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*State of Louisiana*
*Candidate's Report*

# FORM 102. CANDIDATE'S REPORT

**Candidate: Catrice Johnson-Reid**

**Date filed:**
**10/25/2010**

**Schedules**

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

This report was electronically filed. Go to electronically filed reports to view.

| CANDIDATE'S REPORT | |
|---|---|
| **1. Qualifying Name and Address of Candidate**<br><br>**Catrice Johnson-Reid**<br>3309 Baudin St.<br>New Orleans, Louisiana 70119 | 2. Office Sought (including title of office as well as parish, city, town and/or election district)<br><br>Judge - Juvenile Court<br>Orleans<br>Section C |
| 3. Date of Primary 10/02/2010<br>This report covers 08/24/2010 thru 09/12/2010 | |
| 4. Type of Report: X 10th day prior to primary | |
| 5. FINAL REPORT if:<br>__ Withdrawn<br>__ Final after the election AND all loans and debts paid<br>__ Unopposed | |
| 6. Name and Address of Financial Institution:<br>Liberty Bank and Trust Company<br>P. O. Box 60131<br>New Orleans, Louisiana 70160 | 7. Name and Address of Treasurer:<br>Wayne E Woods<br>P. O. Box 872670<br>New Orleans, Louisiana 70187 |
| 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY<br>a. Name and address of principal campaign committee<br>Committee to elect Catrice Johnson-Reid^^^<br>1554 N. Broad Street<br>New Orleans, Louisiana 70119 | |
| b. Name and address of committee's chairperson | |

AMENDMENT #2

9. Name of Person Preparing Report: Wayne E Woods
Daytime Telephone: 504-943-7026

10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 30th day of September, 2010.

| | |
|---|---|
| Wayne E. Woos<br>Signature of Candidate/Chairperson | 504-943-7026<br>Daytime Telephone |
| Wayne E. Woods<br>Signature of Treasurer | 504-943-7026<br>Daytime Telephone |

# SUMMARY PAGE

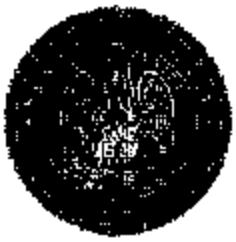
**Candidate: Catrice Johnson-Reid**

**Date filed: 10/25/2010**

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 10900.00 |
| 2. In-kind Contributions (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of $25 or less | 0.00 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 10900.00 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 10900.00 |
| **DISBURSEMENTS** | **This Period** |
| 9. Expenditures (Schedule E-1) | 4665.21 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 0.00 |
| 12. Funds Loaned (Schedule D) | 0.00 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 4665.21 |
| **FINANCIAL SUMMARY** | **Amount** |
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 1830.78 |
| 15. *Plus* total receipts this period (Line 8 above) | 10900.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 4665.21 |

AMENDMENT #2

| | |
|---|---|
| 17. *Less* in-kind contributions) (Line 2 above) | 0.00 |
| 18. Funds on hand at close of reporting period | 8065.57 |
| **INVESTMENTS** | **Amount** |
| 19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0.00 |
| **SPECIAL TRANSACTIONS** | **This Period** |
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B) | 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | 0.00 |
| 23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above) | 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 0.00 |
| **END SUMMARY** | |



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AMENDMENT #2

21296

10005548

State of Louisiana
Candidate's Report

Amends
10-P
#10005548
10/24

# FORM 102. CANDIDATE'S REPORT

**Candidate: Catrice Johnson-Reid**

**Date filed: 10/24/2010**

**Schedules**

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

This report was electronically filed. Go to electronically filed reports to view.

