CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Bettie Simmons
118 Hudson DR
BALL LA 71405

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

MAYOR
TOWN OF BALL, LA -

OFFICE USE ONLY

10/10

10 P
9/23

10005737

3. Date of Primary 10-2-10

This report covers from 8-21-10 through 9-21-10

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
X 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

RED RIVER BANK
BALL LA 71405

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone 318-641-1896

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 21 day of Sept 2010

Bettie Simmons
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318 6411896
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SEP 24 PM 3:57

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	800.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	800.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	800.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	916.10
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	916.10

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	500.00
15. *Plus* total receipts this period (Line 8 above)	1300.00
16. *Less* total disbursements this period (Line 13 above)	916.10
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	383.90

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
LA Community Care, INC PO Box 710 BALL LA 71405 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-21-10	500.00	1000.00
Misti Simmons PO Box 314 BALL LA 71405 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-14-10	300.00	300.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		800.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Mid State Signs 1608 Rapides Ave Alexandria La 71301	9-1-10	Advertising	120.99
Sam's Club North Blvd. Alexandria La 71301	9-18-10	Fish Fry (paid)	354.62
The Town Talk Alexandria La 71301	9-14-10	Ads	232.00
The Town Talk Alexandria La 71301	9-16-10	Ads	72.00
Wal Mart Pineville 71360	9-21-10	Supplies	136.49
3. SUBTOTAL (optional)			
4. TOTAL (optional) - complete only on last page of this schedule)			

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