CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Holly White Dixon
2803 Westminster Ave
Monroe La. 71201

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

City Council
District 2
Monroe La.
Ouachita Parish

OFFICE USE ONLY

Amend 10/10
10-P
11/12 #10006521

3. Date of Primary Oct. 2, 2010

This report covers from 8-25-10 through 9-12-10

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT IF:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Capital One Bank N.A.
800 Sterlington Rd.
Monroe La. 71203

7. Full Name and Address of Treasurer

Zachary Joseph Dixon

9. Name of Person Preparing Report Zachary J Dixon

Daytime Telephone (318) 608-7282

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9 day of Nov. 2010

Holly White Dixon — (318) 267-6878
Signature of Candidate/Chairperson — Daytime Telephone
(To be signed by Chairperson only if report by principal campaign committee)

Zachary Dixon — (318) 608-7282
Signature of Treasurer — Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT

AMENDMENT ATTACHED

Form 102. Rev. 1/88, Page Rev. 3/00

10006521

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Holly White Dixon
2803 Westminster Ave
Monroe La. 71201

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

City Council
District 2
Monroe La.
Ouachita Parish

OFFICE USE ONLY

10/10
10mD
10/12

10006521

3. Date of Primary Oct. 2, 2010

This report covers from _____ through _____

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ____ 10th day prior to primary
- ✓ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT IF:

- ____ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Capital One Bank N.A.
800 Sterlington Rd.
Monroe La. 71203

7. Full Name and Address of Treasurer

Zachary Joseph Dixon

SCANNED

OCT 15 2010

By: _____

9. Name of Person Preparing Report Zachary J. Dixon

Daytime Telephone (318) 608-7282

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of Oct, 2010.

Holly White Dixon
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-367-6878
Daytime Telephone

Zachary J. Dixon
Signature of Treasurer

(318) 608-7282
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$ 320.00
2. In-kind Contributions (Schedule A-2)	$ 0
3. Campaign paraphernalia sales of $25 *or less*	$ 0
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$ 320.00
5. Other Receipts (Schedule A-3)	$ 0
6. Loans Received (Schedule B)	$ 0
7. Loan Repayments Received (Schedule D)	$ 0
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$ 320.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$ 1,002.75
10. Other Disbursements (Schedule E-2)	$ 0
11. Loan Repayments Made (Schedule B)	$ 0
12. Funds Loaned (Schedule D)	$ 0
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1,002.75

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$ 725.00
15. *Plus* total receipts this period (Line 8 above)	$ 320.00
16. *Less* total disbursements this period (Line 13 above)	$ 1,002.75
17. *Less* in-kind contributions (Line 2 above)	$ 0
18. Funds on hand at close of reporting period	$ 43.00

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, etc.)	$0
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	$0

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	
22. Contributions received from political committees (From Schedules A-1 and A-2)	$0
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	$320.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	$0
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	$0

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Law office of Carol D. Powell Lewis 141 Desiard St. Suite 806 Monroe, La. 71201 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-6-10	$100.00 ck.	
Kenneth Wilson 1306 South 10th Street Monroe, La. 71202 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-6-10	$100.00 ck.	
Ross Law Firm 602 North 5th Street Monroe, La. 71201-6348 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-6-10	$100.00 ck.	
Dr. Elibeth Reddix 1201 Powell Ave. Monroe, La. 71203 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-6-10	$20.00 ck.	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		$320.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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Page _____ of _____ pages.

AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Fund Raiser for Campaigne Fish Plate dinner POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/7/10	$320.00	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Ads Plus, Inc. new 307 Pine St. Monroe La. 71201	9/9/10	Yard signs and hardware	$246.93
Wal-Mart Louisville Ave Monroe La 71201	9/13/10 ~~9/10/10~~	Fun day Campaign material for day in park for kids	$70.43
Super 1 Foods 60 Louisville Ave Monroe La. 71201	9/13/10	Fun day in Park for Kids	$50.00
Tuesday Morning Monroe La. 71201	9/13/10	Fun day in Park for Kids	$25.23
Chevron 0884603 Monroe La. 71201	9/22/10	Gas for early voting	$20.06
American Auto Rental Louisville Ave Monroe La. 71201	9/27/10	Van Rental for ~~early~~ early voting	$300.00
American Auto Rental Louisville Ave Monroe La. 71201	9/29/10	Van Rental for early voting (extra day)	$180.10
Aubrey Graphics Designs 106 Renwick St. Monroe La. 71201	10/4/10	Campaign T-shirts	$110.00
3. SUBTOTAL (optional)			
4. TOTAL (optional – complete only on last page of this schedule)			

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