STATEMENT OF ORGANIZATION

OFFICE USE ONLY

10

1. Name and Address of Committee
SAMMY KERSHAW FOR LT. GOVERNOR
4400 AMBASSADOR CAFFERY PKWY
STE. A, BOX 336

Check If:
New Committee ✓ Monthly Filer ____

2. Date of this Statement
4-28-2010

3. Estimated Membership
0

4. Amended Statement?
____ Yes ✓ No

5/0
5/4

Rec# 8388
Att 001

10003787

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
MURPHY GUILBEAUX	Chairperson	401 DAVID RD., KAPLAN, LA 70548
CYNTHIA GRAU	Treasurer	2060 E. TEXAS ST., BOSSIER CITY, LA 71111

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
GULF COAST BANK	4310 JOHNSTON ST., LAFAYETTE, LA 70503

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ✓ Principal Campaign Committee ____ Subsidiary Committee

b. Name of Candidate	c. Office Sought by the Candidate
SAMMY KERSHAW	LT. GOVERNOR

9. a. Name of Person Preparing Report CYNTHIA GRAU

b. Daytime Telephone 318-742-6767

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 28th day of April, 2010

Murphy J. Guilbeaux, Jr.
Signature of Committee Chairperson

337-989-1133
Daytime Telephone Number

Cynthia M. Grau
Signature of Committee Treasurer, if any

318-742-6767
Daytime Telephone Number

Form 200, Rev. 12/03