CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

ALTON M. HORTMAN
1201 LEWISVILLE RD.
MINDEN, LA 71055

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

MAYOR
MINDEN, LA
WEBSTER PARISH

OFFICE USE ONLY

90-P 10/10
6/25
RTF

10004371

3. Date of Primary 10-2-2010

This report covers from 3-27-2010 through 6-24-2010

4. Type of Report:

____180th day prior to primary
X 90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

MINDEN BUILDING & LOAN
100 MBL BANK DR.
MINDEN, LA 71055

7. Full Name and Address of Treasurer

JAMES P. JONES JR.
535 CLERK ST.
MINDEN, LA 71055

9. Name of Person Preparing Report JAMES P JONES, JR.

Daytime Telephone 318-377-3914

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 25 day of JUNE 2010.

Alton M. Hortman
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 377-1000
Daytime Telephone

James P. Jones Jr.
Signature of Treasurer

(318) 377-3914
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary)

2010 JUN 27 AM 10:36

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1820.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	1820.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	11340.79
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	13160.79

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	11685.79
10. Other Disbursements (Schedule E-2)	18.30
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	11704.09

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	-0-
15. *Plus* total receipts this period (Line 8 above)	13160.79
16. *Less* total disbursements this period (Line 13 above)	11704.09
17. *Less* in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	1456.70

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	-0-
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	13567.70

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	11340.85
22. Contributions received from political committees (From Schedules A-1 and A-2)	-0-
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	-0-
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	-0-
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	18.30

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
LANDMARK LAND SURVEYING INC 114 PEARL ST MINDEN LA 71055 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	5/21/2010	1000.00	1,000.00
TRACY D HORTMAN 310 EDMOND EAST PEORIA IL 61611 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	5/24/10	100.00	100.00
KIRSTEN GATES 2204 ELM ST ALGONAC MI 48001 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	5/28/2010	100.00	100.00
TRISTA HORTMAN 703 CUNE ST MINDEN LA 71055 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	5/31/2010	100.00	100.00
AD. SIGN CO 202 PARKWAY ST MINDEN, LA 71055 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	6/2/10	250.00	250.00
JOHN B HILL MD 701 DREW LANE MINDEN, LA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	6/3/2010	50.00	50.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		1600.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
HM&C SUPPLY 1618 HWY 532 MINDEN, LA 71055 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	6-16-2010	20.00	20.00
STAN HANEY 1166 DORCHEAT RD MINDEN, LA 71055 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	6-9-2010	200.00	200.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		220.00	N/A
5. TOTAL (complete only on last page of this schedule)		1820.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender (CAMPAIGN FUND)
ALTON M. HORTMAN
1201 LEWISVILLE ROAD
MINDEN LA 71055

2. a. Date* 4/27/2011 b. Interest rate -0- %(a.p.r.)
c. Amount borrowed* $ 11,240.79
d. Balance due $ 11,240.79
*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors
ALTON M HORTMAN
1201 LEWISVILLE RD,
MINDEN, LA 71055

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* b. Interest rate %(a.p.r.)
c. Amount borrowed* $
d. Balance due $
*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
HOWARD LUMBER CO. 301 SIBLEY RD. MINDEN, LA 71055	4/29/2010	BUILDING MATERIAL FOR SIGNS	176.07
AD SIGN SERVICE, INC. 202 PARKWAY ST. MINDEN, LA 71055	4/27/2010	CAMPAIGN SIGNS	4,660.32
IMPRESSIONS ADVERTISING SPECIALTIES 903 SHREVEPORT ROAD MINDEN LA 71055	4/30/2010	CAMPAIGN BUMPER STICKERS	253.69
IMPRESSIONS 903 SHREVEPORT ROAD MINDEN, LA 71055	4/28/2010	CAMPAIGN PINS	321.94
WAL-MART SALES 1040 HWY 531 MINDEN, LA 71055	5/12/2010	CAMPAIGN SIGN EQUIPMENT	1,193.53
WEBSTER PRINTING 716 BROADWAY MINDEN, LA 71055	5/14/2010	CAMPAIGN ALSH CARDS & DOOR HANGERS	969.08
FASTENAL PO BOX 1286 MINDEN LA, 71055	5/19/2010	CAMPAIGN SIGN MATERIAL	21.56
AT&T 2703 BEENE BLVD. BOSSIER CITY, LA 71111	5/19/2010	CAMPAIGN I PHONE PHONE	358.60
3. SUBTOTAL (optional)			7934.79
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
JOMAR CONSULTING 2060 E TEXAS ST BOSSIER CITY, LA 71111	5/16/2010	MONTHLY CAMPAIGN CONSULANT FEE	3,000.00
—	—	NO THIRD PARTY EXPENDITURES	—
BELK 2990 MEADOW CREEK DR BOSSIER CITY, LA 71111	5/19/2010	CAMPAIGN ATTIRE	277.92
ELECTION MALL TECHNOLOGIES 1101 PENN. AVE NW 6TH FLOOR WASHINGTON DC 20004	5/26/2010	SET UP WEB SITE	295.00
CUSTOM SHOT PHOTOGRAPHY 9449 NORMANDIE DR SHREVEPORT LA 71118	5/27/2010	PICTURES	150.00
ACE HARDWARE HOMER RD MINDEN LA 71055	6/19/2010	SIGN MATERIAL	8.08
MBL BANK PO BOX 979 MINDEN LA 71058	5/28/2010	PRINT CHECKS & SERVICE CHARGE	100.00
3. SUBTOTAL (optional)			3831.00
4. TOTAL (optional - complete only on last page of this schedule)			11,785.79

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SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

1. Name and Address of Recipient	2. Date(s)	3. Explanation(s)	4. Amount(s)
ELECTION MALL TECH MOT PENN. AVE 6th FLOOR WASHINGTON, DC 20004	5/27/2010	EXPRESS MAIL (PETTY CASH)	18.30
5. Total OTHER DISBURSEMENTS during this reporting period			18.30

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