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CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
MICHELE P HOLMES
204 CHAPEL LANE
AVONDALE LA 70094

2. Office Sought (include title of office as well as parish, city, town and/or election district)
SCHOOL BOARD
JEFFERSON PARISH
DISTRICT 5

OFFICE USE ONLY
10/10
Spec
10/25
10007427
Same report as #10007132

3. Date of Primary 10/02/2010

This report covers from 09/13/2010 thru 10/15/2010

4. Type of Report

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
X 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (post election)
____ Amendment to prior report

5. FINAL REPORT IF:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

7. Full Name and Address of Treasurer

Please see attached sheets.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Please see attached sheets

9.a. Name of person preparing report

b. Daytime telephone

Please see attached sheets

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated ~~[illegible]~~ Oct 25, 2010

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone 504/757-6392

Please see attached sheets

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

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The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Alisiee Adams 229 Chapel Lane Avondale LA 70094 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/02/2010	356.00	356.00
John Bailey 1407 Edenburg Street Jonesboro GA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/02/2010	356.00	356.00
Rita Beverly 1407 Edenburg Street Jonesboro GA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/02/2010	356.00	356.00
MICHELE P HOLMES 204 CHAPEL LANE AVONDALE LA 70094 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	09/27/2010	3137.00	0.00
MICHELE P HOLMES 204 CHAPEL LANE AVONDALE LA 70094 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/02/2010	148.34	3285.66
Jefferson Chamber PAC Inc 3421 N. Causeway Blvd Suite 203 Metairie LA 70002 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	09/22/2010	500.00	500.00
Jefferson Chamber PAC Inc 3421 N. Causeway Blvd Suite 203 Metairie LA 70002 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/01/2010	1000.00	1500.00
4. SUBTOTAL (this page)		5853.34	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) ____