# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Fredman Hardy
2824 Donatell
Lake Charles, LA
70615

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
Member of School Board District 2 Calcasieu Parish

OFFICE USE ONLY

10/10

10-6
11/5

10007570

3. Date of Primary _____

This report covers from _____ through _____

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
✓ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Citizen Bank
Northern Branch
Highway 171
Lake Charles, LA

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report Fredman Hardy

Daytime Telephone 337-433-6988

9. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4 day of November 2010

Fredman Hardy Jr 337-433-6988

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

10. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 550.00 |
| 2. In-kind Contributions (Schedule A-2) | 0 |
| 3. Campaign paraphernalia sales of $25 *or less* | 0 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 550.00 |
| 5. Other Receipts (Schedule A-3) | 0 |
| 6. Loans Received (Schedule B) | 3500.00 |
| 7. Loan Repayments Received (Schedule D) | 0 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 4050.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 3812.25 |
| 0. Other Disbursements (Schedule E-2) | 0 |
| 1. Loan Repayments Made (Schedule B) | 0 |
| 2. Funds Loaned (Schedule D) | |
| 3. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 3812.25 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 4. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report; or -0- if first report for this election) | 1547.50 |
| 5. *Plus* total receipts this period (Line 8 above) | 4050.00 |
| 6. *Less* total disbursements this period (Line 13 above) | |
| 7. *Less* in-kind contributions (Line 2 above) | |
| 8. Funds on hand at close of reporting period | 1785.20 |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Mae Bell Smith<br>1401 Cathy Street<br>Lake Charles, LA 70615<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-15-10 | 100.00 | 100.00 |
| Delores Hicks<br>816 Magazine St.<br>Lake Charles LA 70607<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-15-10 | 200.00 | 200.00 |
| George Redden<br>18th Street<br>Lake Charles LA 70601<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-15-10 | 200.00 | 200.00 |
| Matthew N. Hardy<br>1718 Hagan St.<br>Lake Charles LA 70601<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-16-10 | 50 | 50.00 |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | 550.00 | |
| SUBTOTAL (this page) | | 550.00 | N/A |
| TOTAL (complete only on last page of this schedule) | | | N/A |

CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE B: LOANS RECEIVED

he following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. lso, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, ven if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

Name and address of lender
Fredman Hardy
2824 Donahoe
Lake Charles, LA
70625

2. a. Date* 9-27-10 b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* ..... $ 400 00
d. Balance due ..... $ 400 00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

Endorsers/Guarantors
Fredman Hardy
2824 Donahoe
Lake Charles, LA
70625

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| Loan Forgiven | | |

Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. (If so, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Name and address of lender
Fredman Hardy, Jr
2824 Donahoe St
Lake Charles, LA
70625

2. a. Date* 7-8-10 b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* ..... $ 1000 00
d. Balance due ..... $ 1000 00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

Endorsers/Guarantors
Fredman Hardy
2824 Donahoe
Lake Charles, LA
70625

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| Loan Forgiven | | |

Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. (If so, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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# SCHEDULE B: LOANS RECEIVED

ie following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. so, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, ren if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

Name and address of lender

Fredman Hardy
2824 Donahell St
Lake Charles, LA
70615

2. a. Date* 9-15-12 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 1500 00

d. Balance due ..... $ 1500 00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

Endorsers/Guarantors

Fredman Hardy
2824 Donahell St
Lake Charles, LA
70615

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| Loan Forgiven | | |

nter the full name and address of each person or entity that has ndorsed, guaranteed or otherwise secured the loan or line of credit. so, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Name and address of lender

Fredman Hardy, Jr
2824 Donahell St
Lake Charles LA
70615

2. a. Date* 9-25-12 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 600 00

d. Balance due ..... $ 600 00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

Endorsers/Guarantors

Fredman Hardy
2824 Donahell St
Lake Charles, LA
70615

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| Loan Forgiven | | |

Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| | | | |
| American Press | 9-15-10 | Newspaper Ads | 892.50 |
| LAGNIAPPE | 9-29-10 | Newspaper Ad | 145.00 |
| Port Printing | 9-30-10 | Campaign Cards | 136.25 |
| Lake Charles Pre-Sort | 10-1-10 | Mailout | 1710.00 |
| American Press | 10-8-10 | Newspaper Ads | 892.50 |
| State of Louisiana Sec of State | 10-8-10 | Computer Voter Ref | 36.00 ✓ |
| | | | |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 3812.25 |

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3812.25