CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Aaron Monk
5140 Fryers Ave
Greenwell Springs, LA 70739

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Councilman
City of Central

OFFICE USE ONLY

2/10

10-P
3/17

10003175

3. Date of Primary 3-27-10

This report covers from _____ through _____

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
X 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Capitol One
13363 Hoppo Road
Baton Rouge, LA 70818

7. Full Name and Address of Treasurer

Aaron Monk
5140 Fryers Ave
Greenwell Springs, LA 70739

8. Name of Person Preparing Report Aaron Monk

Daytime Telephone 225-241-9650

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17 day of March, 2010

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-241-9650
Daytime Telephone

Signature of Treasurer

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1789.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	1789.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	2106.31
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	3891.31

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1203.76
15. *Plus* total receipts this period (Line 8 above)	3891.31
16. *Less* total disbursements this period (Line 13 above)	
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	5095.07

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Carl Grim 16701 Hubbs Road Pride, LA 70770 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	2/25/10	50.00	
Shaffett INC 12717 Hooper Road Baton Rouge, LA 70818 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3/1/10	300.00	
Travis Spinosa 2031 Aspenwood Dr BR, LA 70816 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	2/19/10	200.00	
Capital Financial Group 14465 Way Road BR, LA 70818 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	2/18/10	100.00	
T.J. Johnson 940 Maywood Drive Denham Springs, LA 70726 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	2/16/10	300.00	
Tammy Vanvoorhiven 14343 Iovette Road Baton Rouge, LA 70818 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	2/18/10	25.00	
Charles Carney 5111 Chambord Dr Greenwell Springs, LA 70739 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	2/18/10	25.00	
4. SUBTOTAL (this page)		1000.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Firmin Construction 9911 Mammoth Ave Baton Rouge LA 70914 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	2/25/10	250.00	
F W Ard & Associates POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	2/18/10	50.00	
Wayne & Diane Lender 12414 Hoover Road Baton Rouge LA 70816 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3-1-10	100.00	
Peggy A Palombo 7031 Bryce Canyon Ave Greenwell Springs, LA 70739 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3-3-10	100.00	
IDA Rotherham 15220 Frenchtown Road Greenwell Springs Road POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3-3-10	35.00	
Rodney Bonvillain 10611 Dumas Ave Greenwell Springs, LA 70739 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3-4-10	250.00	
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____		785.00	
4. SUBTOTAL (this page)		[illegible]	N/A
5. TOTAL (complete only on last page of this schedule)		1785.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Aaron Moak
5140 Fryers Ave
Greenwell Springs, LA 70739

2. a. Date* 2-11-10 b. Interest rate Ø %(a.p.r.)

c. Amount borrowed* ..... $ 2106.31

d. Balance due ..... $ 2106.31

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

Aaron Moak
5140 Fryers Ave
Greenwell Springs, LA 70739

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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