CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

LIONEL 'LON' BURNS
4480 GENERAL DE GAULLE DRIVE
STE 212
NOLA 70131

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

JUDGE,
CRIM DIST CT
ORLEANS
PARISH

OFFICE USE OFFICE ONLY

10-7 10/08
8/26

10004963

3. Date of Primary 4 OCTOBER 2008

This report covers from 3 JUL 08 through 15 OCT 08

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ✓ 30th day prior to primary
- ✓ 10th day prior to primary
- ✓ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CHASE BANK
4480 GENERAL DE GAULLE DRIVE
NOLA 70131

7. Full Name and Address of Treasurer

STANLEY GREEN
4480 GENERAL DE GAULLE DRIVE
STE 212
NOLA 70131

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

9. Name of Person Preparing Report STANLEY GREEN

Daytime Telephone 504.393.2045

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 26 day of AUGUST, 2010

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504.393.2045
Daytime Telephone

Stanley Green
Signature of Treasurer

504.393.2045
Daytime Telephone

Form 102, Rev. 1/98, Page Rev. 3/03