STATEMENT OF ORGANIZATION

OFFICE USE ONLY

10003576

1. Name and Address of Committee
Percy "P.V." Griffin Campaign
13273 Hwy #15
Phoenix, La. 70046

Check if
New Committee _____ Monthly Filer _____

2. Date of this Statement
21 April 2010

3. Estimated Membership

4. Amended Statement?
____ Yes ✓ No

5/0 10
4/15

Rec# 8370
cl# 1121

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name b. Position c. Address

Chairperson

Treasurer

N/A

6. Affiliated Organizations
(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)

a. Name b. Address c. Relationship to Committee

N/A

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name b. Address

Mississippi River Bank 8435 Hwy 23
Belle Chasse, La. 70037

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE a. Check one: ✓ Principal Campaign Committee _____ Subsidiary Committee

b. Name of Candidate
Percy "P.V." Griffin

c. Office Sought by the Candidate
Councilman

9. a. Name of Person Preparing Report
Percy V. Griffin
b. Daytime Telephone 504-918-0714

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 21st day of April, 2010

Signature of Committee Chairperson

504-912-0714
Daytime Telephone Number

Signature of Committee Treasurer, if any

Daytime Telephone Number

Form 200 Rev. 12/03

Opt-Out: +