CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Curtis Hooks
3309 Sunvalley Circle
Shreveport, LA. 71109

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
Caddo Parish School Board
District 5

OFFICE USE ONLY
Amend 10/10
10-G
11/02 #10007025

10007025

3. Date of Primary 10-2-10
This report covers from 9/23/10 through 10/13/10

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
✓ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
✓ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one of more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Regions Bank
North Bossier
2569 Viking Dr.
Bossier City, LA. 71111

7. Full Name and Address of Treasurer
Johnny Gipson
1405 Fullilove Dr.
Bossier City, LA. 71112

9. Name of Person Preparing Report Johnny Gipson
Daytime Telephone 318-741-9007 Cell (318)-470-6537

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 5 day of November, 2010.

Curtis L Hooks
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-423-1582
Daytime Telephone

Johnny Gipson
Signature of Treasurer

318-741-9007
318-470-6537 Cell
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

Form 100, Rev. 1/98, Page/Rev. 3/00

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Curtis Hooks
3309 Sun Valley Cir
Shreveport, LA. 71109

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
Caddo Parish School Board District 5

OFFICE USE ONLY
10/10
10-G
10/22
10007025

3. Date of Primary 10-2-10
This report covers from 9/23/10 through 10/2/10

4. Type of Report:
____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:
____Withdrawn
____Unopposed
✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Regions Bank
North Bossier
2569 Viking Dr.
Bossier City, LA. 71111

7. Full Name and Address of Treasurer
Johnny Gipson
1405 Fullilove Dr.
Bossier City, LA. 71112

STAMPED
OCT 25 2010
By

8. Name of Person Preparing Report Johnny Gipson
Daytime Telephone (318) 741-9007 Cell (318) 470-4537

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 20 day of October 2010.

Curtis J. Hooks
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 423-1582
Daytime Telephone

Johnny Gipson
Signature of Treasurer

318-741-9007
318-470-4537 Cell
Daytime Telephone

A. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2010 OCT 22 AM 8:13

Form 300, Rev. 1/98, Page Rev. 9/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	643.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	643.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2585.93
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	2585.93

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1942.93
15. *Plus* total receipts this period (Line 8 above)	2585.93
16. *Less* total disbursements this period (Line 13 above)	2,585.93
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	-0-

Form 102, Rev. 3/98, Page Rev. 1/99

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	433.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 or *less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	433.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	433.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2,126.93
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** [Lines 9 + 10 + 11 + 12]	2,126.93

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1,693.93
15. *Plus* total receipts this period (Line 8 above)	2,126.93
16. *Less* total disbursements this period (Line 13 above)	2,126.93
17. *Less* in-kind contributions (Line 2 above)	—
18. Funds on hand at close of reporting period	-0-

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
MR & MRS MELIN JACKSON 6145 W IN Canton Shreveport, LA 71129 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/26/10	$ 100.00	
EURO TECK INC 930 Spur - Barksdale Hwy Shreveport, LA 71105 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/27/10	150.00	
PASTOR WILBERT DAWSON 3626 Dawson Rd Spirit, LA 71119 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/27/10	30.00	
Dorothy Sanders HOLT 9805 LOCUST HILL Rd GREENWOOD, LA. 71033 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/27/10	153.00	
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		$ 433.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions

The following information must be provided for all contributors to your campaign during this reporting period, except for i contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anony contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Electio
Curtis Banks 3369 Sun Valley Circle Shreveport, LA. 71109 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/2/10	210.00	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		210.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/08, Page Rev. 3/08

Page ___ of ___

AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
THE Radio Group 208 N. Thomas Shreveport, LA. 71107	9/28/10	Radio Ad	459.00
The TIMES LAKE ST Shreveport, LA. 71101	10/3/10	Newspaper Ad	275.00
THE Shreveport Sun P.O. Box 3915 Shreveport, LA. 71133	10/5/10	Newspaper Ad Thank You	98.00
Ronald Washington 233 OREGON ST SHREVEPORT, LA.	10/2/10	CANVASSING	100.00
Donald Washington 233 OREGON SHREVEPORT, LA.	10/2/10	CANVASSING	100.00
Yolanda DuCKWORTH 7104 Bobtail Dr. Shreveport, LA.	10/4/10	Functions Coordinator	400.93
Johnny Gipson 1405 Fullilove Dr. Bossier City, LA. 71112	10/4/10	ACCOUNTING	414.00
Treasurer of the State of Louisiana Post Office Box 4368 Baton Rouge, LA. 70821		PENALTY	250.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			$ 2,126.93

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment m for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expen Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be repor on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Yolanda Duckworth 7104 Bob Foul Dr Shreveport, LA.	11/5/10	Functions Coordinator	229.50
Johnny Gipson 1405 Fulwlove Dr. Bossier City, LA. 71112	11/5/10	Accounting	229.50
3. SUBTOTAL (optional)			459.00
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

Page _____ of _____ pages.

AMENDMENT