CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate	2. Office Sought (include title of office as well as parish, city, town and/or election district.)	OFFICE USE ONLY
Leslie A. Grezaffi 7555 La. Hwy 418 Batchelor LA. 70715	School Board Pointe Coupee Parish District A	Spec 10/10 10/15 Same report as #10006811

3. Date of Primary October 2, 2010

This report covers from Sept. 13, 2010 through Oct. 13, 2010

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)	7. Full Name and Address of Treasurer
Guaranty Bank New Roads LA. 70715	

9. Name of Person Preparing Report Leslie A. Grezaffi

Daytime Telephone 225-492-2254

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of October, 2010.

Leslie A. Grezaffi (225) 492-2254

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) — Daytime Telephone

Signature of Treasurer — Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
The Duchess Fund c/o Vera Olds 6368 Sevenoaks Avenue Baton Rouge, LA. 70806 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/22/10	$ 500.00	$ 1000.00
Dr. Terry Fontham & Michael Fontham 1470 Joseph NOLA 70115 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/22/10	$ 250.00	$ 250.00
L.J.G. Land Co. New Roads LA. 70760 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/22/10	$ 200.00	$ 200.00
Cynthia Dupree 115 Mossywood Circle Lafayette, LA. POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/22/10	$ 200.00	[redacted] $ 375.00
Lyndahl Fuselier 7031 Main Hwy St. Martinville LA. 70582 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-5-10	$ 300.00	$ 600.00
Mary Lee & Hampton Carver 8139 Birch NOLA 70118 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-5-10	$ 500.00	$ 500.00
Joyce Purpera Innis LA. 70747 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/22/10	$ 50.00	$ 50.00
4. SUBTOTAL (this page)		$ 2000.00	N/A
5. TOTAL (complete only on last page of this schedule)		[redacted]	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) -0- TOTAL (complete only on last page of this schedule) -0-

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