CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of $200 have not been received for this election; (3) expenditures in excess of $5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Mail to: **CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821**

1. Full Name and Address of Candidate

Dedrius Lanus
6901 E. Caprice Ave.
Baton Rouge, LA 70811

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

District 63
State Representative

OFFICE USE ONLY

5/10
10-P
6/8

10003923

LOUISIANA ETHICS ADMINISTRATION CAMPAIGN FINANCE RECEIVED
2010 JUN -8 PM 3:05

3. Date of Primary May 1, 2010

This report covers from March 23, 2010 through May 1, 2010

4. Type of Report:

_____ 180th day prior to primary
_____ 90th day prior to primary
_____ 30th day prior to primary
_____ 10th day prior to primary
_____ 10th day prior to general
_____ 40th day after general
_____ Annual (future election)
_____ Supplemental (past election)

5. FINAL REPORT If: _____ Withdrawn _____ Unopposed

6. a. Name of Person Preparing Report Dedrius Lanus

b. Daytime Telephone 225-810-7489

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions form one source in excess of $200 and have (has) not made expenditures totaling in excess of $5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-810-7489
Daytime Telephone

Sworn to and subscribed before me this _____ day of _____, _____,

at _____, _____
(City) (State)

_____
NOTARY PUBLIC

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

HAND DELIVERED

Form 101, Rev. 06/2006