CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Beverly D. Harris
2215 E. Cantenbury Dr.
Laplace, La. 70068

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
School Board member
St John Parish
Reserve, La. 70084
District 8

OFFICE USE ONLY
Amend 11/10
10-G
#10007065
11/10

10007065

3. Date of Primary October 2, 2010
This report covers from 9-13-10 through 10-13-10

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
✓ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (post election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Capital One
105 W. 9th street
Reserve, La. 70084

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report Beverly D. Harris
Daytime Telephone 985-651-0344

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17 day of November 2010

Beverly D. Harris
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985-651-0344
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

Form 1Hz, Rev. 1/98, Page Rev. 3/00

AMENDMENT #2

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate	2. Office Sought (include title of office as well as parish, city, town and/or election district.)	OFFICE USE ONLY
Beverly D. Harris 2215 E. Canterbury Dr. Laplace, La. 70068	School Board member St John Parish Reserve, La. 70084 District 8	10/10 10-6 10/22

10007065

3. Date of Primary October 2, 2010

This report covers from 9-13-10 through 10-13-10

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ____ 10th day prior to primary
- ✓ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)	7. Full Name and Address of Treasurer
Capital One 105 W. 8th Street Reserve, La. 70084	

SCANNED

NOV 03 2010

By: [signature]

9. Name of Person Preparing Report Beverly D. Harris

Daytime Telephone 985-651-0344

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 22 day of October 2010

[signature] 985-651-0344

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) — Daytime Telephone

Signature of Treasurer — Daytime Telephone

N

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

Form 102, Rev. 1/98, Page Rev. 2/98

P 2/6 >> LA Board of Ethics 2010-10-22 14:43

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1900.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 or less	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	1900.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1900.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1031.03
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1031.03

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	301.52
15. *Plus* total receipts this period (Line 8 above)	2201.52
16. *Less* total disbursements this period (Line 13 above)	1031.03
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	1170.49

Form 100 Rev. 3/98 Page Rev. 3/98

AMENDMENT #2

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1900.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	1900.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1900.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1031.03
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1031.03

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	301.52
15. *Plus* total receipts this period (Line 8 above)	1900.00
16. *Less* total disbursements this period (Line 13 above)	1031.03
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	868.97

Form 102 Rev 3/90, Page Rev 3/90

2010-10-22 14:43 >> LA Board of Ethics P.3/8

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, etc.)	301.52
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	1170.49

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102 Rev. Rev. 3/98, Page Rev. 3/00

AMENDMENT #2

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, etc.)	301.52
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	868.47

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. [illegible] Page Rev. [illegible]

2010-10-22 14:43 >> LA Board of Ethics P.4/6

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Integra Management Group, Inc. 110 Belle Terre Blvd. Suite 201 LaPlace, La. 70068 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-21-10	$500.00	
St John The Baptist Parish Association of Educators 1317-K West Airline Hwy. LaPlace, La. 70068 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-27-10	$300.00	
Louisiana Association of Educators Fund 8322 Calais Ave. Baton Rouge, La. 70809 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-1-10	$500.00	
ABIDE Home Care Services, Inc. 554 Belle Terre Blvd. LaPlace, La. 70068 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-7-10	$500.00	
Billy or Sandi Lambert 2207 E. Canterbury Dr. LaPlace, La. 70068 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-19-10	$100.00	
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 100, Rev. 2008, Page Rev. [illegible]

2010-10-22 11:43 >> LA Board of Ethics P.5/6

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
L'OBSERVATEUR P.O. Box 1010 Laplace, La. 70068	9-28-10	Newspaper Ad	$ 94.50
Garyville General 135 Historic Front street Garyville, La.	9-30-10	Chicken legs Food on hand	31.74
SAM'S Club Kenner, La.	9-30-10	H2O - juice, Muffins Snacks - Napkins, cups, Salad mix	105.99
Dollar Tree 1460 W. Airline Hwy. Laplace, La. 70068	9-30-10	Paper items for food	9.79
Dollar General 240 W. Airline Hwy. Laplace, La. 70068	9-30-10	Seasoning, foil paper, pan	11.70
Walmart 1616 W. Airline Hwy Laplace, La. 70068	9-30-10	drinks, T-Shirt, fruits	40.66
Design My Signs 1813 E. Colonial Dr. Orlando, Fl. 32803	10-6-10	120 Signs	165.00
Com cast cable 136 FARM Road Laplace, La. 70068	10-8-10	Cable Ad	50.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102 Rev 3/99, Page Rev 3/99

2010-10-22 14:44 >> LA Board of Ethics P 6/6

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Embroid Etc. 434 Belle Terre Blvd. Laplace, La. 70068	10-8-10	T-Shirts	$130.50
Hannett Enterprises, LLC 3205 Highway 51 Suite C Laplace, La. 70068	10-8-10	Design Post Cards - 1500	329.63
Mathernie's 1424 W. Airline Hwy. Laplace, La. 70068	10-9-10	Sandwich trays, fruits - political meeting	31.20
Home Depot 300 W Airline Hwy. Laplace, La. 70068	10-10-10	Sign stakes	30.32
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			$ 1031.03

Form 1032 rev 3/09 Page Rev 3/09

AMENDMENT #2

Amend

SCHEDULE E-1: EXPENDITURES

Harris, Beverly

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

10-G-#10007065

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s) 10/22	c. Amount(s)
Embroid Etc. 434 Belle Terre Blvd. Laplace, La. 70068	10-8-10	T-Shirts	$130.50
Hannett Enterprises, LLC 3205 Highway 51 Suite C Laplace, La. 70068	10-8-10	Design Post Cards - 1500	329.63
Mathernie's 1424 W. Airline Hwy. Laplace, La. 70068	10-9-10	Sandwich trays, fruits - political meeting	31.20
Home Depot 300 W Airline Hwy. Laplace, La. 70068	10-10-10	Sign stakes	30.32
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			$ 1031.03

Form 102 Rev. 3/90 Page rev. 3/95

Page 6 of 6 pages.

AMENDMENT

2010-10-22 14:50 >> LA Board of Ethics