TICKET SALES/FUNDRAISER AS OF 8/28/10 (DETAIL INCLUDED)
PER OCTOBER 4, 2010 PROGRAM COMPLIANCE INVESTIGATOR REQUEST LETTER

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

DIMETTERA N. FRAZIER
1013 COYLE STREET
SPRINGHILL, LA 71075

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

DISTRICT 1 ALDERMAN
WEBSTER PARISH
SPRINGHILL, LA

OFFICE USE ONLY

Amend 10/10
10-P
#1800547
10/27

1000547

3. Date of Primary DECEMBER 2, 2010

This report covers from AUGUST 24, 2010 through SEPTEMBER 13, 2010

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if: N/A

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CITIZENS BANK + TRUST
106 S. MAIN
SPRINGHILL, LA 71075

7. Full Name and Address of Treasurer

DIMETTERA N. FRAZIER
1013 COYLE STREET
SPRINGHILL, LA 71075

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 22 day of OCTOBER, 2010

Dimettera N. Frazier
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318)539-9075
Daytime Telephone

Dimettera N. Frazier
Signature of Treasurer

(318)539-9075
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees. If any (use additional sheets if necessary).

AMENDMENT ATTACHED

Form 102, Rev. 1/98, Page Rev. 3/00

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
DIMETTERA N. FRAZIER
1013 COYLE STREET
SPRINGHILL, LA 71075

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
DISTRICT 1 ALDERMAN
WEBSTER PARISH
SPRINGHILL, LA

OFFICE USE ONLY
10/10
10-P
9/21
9/28
10005477

3. Date of Primary OCTOBER 2, 2010
This report covers from AUGUST 24, 2010 through SEPTEMBER 12, 2010

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ✓ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:
____ Withdrawn N/A
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
CITIZENS BANK & TRUST
1065 MAIN
SPRINGHILL, LA 71075

7. Full Name and Address of Treasurer
DIMETTERA N. FRAZIER
1013 COYLE STREET
SPRINGHILL, LA 71075

8. Name of Person Preparing Report DONNIE WILLIAMS
Daytime Telephone (318) 624-3723

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18th day of SEPTEMBER, 2010.

Dimettera N. Frazier — (318) 539-9075
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) — Daytime Telephone

Dimettera N. Frazier — (318) 539-9075
Signature of Treasurer — Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SCANNED
SEP 24 2010
BY:

Form 102 Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$863.00
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	863.00
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	210.00
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$1073.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	893.20
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	893.20

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	51.29
15. *Plus* total receipts this period (Line 8 above)	1073.00
16. *Less* total disbursements this period (Line 13 above)	893.20
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	231.09

Form 102, Rev. 3/98, Page Rev. 3/98

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, etc.)	-0-
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	-0-

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	210.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	-0-
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	700.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	-0-
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	-0-

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 3/98. Page Rev. 3/00

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
AYCOCK, DEBBIE 393 14th S. WEST SPRINGHILL, LA 71075 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	9-10-10	$20.00	$20.00
BAKER, RICHARD 705 JAMES STREET SPRINGHILL, LA 71075 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	9-18-10	$30.00	$30.00
BALDRIDGE, BONITA 1102 DOYLE STREET SPRINGHILL, LA 71075 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	9-13-10	$5.00	$5.00
HARRIS, CHRISTOPHER 631 RENFROE STREET MAGNOLIA, ARK 71753 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	9-9-10	$100.00	$100.00
MILLER, BENNY 405 CENTER STREET SPRINGHILL, LA 71075 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	9-11-10	$8.00	$8.00
TICKET SALES FUNDRAISER BANQUET SPRINGHILL, LA 71075 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	8-28-10	$700.00	$700.00
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___			
4. SUBTOTAL (this page)		$863.00	N/A
5. TOTAL (complete only on last page of this schedule)		$863.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) -0- TOTAL (complete only on last page of this schedule) -0-

8-28-10 FUNDRAISER DETAILS (BY CONTRIBUTOR) P. 1 of 2

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
AYCOCK, DEBBIE 393 14th S. WEST SPRINGHILL, LA 71075 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-24-10	$ 35.00	$ 35.00
BAKER, RICHARD 705 JAMES STREET SPRINGHILL, LA 71075 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-24-10	35.00	35.00
BALDRIDGE, BONITA 1102 COYLE STREET SPRINGHILL, LA 71075 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-12-10	5.00	5.00
HARRIS, CHRISTOPHER 631 RENFROE STREET MAGNOLIA, AK 71753 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-9-10	100.00	100.00
MILLER, BENNY 405 CENTER STREET SPRINGHILL, LA 71075 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-11-10	8.00	8.00
MILLS, RAY LEE P.O. BOX 576 CULLEN, LA 71021 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-10-10	70.00	138.50
McCLOY, DONNA P.O. BOX 9411 200 UNIVERSITY DRIVE MAGNOLIA, AK 71754 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-11-10	70.00	95.00
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 327.00 TOTAL (complete only on last page of this schedule) _____

Form 1CD, Rev. 3/98, Page Rev. 3/98

Page ____ of ____ pages.