| CANDIDATE'S REPORT | |
|---|---|
| **1. Qualifying Name and Address of Candidate**<br><br>**Catrice Johnson-Reid**<br>3309 Baudin St.<br>New Orleans, Louisiana 70119 | 2. Office Sought (including title of office as well as parish, city, town and/or election district)<br><br>Judge - Juvenile Court<br>Orleans<br>Section C |
| 3. Date of Primary 10/02/2010<br>This report covers 08/24/2010 thru 09/12/2010 | |
| 4. Type of Report: X 10th day prior to primary | |
| 5. FINAL REPORT if:<br>_ Withdrawn<br>Final after the election AND all loans and debts paid<br>_ Unopposed | |
| 6. Name and Address of Financial Institution:<br>Liberty Bank and Trust Company<br>P. O. Box 60131<br>New Orleans, Louisiana 70160 | 7. Name and Address of Treasurer:<br>Wayne E Woods<br>P. O. Box 872670<br>New Orleans, Louisiana 70187 |
| 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY<br>a. Name and address of principal campaign committee<br>Committee to elect Catrice Johnson-Reid^^^<br>1554 N. Broad Street<br>New Orleans, Louisiana 70119 | |
| b. Name and address of committee's chairperson | |

AMENDMENT

9. Name of Person Preparing Report: Wayne E Woods
Daytime Telephone: 504-943-7026

10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 30th day of September, 2010.

| | |
|---|---|
| Wayne E. Woos<br>Signature of Candidate/Chairperson | 504-943-7026<br>Daytime Telephone |
| Wayne E. Woods<br>Signature of Treasurer | 504-943-7026<br>Daytime Telephone |

# SUMMARY PAGE

**Candidate: Catrice Johnson-Reid**

**Date filed: 10/24/2010**

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 10900.00 |
| 2. In-kind Contributions (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of $25 or less | 0.00 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 10900.00 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 10900.00 |
| **DISBURSEMENTS** | **This Period** |
| 9. Expenditures (Schedule E-1) | 4606.15 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 0.00 |
| 12. Funds Loaned (Schedule D) | 0.00 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 4606.15 |
| **FINANCIAL SUMMARY** | **Amount** |
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 1630.78 |
| 15. *Plus* total receipts this period (Line 8 above) | 10900.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 4606.15 |

| | |
|---|---|
| 17. *Less* in-kind contributions) (Line 2 above) | 0.00 |
| 18. Funds on hand at close of reporting period | 7924.63 |
| **INVESTMENTS** | **Amount** |
| 19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0.00 |
| **SPECIAL TRANSACTIONS** | **This Period** |
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B) | 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | 0.00 |
| 23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above) | 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 0.00 |
| **END SUMMARY** | |

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AMENDMENT

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

**1. Qualifying Name and Address of Candidate**

Catrice Johnson-Reid
3309 Baudin Street
New Orleans, LA 70119

**2. Office Sought (include title of office as well as parish, city, town and/or election district.)**

Judge
Juvenile Court
Orleans Parish
Section "C"

**OFFICE USE ONLY**

10/0

10-P
9/22

10005548

**3. Date of Primary** October 2, 2010

This report covers from 08-24-2010 through 9-12-2010

**4. Type of Report:**

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
X 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

**5. FINAL REPORT if:**

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

**6. Name and Address of Financial Institution** (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Liberty Bank and Trust
PO Box 60131
New Orleans, LA 70160

**7. Full Name and Address of Treasurer**

Wayne E. Woods
PO Box 872670
New Orleans, LA 70187

SCANNED

By:

**9. Name of Person Preparing Report** Wayne E. Woods

Daytime Telephone 504-943-7026

**10. WE HEREBY CERTIFY** that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 22nd day of September, 2010

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-943-7026
Daytime Telephone

Signature of Treasurer

504-943-7026
Daytime Telephone

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Committee to Elect
Catrice Johnson-Reid
1554 N. Broad St.
New Orleans, LA 70119

Form 102, Rev. 1/98, Page Rev. 3/00

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 10900.00 |
| 2. In-kind Contributions (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of $25 *or less* | 0.00 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 10900.00 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 10900.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 4606.15 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 0.00 |
| 12. Funds Loaned (Schedule D) | 0.00 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 4606.15 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 1630.78 |
| 15. *Plus* total receipts this period (Line 8 above) | 10900.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 4606.15 |
| 17. *Less* in-kind contributions (Line 2 above) | 0.00 |
| 18. Funds on hand at close of reporting period | 7924.63 |

