

State of Louistana Committee's Report



#### FORM 202. COMMITTEE'S REPORT

Committee: The American Electric Power Committee For Responsible Government

Date filed: 12/02/2010

#### Schedules

- Contributions Received [normal] [spreadsheet]
- In-Kind Contributions Received [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet].
- Loans Received (normal) [spreadsheet]
- Debts and Obligations (other than Loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- General Expenditures [normal] [spreadsheet]
- In-Kind Expenditures [normal] [spreadshect]
- Contributions made to Candidates [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

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## COMMITTEE'S REPORT

1. Full Name and Address of Political Committee

The American Electric Power Committee For Responsible Government

l Riverside Plaza - 26th Floor

Columbus, Ohio 43215

2. Date of Primary

This report covers 11/01/2010 thru 11/30/2010

- 3. Type of Report: X Annual.
- All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers)

Position

Name

Address

Chairperson

David Camp. P.O. Box 21106, 428 Travis St., Shreyeport, Louisiana, 71156

Treasurer

Doreca Hohl 1 Riverside Plaza, 26th Floor, Columbus, Ohio, 43215

Deputy Treasurer Tracy Harger 1 Riverside Plaza, 26th Floor, Columbus, Ohio, 43215

Candidates or Propositions the Committee is Supporting or Opposing (use additional shorts if necessary)

Name Address Office Sought Political Party Support or Oppose

- 6. Is the Committee supporting the entire ticket of a political party? X No If "yes," which party?
- 7. Name of Person Preparing Report: Marge Brookins Daytime Telephone:
- 8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief; that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 2nd day of December, 2010.

<u>David Camp</u> (318) 673-3540

Signature of Committee Chairperson Daytime Telephone Number

Dorcen Hohl (614) 716-2661

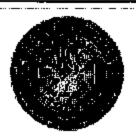
Signature of Committee Treasurer, if any Daytime Telephone Number

### SUMMARY PAGE

# Committee: The American Electric Power Committee For Responsible Date filed: Government 12/02/2010

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions Received (Schedule A-1)  | 47917.35    |
| 2. In-kind Contributions Received (Schedule A-2)  | 0.00        |
| 3. Campaign paraphernalia sales of \$25 or less   | 0.00        |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)  | 47917.35    |
| 5. Other Receipts (Schedule A-3)  | 1001.24     |
| 6. Loans Received (Schedule B)  | 0.00        |
| 7. Loan Repayments Received (Schedule D)  | 0.00        |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)   | 48918,59    |
| DISBURSEMENTS   | This Period |
| 9. General Expenditures (Schedulc E-1)  | 0.00        |
| 10. In-Kind Expenditures (Schedule E-2)   | 0.00        |
| 11. Contributions made to Candidates (Schedule E-3)   | 12450.00    |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)  | 12450.00    |
| 13. Other Disbursements (Schedule E-4)  | 0.00        |
| 14. Loan Repayments Made (Schedule B)   | 0.00        |
| 15. Funds Loaned (Schedule D)   | 0.00        |
| 16. TOTAL DISBURSEMENTS (Lines (12 + 13 ÷ 14 + 15)  | 12450.00    |
| FINANCIAL SUMMARY   | Amount      |
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | 146948.75   |
| 18. Plus total receipts this period (less in-kind contributions received)   | 48918.59    |

| (Line 8, above minus Line 2, above)  |             |  |
|--|-------------|--|
| 19. Less total disbursements this period (less in-kind expenditures) [Line 16, above minus Line 10, above)   | 12450.00    |  |
| 20. Funds on hand at close of reporting period   | 183417.34   |  |
| INVESTMENTS  | Amount      |  |
| 21. Of funds on hand at the beginning of reporting period(Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)        | 0.00        |  |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments   | 0.00        |  |
| SPECIAL TRANSACTIONS   | This Period |  |
| 23. Contributions received from political committees (From Schedules A-1 and A-2)  | 0.00        |  |
| 24. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                       | 0.00        |  |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above) | 0.00        |  |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule F-1)   | 0.00        |  |
| END SUMMARY  |             |  |



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