CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Duval H. Arthur Jr.
567 Young Street
Berwick, LA 70342
985-384-7008

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

COUNCILMAN
Town of Berwick, LA
St. Mary Parish

OFFICE USE ONLY

10/10
10-P
10/5

10006160

3. Date of Primary October 2, 2010

This report covers from 8-24-2010 through 9-12-2010

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
X 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT IL

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Patterson State Bank
P.O. Box 427
Patterson, LA 70392

7. Full Name and Address of Treasurer

Duval H. Arthur Jr.
567 Young Street
Berwick, LA 70342
985-384-7008

9. Name of Person Preparing Report Duval H. Arthur Jr.

Daytime Telephone 985-384-7008

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12 day of September 2010

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985-384-7008
Daytime Telephone

Signature of Treasurer

985-384-7008
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	-0-
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	-0-
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	-0-

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$191.20
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$191.20

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$331.25
15. *Plus* total receipts this period (Line 8 above)	-0-
16. *Less* total disbursements this period (Line 13 above)	$191.20
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	$140.05

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Berwick High School Attn: Booster Club 700 Patti Drive Berwick, LA 70342	8-24-2010	Purchased a Football Program Ad in the Berwick High School Football Program.	$40.00
L & H Printing, Inc. P.O. Box 590 Morgan City, LA 70381	9-1-2010	Political Handcards for my campaigne	$151.20
3. SUBTOTAL (optional)			$191.20
4. TOTAL (optional - complete only on last page of this schedule)			

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