CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Thelma L. Patten
3911 North River Rd.
Port Allen, LA.
70767

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

School Board Member
West Baton Rouge
District 6
Port Allen, LA.
70767

OFFICE USE ONLY

10/10
10-6
10/4

10006806

3. Date of Primary Oct. 2, 2010

This report covers from 6/11/2010 through 8/11/2010

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

none

7. Full Name and Address of Treasurer

none

8. Name of Person Preparing Report Thelma L. Patten

Daytime Telephone 225-387-2154

9. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7 day of October 2010

Thelma L. Patten
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(225) 387-2154
Daytime Telephone

N/A
Signature of Treasurer

Daytime Telephone

10. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

N/A

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	N/A
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2,168.59
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	
15. *Plus* total receipts this period (Line 8 above)	N/A
16. *Less* total disbursements this period (Line 13 above)	
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Sign-o-Rama/Minuteman Press 13711 Coursey Blvd. Baton Rouge, LA 70817	6-11 7-20 8-11	Cards (Push & Post)	428.54 401.83 186.00
Clerk of Court Port Allen, LA	7-7	Qualifying	230.00
Brusly Sign Co. 3760 Emily Dr. Port Allen, 70767	7-21	Signs	631.11
Secretary of State Elections Divisions	7-28 8-1	Mailing Labels District File	47.00 20.00
Port Allen Postal Sta PA., LA	7/28	Postage	224.00
3. SUBTOTAL (optional)			2,168.59
4. TOTAL (optional – complete only on last page of this schedule)			2,168.59

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