CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Rose Quave Dominguez
39631 W. Sam Arnold loop
Ponchatoula LA 70454

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Tangipahoa Parish
School Board
District I

OFFICE USE ONLY

10/10
10-P
9/16
RTF

10 05 103

3. Date of Primary October 2, 2010

This report covers from 8-24-10 through 9-12-10

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
✓ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

First Guaranty Bank
170 W. Pine Street
Ponchatoula LA 70454

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report Rose Q Dominguez

Daytime Telephone 985-845 4912

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17 day of September 2010

Rose Dominguez
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985-845 4912
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONL

a. Name and address of principal campaign committe committee's chairperson, and subsidiary committees, i any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$1350.00
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	$1350.00
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$1350.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1305.42
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1305.42

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$717.29
15. *Plus* total receipts this period (Line 8 above)	$1350.00
16. *Less* total disbursements this period (Line 13 above)	$1305.42
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	$761.87

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-l contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, ch if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign n be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonym contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating tc that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
MBR Enterprises PoBox 690 Natalbany, LA 70451 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-12-10	$500.00	$500.00
Phillip Bankston 70452 Hwy 21-N suite 10 Covington, LA 70433 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/12-10	$200.00	$200.00
Guy Bratton 40091 Drude Rd Pinchatula, LA 70454 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-12-10	$100.00	$100.00
Parker Layrisson Attorney 125 E Pine Street Pinchatula, LA 70454 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-12-10	$250.00	$500.00
Geronomics Managements System 200 W. University Ave. Hammond, LA 70401 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-12-10	$300.00	300.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		$1350.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment m for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expens Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be repo on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Express Printing 20059 Sisters Road Ponchatoula, LA 70454	8-26-10	Push cards	188.32
A-1 Signs 1725 8th St. Ponchatoula LA 70454	8-27-10 9-2-10	Signs car magnets	499.00 76.30
Ponchatoula High Band Booster 19452 Hwy 22 E Ponchatoula LA 70454	9-3-10	Jambalaya Dinner	$ 175.00
Northshore Broadcasting 1200 E Thomas St. Hammond LA 70401	9-12-10	Radio Commercial	$ 275.00
Ponchatoula Times 145 W. Pine St Ponchatoula LA 70454	9-12-10	Newspaper Ad	$ 91.80
3. SUBTOTAL (optional)			1305.42
4. TOTAL (optional - complete only on last page of this schedule)			

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