* Amended 1-3-2011

CANDIDATE'S REPORT

(To be filed by a candidate or the principal campaign committee)

1. Qualifying Name and Address of Candidate	2. Office Sought (include title of office as well as parish, city, town and/or election district)	OFFICE USE ONLY
Cindy Murray 125 Glenwood Ave Hawthorne, LA 70123	City of Hawthorne Council	Amend 10/10 10-P ~~1/36~~ 1/13 #10005923

10005923

3. Date of Primary: Oct 2, 2010

This report covers from 9-1-2010 through Sept 12, 2010

4. Type of Report:

- ___ 90th day prior to primary
- ___ 60th day prior to primary
- ___ 30th day prior to primary
- X 10th day prior to primary
- ___ 10th day prior to general
- ___ 40th day after general
- ___ Annual (future election)
- ___ Supplemental (past election)
- X Amendment to prior report — 1-3-2011 Amend this Report

5. FINAL REPORT IF:

- ___ Withdrawn
- ___ Unopposed
- ___ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)	7. Full Name and Address of Treasurer
[illegible] Bank [illegible] LA 70123	Cindy Murray 125 Glenwood Ave Hawthorne, LA 70123

8. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12 day of September 2010

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

504-812-9847
Daytime Telephone

Signature of Treasurer

504-812-9847
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2010 SEP 30 PM 12:05

2010 SEP 14 AM 8:21

page 1 of 5

AMENDMENT ATTACHED

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate	2. Office Sought (include title of office as well as parish, city, town and/or election district.)	OFFICE USE ONLY
Cindy Murray 125 Glenwood Ave Harahan, LA 70123	City of Harahan Council	10/10 10-P 9/30 10005923

3. Date of Primary Oct 2, 2010

This report covers from 9-1-2010 through Sept 12, 2010

4. Type of Report:

____ 180th day prior to primary	____ 40th day after general
____ 90th day prior to primary	____ Annual (future election)
____ 30th day prior to primary	____ Supplemental (past election)
X 10th day prior to primary	
____ 10th day prior to general	____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn ____ Filed after the election AND all loans and debts paid

____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)	7. Full Name and Address of Treasurer
Liberia Bank River Ridge LA 70123	Cindy Murray 125 Glenwood Ave Harahan, LA 70123

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12 day of September 2010

[signature] 504-812-9847

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) — Daytime Telephone

[signature] 504-812-9847

Signature of Treasurer — Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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page 1 of 5

Amended 1/3/2011

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	800.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	800.00
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	800.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	376.50
10. Other Disbursements (Schedule E-2)	.00
11. Loan Repayments Made (Schedule B)	.00
12. Funds Loaned (Schedule D)	.00
13. TOTAL DISBURSEMENTS (Lines 8 + 10 + 11 + 12)	376.50

Amended

FINANCIAL SUMMARY		Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or do if first report for this election)	442.02	~~469.40~~
15. Plus total receipts this period (Line 8 above)		800.00
16. Less total disbursements this period (Line 13 above)		-376.50
17. Less in-kind contributions (Line 2 above)		—
18. Funds on hand at close of reporting period (Line 14 plus line 15 minus line 16)	866.13	~~893.90~~

Amended -

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	800.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	800.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	800.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	376.50
10. Other Disbursements (Schedule E-2)	.00
11. Loan Repayments Made (Schedule B)	.00
12. Funds Loaned (Schedule D)	.00
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	376.50

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	469.40
15. *Plus* total receipts this period (Line 8 above)	800.00
16. *Less* total disbursements this period (Line 13 above)	-376.50
17. *Less* in-kind contributions (Line 2 above)	—
18. Funds on hand at close of reporting period	892.90

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SCHEDULE A-1

Amended
1-3-2011

NAME & ADDRESS	DATE	Amount this Period	Total this Election
JOSEPH SANTOPADRE 462 Colonial Club Drive Harahan, LA 70123	9/3/2010	$ 500.00	$ 500.00
VINNEY MOSCA 7212 Stoneleigh Drive Harahan, LA 70123	9/3/2010	$ 200.00	$ 200.00
139 Imperial Woods -> Drive Harahan, LA 70123	9/3/2010	$ 100.00	$ 100.00
TOTAL			$ 800.00

Page 3 of 5

AMENDMENT

SCHEDULE A-1

NAME & ADDRESS	DATE	Amount this Period	Total this Election
JOSEPH SANTOPADRE 462 Colonial Club Drive Harahan, LA 70123	9/3/2010	$ 500.00	$ 500.00
VINNEY MOSCA 7212 Stoneleigh Drive Harahan, LA 70123	9/3/2010	$ 200.00	$ 200.00
139 Imperial Woods Drive Harahan, LA 70123	9/3/2010	$ 100.00	$ 100.00
TOTAL			$ 800.00

SCHEDULE E-1

NAME & ADDRESS	DATE	PURPOSE	AMOUNT
IT NOLA	9/3/2010	CONSULTING & GRAPHIC DESIGN	$ 376.50
TOTAL			$ 376.50

(5)

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Cindy Kenney - Self
125 Glenwood Ave
Houma LA 70123

2. a. Date* 2006 b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* ..... $ 8269.75
d. Balance due ..... $ 8269.75

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender
Cindy Kenney - Self
125 Glenwood
Houma LA 70123

2. a. Date 09-26-10 2010 b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* ..... $ 3859.56
d. Balance due ..... $ 3859.56

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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