CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Dana Carpenter
3245 Chamberlain
Baker La. 70714

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

City of Baker
School Board
District #2

OFFICE USE ONLY

10/10
10-P
NROF
9/30

10005342

3. Date of Primary October 2, 2010

This report covers from August 24 through Sept. 12

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
✓ Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

No Fundraising

7. Full Name and Address of Treasurer

None/Fund Raising

9. Name of Person Preparing Report Dana Carpenter

Daytime Telephone 225-931-2611

2010 SEP 22 PM 1:24

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 22 day of September 2010

Dana Carpenter
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-931-2611
Daytime Telephone

N/A
Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

No Campaign Committee

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HAND DELIVERED

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	None
2. In-kind Contributions (Schedule A-2)	None
3. Campaign paraphernalia sales of $25 *or less*	None
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	None
5. Other Receipts (Schedule A-3)	None
6. Loans Received (Schedule B)	None
7. Loan Repayments Received (Schedule D)	None
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	None

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	None
10. Other Disbursements (Schedule E-2)	None
11. Loan Repayments Made (Schedule B)	None
12. Funds Loaned (Schedule D)	None
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	None

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	None
15. *Plus* total receipts this period (Line 8 above)	None
16. *Less* total disbursements this period (Line 13 above)	None
17. *Less* in-kind contributions (Line 2 above)	None
18. Funds on hand at close of reporting period	None

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