STATEMENT OF ORGANIZATION

OFFICE USE ONLY

10

5/0
5/26

10003854

1. Name and Address of Committee

Sam L. Jenkins, Jr.
Campaign Account
2419 Kings Highway
Shreveport, LA 71103

2. Date of this Statement

5/26/2010

3. Estimated Membership

05

4. Amended Statement?

____ Yes XX No

Check If:

New Committee XX Monthly Filer ____

Receipt #8397
a/c #502

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
Sam L. Jenkins, Jr.	Chairperson Treasurer	2419 Kings Highway; Shreveport, LA 71103

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
None		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
Capitol One	2321 Greenwood RD. Shreveport, LA 71103

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ____ Principal Campaign Committee ____ Subsidiary Committee

b. Name of Candidate

"Sam" Jenkins

c. Office Sought by the Candidate

Dist. G, Shreveport
City Council

9. a. Name of Person Preparing Report

Sam L. Jenkins, Jr.

b. Daytime Telephone (318) 636-4266

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 26 day of MAY 2010

Signature of Committee Chairperson

318-636-4266
Daytime Telephone Number

Signature of Committee Treasurer, if any

Daytime Telephone Number

Form 200, Rev. 12/03