
Aluminum Roofing Center of Sulphur Inc. 1628 E. Napoleon St Sulphur LA 70663 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-19-2009	$100	$100
D+L Industrial Painting 1424 Swisco Rd. Sulphur LA 70665 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-19-2009	$250	$250
Troy Darby 1102 W. Crockor Sulphur LA 70663 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-1-2009 - 2-15-2010	$666.43	$666.43
4. SUBTOTAL (this page)		1,716.43	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Compilation of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period a. Description(s)	b. Date(s)	c. Value(s)	3. Total this Election
GERALD FRUGE WILD HARE OUTFITTERS 2772 OLD HWY 90 VINTON LA 70668 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	GOOSE HUNT + LODGING	11-1-2009	$ 500	$ 500
GRAYS CHAMBLEE 3103 MAPLEWOOD DRIVE SULPHUR LA 70663 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	BUILDING USE	10-31-2009	$ 550	$ 550
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
4. SUBTOTAL (this page)			1050	N/A
5. TOTAL (complete only on last page of this schedule)			1050	N/A

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
KAJUN MONOGRAM 1309 Cypress St. Sulphur LA 70663	11-16-2009	Yard Signs	$92.86/100
KAJUN MONOGRAM 1309 Cypress St Sulphur LA 70663	10-27-2009	T-SHIRS	$600 88/100
FLOWERS foods Str 217 3105 Maplewood DR Sulphur 70663	10-30-2009	Hot Dog Buns	$57 50/100
FRESHKO FOOD SERVICE INC 1210 3rd St. LAKE CHARLES LA 70601	10-30-2009	Hot Dogs Boudin Mayo Mustard	$188 98/100
KAJUN MONOGRAM 1309 Cypress St Sulphur LA 70663	10-12-2009	T-SHIRTS	$137 66/100
WISE PRINTING 809 East Napoleon Sulphur LA 70663	10-22-2009	500 Round Stickers	$69 92/100
WISE PRINTING 809 East Napoleon Sulphur LA 70663	10- -2009	5000 push cards	$340 86
WISE PRINTING 809 East Napoleon Sulphur LA 70663	10-7-2009	CAR MAGNETS	$117 99
3. SUBTOTAL (optional)			1606 65/100
4. TOTAL (optional - complete only on last page of this schedule)			1606 65/100

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