CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
BRIAN BRENNAN
POST OFFICE BOX 641175
KENNER LA 70064-1175
OR
4266 ST ANN DRIVE
KENNER LA 70065

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
COUNCILMAN, DISTRICT 5,
CITY OF KENNER

OFFICE USE ONLY
3/10
30-P
3/2
RTF

Missing numbered pages were blank and had no information on them.

10002768

3. Date of Primary MARCH 27, 2010

This report covers from 01/01/2010 through 02/15/2010

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
✓ 30th day prior to primary
____ 10th day prior to primary
____ 100th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
FIRST NBC
3535 CHATEAU BLVD.
KENNER LA 70065

7. Full Name and Address of Treasurer
FRANK J. ADOLPH
35 CHATEAU MOUTON
KENNER LA 70065

2010 MAR -2 PM 12:09
RECEIVED

9. Name of Person Preparing Report BRIAN BRENNAN
Daytime Telephone 504-468-8782

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 2ND day of MARCH, 2010

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-468-8782
Daytime Telephone

Signature of Treasurer

504-468-8782
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
. Contributions (Schedule A-1)	$1000.00
. In-kind Contributions (Schedule A-2)	NONE
. Campaign paraphernalia sales of $25 *or less*	NONE
. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$1000.00
. Other Receipts (Schedule A-3)	NONE
. Loans Received (Schedule B)	$6000.00
. Loan Repayments Received (Schedule D)	— 0 —
. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$7000.00

DISBURSEMENTS	This Period
. Expenditures (Schedule E-1)	$1584.90
0. Other Disbursements (Schedule E-2)	NONE
1. Loan Repayments Made (Schedule B)	NONE
2. Funds Loaned (Schedule D)	NONE
3. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$1584.90

FINANCIAL SUMMARY	Amount
4. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	— 0 —
15. *Plus* total receipts this period (Line 8 above)	$7000.00
16. *Less* total disbursements this period (Line 13 above)	$1584.90
17. *Less* in-kind contributions (Line 2 above)	— 0 —
18. Funds on hand at close of reporting period	$5415.10

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

e following information must be provided for all contributors to your campaign during this reporting period, except for in-kind ntributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check he contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous ntributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating als that must be reported on the Summary Page.

Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
FRANK J. ADOLPH 33 CHATEAU MORTON KENNER, LA 70065 LITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	02/11/2010	$1,000.00	$1,000.00
LITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
LITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
LITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
LITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
LITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
LITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

SCHEDULE B: LOANS RECEIVED

e following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. so, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported parately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

Name and address of lender

BRIAN BRENNAN
4206 STANN DRIVE
KENNER LA 70065

2. a. Date* 02/09/2010 b. Interest rate — 0 — %(a.p.r.)

c. Amount borrowed* ..... $ 1,000.00

d. Balance due ..... $ 1,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

Endorsers/Guarantors

NONE

4. Repayments this period

Date	Principal	Interest
NONE		

Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

. Name and address of lender

BRIAN BRENNAN
4206 STANN DRIVE
KENNER LA 70065

2. a. Date* 02/12/2010 b. Interest rate — 0 — %(a.p.r.)

c. Amount borrowed* ..... $ 5,000.00

d. Balance due ..... $ 5,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

. Endorsers/Guarantors

NONE

4. Repayments this period

Date	Principal	Interest
NONE		

Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment de for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating enses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. als and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must reported on the Summary Page.

Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
PRINT ALL PO BOX 700 DELLE CHASSE LA 70037	02/12/2010	PRINTING	$ 894.90
AAA SILKSCREEN 1331 CARROLL ST KENNER LA 70062	02/15/2010	PRINTING / SHEETS	$ 240.00
JEFFERSON PARISH CLERK OF COURT 1221 ELMWOOD PARKWAY HARAHAN LA 70123	02/04/2010	QUALIFYING FEE	$ 450.00
I. SUBTOTAL (optional)			$1584.90
I. TOTAL (optional - complete only on last page of this schedule)			$1584.90

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