Form 102, Rev. 3/95, Page Rev. 3/95

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| LISA CRINEL<br>31 Muirfield Dr.<br>LaPlace, LA 70068<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | *2832<br>08/24/2010 | 500.00 | 500.00 |
| Barbara B. James<br>7421 Kenyon Court<br>New Orleans, LA 780127<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/25/2010 | 150.00 | 150.00 |
| Gussie Williams Powe<br>2607 W 109th St.<br>Inglewood, CA 90303<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/26/2010 | 150.00 | 150.00 |
| Ethel Hunter<br>10615 Grey Fox Way<br>Savannah, GA 31406<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/26/2010 | 300.00 | 300.00 |
| Carla Barnes Sublet<br>P. O. Box 30363<br>New Orleans, LA 70190<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/28/2010 | 300.00 | 300.00 |
| Johnny's Crab Traps<br>10410 Chef Mentuer Hwy.<br>New Orleans, LA 70127<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/29/2010 | 700.00 | 700.00 |
| Gainsburgh, Benjamin, David,<br>Meunier & Warshauer, LLC<br>2900 Energy Center<br>New Orleans, LA 70163<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/02/2010 | 300.00 | 300.00 |
| 4. SUBTOTAL (this page) | | 2400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page)_____ TOTAL (complete only on last page of this schedule)_____

Form 102, Rev. 500, Page Rev. 500

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| John "Ross" Smith<br>1010 Common St. Suite 2560<br>New Orleans, LA 70112<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/02/2010 | 500.00 | 500.00 |
| Andrew J. Wong<br>834 E. Lakeshore Pkwy.<br>New Orleans, LA 70124<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/02/2010 | 500.00 | 500.00 |
| Wayne E. Woods<br>7441 Woodbine Drive<br>New Orleans, LA 70126<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/02/2010 | 150.00 | 150.00 |
| Phillippa Bowers<br>6606 Netters Lane<br>Alexandria, VA 22315<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/02/2010 | 500.00 | 500.00 |
| Adele G. London<br>2102 Jena St.<br>New Orleans, LA 70115<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/02/2010 | 100.00 | 100.00 |
| Ronald J. White<br>7760 Scottwood Dr.<br>New Orleans, LA 70128<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/02/2010 | 150.00 | 150.00 |
| Jacob D. Harrison<br>1729 Agriculture St.<br>New Orleans, LA 70119<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/02/2010 | 150.00 | 150.00 |
| 4. SUBTOTAL (this page) | | 2050.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Joseph Jones<br>3100 Rue Parc Fontaine, 23-C<br>New Orleans, LA 70131 | 08/24/2010<br>09/01/2010 | Consulting<br>Consulting | 675.00<br>475.00 |
| Young Olympians Jr. Brass Band | 08/24/2010 | Entertainment for Campaign Rally | 500.00 |
| Sam's Club<br>Metairie, LA | 08/25/2010 | Giveaways for Council on Aging Event | 92.90 |
| KMP, LLC<br>1700 Louisiana Avenue<br>New Orleans, LA 70115 | 08/31/2010 | Food for Fundraiser | 344.28 |
| Art-Vertising, Inc.<br>1911 Magazine St.<br>New Orleans, LA 70130 | 09/01/2010<br>09/09/2010 | Signs<br>Signs | 800.00<br>800.00 |
| Damion Lundy | 09/01/2010 | Campaign T-Shirts | 290.00 |
| Louisiana Ethics Board<br>P. O. Box 4368<br>Baton Rouge, LA 70821 | 09/02/2010 | Campaign Designation | 100.00 |
| Dorignacs<br>710 Veterans Blvd.<br>Metairie, LA 70005 | 09/02/2010 | Food for Fundraiser | 118.35 |
| 3. SUBTOTAL (optional) | | | 4195.53 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 2/08, Page Rev. 2/08

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Gem Printing<br>1904 Veterans Blvd<br>Metairie, LA 70005 | 09/09/2010 | Invitations | 395.85 |
| Liberty Bank and Trust<br>P. O. Box 60131<br>New Orleans, LA070160 | 08/31/2010 | Bank Fees | 14.77 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | 410.62 |
| 4. TOTAL (optional – complete only on last page of this schedule) | | | 4606.15 |

Form 102, Rev. 3/98, Page Rev. 3/98