CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Willie Burton
417 Indian Trail
Shreveport La
71107

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Caddo Parish School Board

OFFICE USE ONLY

Amend
10 G 10/6
#1000709
11/23/10

10007009

3. Date of Primary Oct. 2, 2010

This report covers from Sept 13th through Oct. 13th

4. Type of Report:

____120th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
✓ 10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
✓ Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Chase Bank J.P. Morgan
North Shreveport Branch

7. Full Name and Address of Treasurer

Willie D. Burton
417 Indian Trail
Shreveport La 71107

9. Name of Person Preparing Report Willie Burton

Daytime Telephone 318 424 5513

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23 day of November, 2010

Willie Burton
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2010 NOV 23 PM 2:23

AMENDMENT ATTACHED

Form 102, Rev. 1/98, Page Rev. 3/00

AMENDMENT #2

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Willie Burton
417 Indian Trail
Shreveport La
71107

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Caddo Parish School Board

OFFICE USE ONLY

Amend 10/10
10-G
#10007009
11/16

10007009

3. Date of Primary Oct. 2, 2010

This report covers from Sept 10th through Oct. 13th

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
✓ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
✓ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

J. P. Morgan Chase Bank NA
North Shreveport Branch

7. Full Name and Address of Treasurer

Willie D. Burton
417 Indian Trail
Shreveport La 71107

8. Name of Person Preparing Report Willie Burton

Daytime Telephone 318 422 5513

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This _____ day of _____, _____.

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

Form 102, Rev. 1/98, Page Max. 3/00

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Willie D. Burton
417 Indian Trail
Shreveport La
71107

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Caddo Parish
School Board
Shreveport
District 3

OFFICE USE ONLY

10/10
10-G
10/22

10007009

3. Date of Primary Oct. 2

This report covers from Sept. 13 through Oct. 13

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ✓ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (post election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Filed after the election AND all loans and debts paid
- ____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

J. P. Morgan
Chase Bank N.A.
North Shreveport
Branch

7. Full Name and Address of Treasurer

Willie D. Burton
417 Indian Trl
Shreveport, La.
70107

9. Name of Person Preparing Report Willie Burton

Daytime Telephone 318 422 5513

By: [signature]

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This _____ day of _____, _____

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2013 OCT 22 AM 9:49

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 or less	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	751.10
10. Other Disbursements (Schedule E-2)	[redacted]
11. Loan Repayments Made (Schedule B)	615.00
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1366.10

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1422.21
15. *Plus* total receipts this period (Line 8 above)	
16. *Less* total disbursements this period (Line 13 above)	1366.10
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	56.11

Form 102, Rev. 3/99, Page Rev. 3/99

AMENDMENT #2

SUMMARY PAGE

RECEIPTS		This Period
1. Contributions (Schedule A-1)		
2. In-kind Contributions (Schedule A-2)		
3. Campaign paraphernalia sales of $25 *or less*		
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)		
5. Other Receipts (Schedule A-3)		
6. Loans Received (Schedule B)		
7. Loan Repayments Received (Schedule D)		
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)		

DISBURSEMENTS		This Period
9. Expenditures (Schedule E-1)		751.10
10. Other Disbursements (Schedule E-2)		[redacted]
11. Loan Repayments Made (Schedule B)		615.00
12. Funds Loaned (Schedule D)		
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)		1366.10

FINANCIAL SUMMARY		Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)		1422.21
15. *Plus* total receipts this period (Line 8 above)		
16. *Less* total disbursements this period (Line 13 above)		1366.10
17. *Less* in-kind contributions (Line 2 above)		
18. Funds on hand at close of reporting period		56.11

Form 102, Rev. 3/96, Page Rev. 3/96

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	750.10
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	615.00
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1351.59

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1422.21
15. *Plus* total receipts this period (Line 8 above)	
16. *Less* total disbursements this period (Line 13 above)	1351.59
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	70.62

Form 10Z [illegible]

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Willie A. Brown

2. a. Date* August 23 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 500,000

d. Balance due ..... $ 335,000

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
10/21/10	165,000 56-11 Balance Forgiven	

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ _____

d. Balance due ..... $ _____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/98, Page Rev. 3/98

AMENDMENT #2

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Willie D. Brinkman

2. a. Date* August 23 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 950.00

d. Balance due ..... $ 335.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
10/21/10	651.00	

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/99, Page Rev. 3/99

AMENDMENT

1

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Churches Chicken 1612 N. Market Shreveport, La. 71107	Oct. 2	lunch for Campaign workers	50.65
Rodrucks Bar B.Q 4915 North Market Shreveport La 71107	Oct. 2	Campaign activities	68.35
Post master	9/21	Stamps	44.00
Walmarts 2536 Airline Bossier City	Oct. 2	Campaign materials	13.66
Walmarts 2536 Airline Bossier City	10/2	Campaign activities	89.45
Misc	9/14	Gas - Chevron	100.00
Dantrell Howard 1121 Graystone Drive Shreveport, La 71107	10/2	Campaign worker	$30.00
Arlene Farley 1121 Graystone Dr Shreveport, La 71107	10/2	Campaign worker	$30.00
3. SUBTOTAL (optional)			[illegible]
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102 Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Cynthia Pryor 1920 North Hearne Shreveport, La 71107	10/2	Campaign Worker	40.00
Vicki Ashey 421 Apache Trail Shreveport, La. 71107	10/2	Campaign Worker	30.00
Benny Hawkins 506 N. Pierre Ave	10/2	Campaign Worker	40.00
Johnnie Hawkins 506 N. Pierre Ave Shreveport La 71107	10/2	Campaign Worker	$30.00
Audrey Moore 417 Seneca Trail Shreveport, La. 71107	10/2	Campaign Worker	$30.00
Gail Griffin 2110 Algonquin Trail Shreveport, La 71107	10/2	Campaign Worker	$40.00
Ronnie Pinesett 458 Chickasaw Trail Shreveport La. 71107	10/2 10/24	Campaign Worker	$40.00
Christian Pinesett 458 Chickasaw Trail Shreveport La 71107	10/2	Campaign Worker	$30.00
3. SUBTOTAL (optional)			280
4. TOTAL (optional - complete only on last page of this schedule)			[illegible]

Form 100, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Brookshires 3000 N. Market St Plaza Shreveport	10/2	Campaign Activities	44.99
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			750.00

Form 102, Rev. 3/08, Page Rev. 3/08