CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

IRA THOMAS
5573 STILLWATER DR
N.O. LA. 70128

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

STATE SENATE DIST 2

OFFICE USE ONLY

Amend 10/10
30-P #10004993
10/20

10004993

3. Date of Primary OCTOBER 2, 2010

This report covers from 2-9-10 through 9-2-10

4. Type of Report:

____180th day prior to primary
____60th day prior to primary
✓ 30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (post election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CHASE BANK
LAKE FOREST BRANCH
N.O. LA. 70127

7. Full Name and Address of Treasurer

NONE

9. Name of Person Preparing Report IRA THOMAS

Daytime Telephone 504-473-7285

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 22 day of OCT. 2010

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-473-7285
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2010 OCT 22 PM 2:55

AMENDMENT ATTACHED

AMENDMENT

Form 102, Rev. 1/99, Page Rev. 2/08

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

IRA THOMAS
5573 STILLWATER DR
N.O. LA - 70128

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

STATE SENATE
DISTRICT 2

OFFICE USE ONLY

10/10
30-P
9/9

10004993

3. Date of Primary OCTOBER 2, 2010

This report covers from 7-9-10 through 9-2-10

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
✓ 30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CHASE BANK
LAKE FOREST BRANCH
N.O. LA. 70127

7. Full Name and Address of Treasurer

NONE

8. Name of Person Preparing Report IRA THOMAS

Daytime Telephone 504-473-7285

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8 day of SEPT. 2010

Ira K. Thomas
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-473-7285
Daytime Telephone

Signature of Treasurer

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SCANNED
SEP 10
By

Form 142. Rev. 1/98. Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	12,800.0
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	12,800.0
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	12,800.0

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	8,986.8
10. Other Disbursements (Schedule E-2)	47.78
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	9,034.63

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	-0-
15. *Plus* total receipts this period (Line 8 above)	12,800.00
16. *Less* total disbursements this period (Line 13 above)	9,034.63
17. *Less* in-kind contributions (Line 2 above)	—
18. Funds on hand at close of reporting period	3765.37

Form 102, Rev. 2006, Page Rev. 2008

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	12,800.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	12,800.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	12,800.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	8,986.83
10. Other Disbursements (Schedule E-2)	47.78
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	9,034.6.

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1,516.99
15. *Plus* total receipts this period (Line 8 above)	12,800.00
16. *Less* total disbursements this period (Line 13 above)	9,034.63
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	5,282.36

Form 102, Rev. 9/96, Page Rev. 8/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, chec if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign mus be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymou contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating total that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
ABLE SECURITY + PATROL, LLC 8000 CROWDER BLVD. STE C N. O. LA. POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-1-10	$1,000.00	
JEANNETTE PRATER 5905 YORK STREET METAIRIE, LA. 7003 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-13-10	$400.00	
LOUIS S. GURVICH JR. 1532 ELEONORE ST. N.O. LA. 70115 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-13-10	$500.00	
KEVIN COOPER 14642 CURRAN RD. N.O. LA 70128 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-21-10	$100.00	
PAMELA BOYD 5501 TULLIS DR. N.O. LA. 70131 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-21-10	$100.00	
GERMAINE L. MAYBERRY 6000 HAYNE BLVD. N.O. LA. 70126 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-20-10	$500.00	
SGGK ESQUISITE REALITIES LLC 53 EUGENIE CT. N.O. LA. 70131 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-20-10	$500.00	
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
BISHOP KEVIN J. BOYD, SR. 7100 CHATELAIN DR. N.O. LA. 70128 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-25-10	$1,000.00	
CURTIS SODERBERG 1342 ELMCREST DR. BATON ROUGE, LA. 70809 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-3-10	$1,000.00	
WALTER P. AERTKER P.O. BOX 870 TN. 37070 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-3-10	$1,000.00	
ROGER'S CHEVRON STATION LLC. 6132 FRANKLIN AVE. N.O. LA. 70122 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-3-10	$200.00	
CHOPIN, WAGAR, RICHARD AND KUTCHER, LLP 3850 CAUSEWAY BLVD. N.O. LA. 70002 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-5-10	$1,500.00	
JOHN PATHETT 7009 BUCKSWAY DR. N.O. LA. 70128 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-16-10	$50.00	
TOMBA COMMUNICATIONS + ELECTRONICS, INC. 718 BARATARIA BLVD. MARRERO, LA. 70073 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-25-10	$250.00	
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/08, Page Rev. 3/09

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kin contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, chec if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign mus be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymou contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating total that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
IMRE HEGEDUS + ASSOC. ARCHITECTS 701 LOYOLA AVE. N.O. LA. 70160 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-23-10	$2,500.00	
ALFONSO GONZALEZ 6060 WRIGHT RD. N.O. LA. 70128 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-24-10	$250.00	
GVA ENGINEERING, LLC 2615 EDENBORN AVE POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-1-10	$500.00	
C-HAMP, LLC 1319 NEWTON ST. N.O. LA. 70114 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-1-10	$750.00	
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/08, Page Rev. 3/08

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

IRA THOMAS

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ _____

d. Balance due ..... $ 3,100.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ _____

d. Balance due ..... $ _____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
CHASE BANK LAKE FOREST BRANCH N.O. LA. 70127	12/31/09 TO 08/30/10	ACCOUNT SERVICE FEES	47.78
MAI LLC 11252 WAVERLY DR. N.O. LA. 70128	7-16-10	H.Q. RENTAL	500 00
AD GRAPHICS 413 COMMERCE PT. HARAHAN, LA. 70123	8-2-10	SIGNS	$2,000 00
MAI LLC 11252 WAVERLY DR N.O. LA. 70128	8-5-10	RENT	$1,000 00
AD GRAPHICS 413 COMMERCE PT. HARAHAN, LA. 70123	8-6-10	SIGNS	$2556 63
P&L HUGHES 3801 TOULOUSE ST. N.O. LA. 70112	8-13-10	PUSH CARDS	$740.11
P&L HUGHES 3801 TOULOUSE ST. N.O. LA. 70112	8-20-10	PUSH CARDS	$740.11
USA CAMPER 5200 CROWDER BLVD N.O. LA. 70126	8-31-10	T-SHIRTS	$350 00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 2/99, Page Rev. 3/99

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
MAI LLC 11252 WAVERLY DR. N-O. LA. 70128	9-1-10	RENT	$1,000.00
MICHELLE WILLIAMS 5200 CROWDER BLVD N-O. LA. 70126	9-2-10	CATERING	$100.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 2/98, Page Rev. 2/98