CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Veronica Allison
912 Elm Street
Sulphur LA 70664

2. Office Sought (Include title of office as well as parish, city, town and/or election district)
Sulphur City Council
Calcasieu/Sulphur
District 3

OFFICE USE ONLY
3/10
10-G
4/21
10003636

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3. Date of Primary 03/27/2010

This report covers from 03/08/2010 thru 04/11/2010

4. Type of Report

____ 160th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
X 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

7. Full Name and Address of Treasurer

Please see attached sheets.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Please see attached sheets.

9.a. Name of person preparing report

b. Daytime telephone

Please see attached sheets

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 4/21/2010.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(337) 437-3550
Daytime Telephone

Signature of Treasurer

Daytime Telephone

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	325.00
2. In-kind contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of $25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	325.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	325.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1059.59
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	1059.59

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2045.88
15. Plus total receipts this period (Line 8 above)	+ 325.00
16. Less total disbursements this period (Line 13 above)	- 1059.59
17. Less in-kind contributions (Line 2 above)	- 0.00
18. Funds on hand at close of reporting period	1311.29

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
R. J. Moss Enterprises, Inc. 2605 Common Street Lake Charles LA 70601 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	03/09/2010	100.00	0.00
Brian Lee Levens 924 Lilliput Lane Sulphur LA 70663-5622 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	03/12/2010	50.00	0.00
Robert N. Davidson 2600 St. Joseph Street Sulphur LA 70663 POLITICAL COMMITTEE? X PARTY COMMITTEE? X	03/11/2010	150.00	0.00
Richard Sweat 2945 Joal Road Sulphur LA 70663 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	03/09/2010	25.00	0.00

4. SUBTOTAL (this page)	325.00	N/A
5. TOTAL (complete only on last page of this schedule)	325.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 150.00 TOTAL (complete only on last page of this schedule) 150.00

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Lake Area Sign Company, LLC 3626 East Napoleon Sulphur LA 70663	03/09/2010	Banner and U-channel posts	203.21
Southwest Daily News 716 East Napoleon Street Sulphur LA 70663	03/15/2010	Ads that ran 3-17-2010 128.00 3-19-2010 40.00 3-26-2010 4	208.00
Family Dollar 1300 E Napoleon Street Sulphur LA 70663	03/27/2010	Supplies	3.26
Sulphur Kiwanis Club P.O. Box 2206 Sulphur LA 70664-2206	04/06/2010	Donation	100.00
Sulphur Post Office Sulphur LA 70663-5244	03/17/2010	mailing of report	5.88
US Postmaster Lake Charles LA 70602	04/05/2010	Stamps and mailing of report	20.50
Aaron's Sales and Lease Ownership 2231 Maplewood Drive Sulphur LA 70663	03/25/2010	TV Lease for Election day	114.72
The Sausage Link 2400 E. Napoleon Sulphur LA 70663	03/26/2010	Lunch for walkers	89.25
3. SUBTOTAL (optional - this page)			744.84
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
State of Louisiana Secretary of State Elections Division P.O. Box 94125 Baton Rouge LA 70804-9125	04/04/2010	Voters List	20.00
Missa's Supermarket 106 E Lincoln Street Sulphur LA 70663	03/12/2010	food for Campaign Rally	82.86
Henning United Methodist Church 404 S. Huntington Street Sulphur LA 70663	03/21/2010	Donation	30.00
Henning United Methodist Church 404 S. Huntington Street Sulphur LA 70663	03/21/2010	Donation	55.00
Walmart Hwy 108 Sulphur LA 70663	03/13/2010	Supplies for Campaign Rally	77.76
Walmart Hwy 108 Sulphur LA 70663	04/05/2010	Office supplies	49.13

3. SUBTOTAL (optional - this page)	314.75
4. TOTAL (optional - complete only on last page of this schedule)	1059.59