STATEMENT OF ORGANIZATION

OFFICE USE ONLY

10

1. Name and Address of Committee

Friends of Lee Harrell
P O Box 538
Rayville, LA 71269

Check if:
New Committee X Monthly Files ____

2. Date of this Statement

7/23/10

3. Estimated Membership

10

4. Amended Statement?

____ Yes X No

S/O
7/30
Rec# 8416
ck# 77000

10004195

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
Luke Letlow	Chairperson	649 Stephenson Shreveport, LA 71104
Susan C. Cochran	Treasurer	905 Julia St. Rayville, LA 71269

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name b. Address c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name b. Address

Guaranty Bank Julia Street Rayville, LA 71269

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: X Principal Campaign Committee ____ Subsidiary Committee

b. Name of Candidate

Archie Lee Harrell, Jr.

c. Office Sought by the Candidate

Richland Parish Sheriff

9. a. Name of Person Preparing Report Susan C. Cochran

b. Daytime Telephone (318) 728-5670

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 23rd day of July, 2010.

Luke Letlow
Signature of Committee Chairperson

318-728-6302
Daytime Telephone Number

Susan C. Cochran
Signature of Committee Treasurer, if any

(318) 728-5670
Daytime Telephone Number

2010 AUG -2 PM 4:00

Form 200, Rev. 12/03