AMENDMENT

8/28/10 FUNDRAISER DETAILS (BY CONTRIBUTOR) P. 2 of 2

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
WOODS CLAUDELL P.O. BOX 9411 200 UNIVERSITY DRIVE MAGNOLIA, AK 71754 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-9-10	$100.00	$100.00
WILSON, LURETIA P.O. BOX 1061 HODGE, LA 71247 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-10-10	70.00	155.00
WASHINGTON TODD P.O. BOX 9411 200 UNIVERSITY DRIVE MAGNOLIA, AK 71754 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-11-10	70.00	110.00
ROACH, LARRY 51 TIMBERLAND DRIVE MAGNOLIA, AK 71753 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-11-10	70.00	95.00
DUKE, DALE P.O. BOX 9411 200 UNIVERSITY DRIVE MAGNOLIA, AK 71754 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-11-10	60.00	85.00
WRIGHT, LILLIE P.O. BOX 9411 200 UNIVERSITY DRIVE MAGNOLIA, AK 71754 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-11-10	7.00	12.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) $377.00 TOTAL (complete only on last page of this schedule) $700.00

Form 102, Rev. 3/98, Page Rev. 3/98

Page ____ of ____ pages.

AMENDMENT

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

DIMETTERA N. FRAZIER
1013 COYLE STREET
SPRINGHILL, CA 71075

2. a. Date* 9-6-2010 b. Interest rate -0- %(a.p.r.)

c. Amount borrowed* $ 210.00

d. Balance due $ 210.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

DIMETTERA N. FRAZIER
CAMPAIGN ACCOUNT
1013 COYLE STREET
SPRINGHILL, CA 71075

4. Repayments this period

Date	Principal	Interest
NONE	NONE	NONE

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

SEE ABOVE

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* $_____

d. Balance due SAME $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

SEE ABOVE

4. Repayments this period

Date	Principal	Interest
	SAME	

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/98, Page Rev. 3/98

SEE SCHEDULE B: LOANS RECEIVED ALSO

SCHEDULE D: FUNDS LOANED (to other campaigns)

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

1. Name and address of borrower

DIMETTERA N. FRAZIER
CAMPAIGN ACCOUNT
1013 COYLE STREET
SPRINGHILL, LA 71075

2. a. Date 5-6-2010 b. Interest rate 0 %(a.p.r.)

c. Amount loaned* $ 210.52

d. Balance due $ 210.52

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ N/A

3. Endorsers/Guarantors

DIMETTERA N. FRAZIER (CANDIDATE)
1013 COYLE STREET
SPRINGHILL, LA 71075

4. Repayments this period

Date	Principal	Interest
NONE	NONE	NONE

N/A

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of borrower

N/A

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount loaned* N/A $ _____

d. Balance due $ _____

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

N/A

4. Repayments this period

Date	Principal	Interest
	N/A	

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/98, Page Rev. 5/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
BOOKS-A-MILLION 2001 AIRLINE DRIVE, SUITE 166 BOSSIER CITY, LA 71111	8-28-10	BANQUET SIGN-IN BOOK	$14.16
CASSEROLES, ETC. 400 S. ARKANSAS SPRINGHILL, LA 71075	8-28-10	FOOD FOR BANQUET	$271.34
HARKINS BANDY STOP 101 REYNOLDS STREET SPRINGHILL, LA 71075	9-3-10	GASOLINE/TRAVEL	14.00
THE PAPER SHACK & PARTY STORE 2430 E. TEXAS STREET BOSSIER CITY, LA 71111	8-28-10	BANQUET SUPPLIES	75.02
PIGGLY-WIGGLY 501 E. MAIN SPRINGHILL, LA 71075	8-27-10	BANQUET APPETIZERS	32.45
	8-28-10	BALLOONS/BANQUET	19.49
	8-28-10	CAKE/BANQUET	51.97
	8-26-10	DEPOSIT ON CAKE FOR BANQUET	10.55
3. SUBTOTAL (optional)			$488.93
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
PRINT-IT 24556 H'WAY 371 P.O. BOX 351 SAREPTA, LA 71071	9-10-10	FLYERS	21.00
SHARPE'S DEPT STORE 200 N. MAIN STREET SPRINGHILL, LA 71075	9-8-10	T-SHIRTS/CAMMIN	110.35
SOUTHERN ARKANSAS UNIVERSITY P.O. BOX 9411 200 UNIVERSITY DRIVE MAGNOLIA, ARK 71754	8-26-10 THRU 9-9-10	70 COLOR PRINTS 20 " COPIES 17 " PRINTS SET-UP FEES	105.91
SPRINGHILL PRESS 127 MAIN STREET SPRINGHILL, LA 71075	8-30-10 + 9-12-10	ADVERTISING	89.00 28.00 117.00
SPRINGHILL POST OFFICE SPRINGHILL, LA 71075	9-3-10	STAMPS	1.39
WALMART SPRINGHILL, LA 71075	8-28-10	BANQUET FOOD (TOPPINGS/DRINKS)	48.62
3. SUBTOTAL (optional)			$ 404.27
4. TOTAL (optional - complete only on last page of this schedule)			$ 893.20