CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Mitzi Gibson
PO Box 6711
Alexandria, LA
71309

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
Alexandria City Council District 2
Rapides Parish

OFFICE USE ONLY
10/10
Spec
10/25

10007428

3. Date of Primary Oct 2, 2010

This report covers from September 23rd through October 24th

Same report as #10007125

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
✓ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Capital One Bank
934 Third St
Alexandria, LA 71301

7. Full Name and Address of Treasurer
Charlotte LeGras Dixon
6343 Manor Drive
Alexandria, LA
71302

2010 OCT 25 AM 11:18

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 24 day of October, 2010

[signature]
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-794-1861
Daytime Telephone

Charlotte Dixon
Signature of Treasurer

318 613-9720
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
TBI PAC State Account PO Box 416 Mansura, LA 71350 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	Sept. 23, 2010	500.00	
Antoon Enterprises PO Box 223 Alexandria, LA 71309 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	Sept. 29 2010	100.00	
Wes Shafto 1303 W. 4th St. Monroe, LA 71201 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	Sept 23, 2010	250.00	
Roxane & Elmer Barnes 6431 Genevieve Drive Alexandria, LA 71301 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	October 1, 2010	50.00	
Robert Hughes Peggy Hughes 5401 Bayou Robert Alexandria, LA 71301 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	October 7, 2010	500.00	
Recycling Services, LLC PO Box 1386 Alexandria, LA 71309 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	October 1, 2010	300.00	
Louisiana Realtors PO Box 14780 Baton Rouge, LA 70898 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	October 7, 2010	500.00	
4. SUBTOTAL (this page)			
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) ___ TOTAL (complete only on last page of this schedule) ___			N/A

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