CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

ROBERT NICHOLSON AMACKER JR
1086 ISLAND POINT DRIVE
LAKE PROVIDENCE LA 71254

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

MAYOR, EAST CARROLL,
LAKE PROVIDENCE

OFFICE USE ONLY

10/10

Spec 11/1

10007618

Same report as # 10009443

3. Date of Primary _____

This report covers from 09/22/10 through 10/22/10

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
X 10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

DELTA BANK
PO BOX 511
406 LAKE STREET
LAKE PROVIDENCE LA 71254

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

2010 NOV -1 PM 3:12

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 27th day of October 2010

Robert N. Amacker Jr.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318/559-2030
Daytime Telephone

Signature of Treasurer

318/559-2030
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary)

Form H02 Rev. 1/98, Page Rev. 3/00

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total This Election
Mitchell Minson 1101 Schneider Lane Lake Providence LA 71254 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/24/10	50.00	
M/M Grady Brown 3644 Hwy 65 North Lake Providence LA 71254 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/27/10	250.00	
Oswalt Farms 3772 Hwy 596 Lake Providence LA 71254 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/27/10	250.00	
[illegible] Cotton Service 506 Island Point Drive Lake Providence LA 71254 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/27/10	300.00	
Andy or Laurie Brister PO Box 266 Lake Providence LA 71254 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/08/10	250.00	
Don W Bailey MD PO Box 632 Lake Providence LA 71254 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/08/10	250.00	
Thomas Terral PO Box 826 Lake Providence LA 71254 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/14/10	100.00	
4. SUBTOTAL (this page)		1,450.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Robert N Amacker Jr
1086 Island Point DRive
Lake Providence LA 71254

2. a. Date* 09/24/10 b. Interest rate _____%(a.p.r.)
c. Amount borrowed* ..... $ 200.00
d. Balance due ..... $ 200.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender
Robert N Amacker Jr
1086 Island Point Drive
Lake Providence LA 71254

2. a. Date* 09/27/10 b. Interest rate _____%(a.p.r.)
c. Amount borrowed* ..... $ 4000.00
d. Balance due ..... $ 4000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/08, Page Rev. 2/08