CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate	2. Office Sought (include title of office as well as parish, city, town and/or election district.)	OFFICE USE ONLY
EARL R. Adams 641 N. Preston MARKSVILLE, LA. 71351	City Council District 1 MARKSVILLE, LA. 71351	3/10 Amendm 10-6 2/21 VCID ~~11002112~~ 10003359

3. Date of Primary March 27, 2010

This report covers from JAN 1, 2010 through April 4, 2010

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ✓ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)	7. Full Name and Address of Treasurer
THE UNION BANK MARKSVILLE, LA.	NONE

8. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 21 day of FEB, 2011

Earl R. Adams — Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

318-623-5145 — Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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AMENDMENT ATTACHED

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

EARL R. ADAMS
511 N. PRESTON
MARKSVILLE, LA
71351

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

CITY COUNCIL
DIST. 1 AVOYELLES
MARKSVILLE, LA

OFFICE USE ONLY

3/10

10-G
4/6

RTF

10003359

3. Date of Primary _____

This report covers from _____ through _____

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
✓ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

UNION BANK
MARKSVILLE, LA
71351

7. Full Name and Address of Treasurer

NONE

2010 APR -6 PM

SCANNED

APR - 8 2010

By: _____

Name of Person Preparing Report

Daytime Telephone

EARL R. ADAMS (318) 623-5145

9. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4 day of APRIL 2010

Earl R. Adams 318-623-5145

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees. If any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$1058 75/00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	1058 75/00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1058 75/00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1058 75/00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1058 75/00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. *Plus* total receipts this period (Line 8 above)	1058 75/00
16. *Less* total disbursements this period (Line 13 above)	1058 75/00
17. *Less* In-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	0

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AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
. Contributions (Schedule A-1)	$500.00
. In-kind Contributions (Schedule A-2)	500.00
. Campaign paraphernalia sales of $25 or less	
. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	1000.00
. Other Receipts (Schedule A-3)	
. Loans Received (Schedule B)	
. Loan Repayments Received (Schedule D)	
. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$1000.00

DISBURSEMENTS	This Period
. Expenditures (Schedule E-1)	831.65
). Other Disbursements (Schedule E-2)	
. Loan Repayments Made (Schedule B)	
:. Funds Loaned (Schedule D)	
. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	831.65

FINANCIAL SUMMARY	Amount
. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
. *Plus* total receipts this period (Line 8 above)	1000
. *Less* total disbursements this period (Line 13 above)	831.65
. *Less* in-kind contributions (Line 2 above)	168.35
. Funds on hand at close of reporting period	168.35

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
MICHELLE K. LAICHE 175 RUE DES BOIS MARKSVILLE, LA 71351 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4-24-2010	$500 00	$500 00
EARL F. ADAMS 641 N. PRESTON MARKSVILLE, LA 71351 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	2-24-2010	$558 75	$558 75
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

he following information must be provided for all contributors to your campaign during this reporting period, except for in-kind ontributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must e reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous ontributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating tals that must be reported on the Summary Page.

Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
MICHELLE K. LAICHE 195 RUE DES BOIS BOIS MARKSVILLE, LA 71351 LITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4-24-2010	$500.00	$500.00
Do LITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
LITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
LITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
LITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
LITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
LITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
SUBTOTAL (this page)			N/A
TOTAL (complete only on last page of this schedule)			N/A

CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
SIGNS + 116 NORTH WASHINGTON MARKSVILLE, LA. 71351	2/24/2010	CAMPAIGN SIGNS	203.10
WAL MART MARKSVILLE, LA 71351	3/[illegible]/10	ELECTION PARTY	82.85 [illegible]
WALGREENS MARKSVILLE, LA 71351	3/22/10	ELECTION PARTY	33.98
SAM'S CLUB ALEXANDRIA, LA 71351	3/26/10	ELECTION PARTY	192.09
HARVEST FOODS MARKSVILLE, LA. 71351	3/26/10	ELECTION PARTY	177.94
AVOYELLS PUB. CO. MARKSVILLE, LA. 71351	3/25/10	NEWS PAPER AD CAMPAIGN	90.00
HLA ENTERPRISE INC P.O. BOX 149 ECHO, LA. 71330	3/18/10	CAMPAIGN CARDS	149.79
AVOYELLS PUB. CO. MARKSVILLE, LA. 71351	3/6/10	NEWS PAPER CAMPAIGN AD	125.00
3. SUBTOTAL (optional)			
4. TOTAL (optional – complete only on last page of this schedule)			1058.75

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AMENDMENT

SCHEDULE E-1: EXPENDITURES

se this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment ade for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating penses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. tals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must reported on the Summary Page.

Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
WALMART MARKSVILLE, LA 71351	3/26/10	ELECTION PARTY	82.85
WALGREENS MARKSVILLE, LA. 71351	3/22/10	ELECTION PARTY	33.98
SAM'S CLUB ALEXANDRIA, LA 71301	3/26/10	ELECTION PARTY	192.09
HARVEST FOODS MARKSVILLE, LA 71351	3/26/10	ELECTION PARTY	177.94
AVOYELLS PUB CO MARKSVILLE, LA. 71351	3/25/10	NEW PAPER ADD CAMPAIGN	90.00
HLA ENTERPRISES INC PO. BOX 149 ECHO, LA. 71330	3/18/10 ERR	CAMPAIGN CARDS	149.29 ERR
AVOYELLS PUB CO. MARKSVILLE, LA 71351	3/8/10	NEW PAPER CAMPAIGNE ADD	125.00
SUBTOTAL (optional)			
TOTAL (optional - complete only on last page of this schedule)			831.65