# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

Qualifying Name and Address of Candidate

Mickey Hampton
2938 Ransom St
Arcadia La. 71001

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

School Board Member
Dist II
Bienville Parish

OFFICE USE ONLY

10/10
30-P
9/1
RTF

10004521

Date of Primary Oct 2, 2010

This report covers from _____ through _____

Type of Report:

____180th day prior to primary
____90th day prior to primary
✓ 30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Peoples Bank & Trust
Arcadia La.

7. Full Name and Address of Treasurer

Mickey Hampton
2938 Ransom St
Arcadia La. 71001

Name of Person Preparing Report

Daytime Telephone 318-548-4937

2010 SEP -1 PM 3:39

I WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 1st day of September 2010

Mickey Hampton
Signature of Candidate/Chairperson
(to be signed by Chairperson only if report by principal campaign committee)

318-548-4937
Daytime Telephone

Signature of Treasurer

Daytime Telephone

6. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| Contributions (Schedule A-1) | 500.00 |
| In-kind Contributions (Schedule A-2) | |
| Campaign paraphernalia sales of $25 *or less* | |
| **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 500.00 |
| Other Receipts (Schedule A-3) | |
| Loans Received (Schedule B) | 600.00 |
| Loan Repayments Received (Schedule D) | |
| **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 1100.00 |

| DISBURSEMENTS | This Period |
|---|---|
| Expenditures (Schedule E-1) | 904.91 |
| Other Disbursements (Schedule E-2) | |
| Loan Repayments Made (Schedule B) | |
| Funds Loaned (Schedule D) | |
| **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 904.91 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 1100.00 |
| *Plus* total receipts this period (Line 8 above) | |
| *Less* total disbursements this period (Line 13 above) | 904.91 |
| *Less* in-kind contributions (Line 2 above) | |
| Funds on hand at close of reporting period | 195.09 |

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

e following information must be provided for all contributors to your campaign during this reporting period, except for in-kind ntributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check he contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous ntributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating als that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Ken Cook<br>ITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | Aug 15, 2010 | $500.00 | 500.00 |
| ITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| ITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| ITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| ITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| ITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| ITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| UBTOTAL (this page) | | 500.00 | N/A |
| OTAL (complete only on last page of this schedule) | | 500.00 | N/A |

CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE B: LOANS RECEIVED

s following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. o, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported arately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

lame and address of lender
Mickey Hampton
2938 Benson St
Arcadia, La 71001

2. a. Date* 8/9/10 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 600.00

d. Balance due ..... $ 600.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

ndorsers/Guarantors

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| None | | |

ar the full name and address of each person or entity that has orsed, guaranteed or otherwise secured the loan or line of credit. , state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

lame and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

ndorsers/Guarantors

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

ar the full name and address of each person or entity that has orsed, guaranteed or otherwise secured the loan or line of credit. , state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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# SCHEDULE E-1: EXPENDITURES

› this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment de for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating enses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. als and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must reported on the Summary Page.

| ame and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Bienville Parish Clerk of Court Arcadia, La. 71001 | 8/9/10 | Qualifying fee | $230.00 |
| Rapid Signs 120 W. Railroad ave Ruston, La. 71270 | 8/2/10 | Signs | $300.00 |
| Rapid Signs 120 West Railroad ave. Ruston, La. 71270 | 8/10/10 | Stop Stakes | 19.75 |
| Rapid Signs 120 West Railroad Ruston, La. 71270 | 8/12/10 | Signs | 183.10 |
| Rapid Signs 120 West Railroad Ruston, La. 71270 | 8/30/10 | Signs | 122.06 |
| Bienville Democrat Arcadia, La. 71001 | 7/23/10 | Newspaper Ad | 50.00 |
| | | | |
| | | | |
| UBTOTAL (optional) | | | $904.91 |
| OTAL (optional - complete only on last page of this schedule) | | | |

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