# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
ARMOND COOPER SCHWING
713 MALLARD COVE
NEW IBERIA, LA
70560

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
STATE SENATOR
22ND DISTRICT

OFFICE USE ONLY
1/11
30 P
12/23

10007981

3. Date of Primary JANUARY 22, 2011

This report covers from 12/17/2010 through 12/23/2010

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
✓ 30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
IBERIA BANK
1101 E. ADMIRAL DOYLE DR
NEW IBERIA, LA 70560

7. Full Name and Address of Treasurer
ARMOND COOPER SCHWING
713 MALLARD COVE
NEW IBERIA, LA
70560

8. Name of Person Preparing Report ARMOND SCHWING

Daytime Telephone 337.365.2357

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief; and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 28th day of DECEMBER, 2010

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337.365.2357
Daytime Telephone

Signature of Treasurer

337.365.2357
Daytime Telephone

Form 102, Rev. 1/98, Page Nos. 3/99

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

DEC 23 PM 2:44

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | $6,000- |
| 2. In-kind Contributions (Schedule A-2) | $1,298.80 |
| 3. Campaign paraphernalia sales of $25 *or less* | -0- |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | $6,298.80 |
| 5. Other Receipts (Schedule A-3) | -0- |
| 6. Loans Received (Schedule B) | -0- |
| 7. Loan Repayments Received (Schedule D) | -0- |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | $6,298.80 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | $1,599.84 |
| 10. Other Disbursements (Schedule E-2) | -0- |
| 11. Loan Repayments Made (Schedule B) | -0- |
| 12. Funds Loaned (Schedule D) | -0- |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | $1,599.84 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report, or -0- if first report for this election) | -0- |
| 15. *Plus* total receipts this period (Line 8 above) | $6,298.80 |
| 16. *Less* total disbursements this period (Line 13 above) | $1,599.84 |
| 17. *Less* in-kind contributions (Line 2 above) | $1,298.80 |
| 18. Funds on hand at close of reporting period | $3,400.16 |

Form 102, Rev. 3/98, Page Rev. 3/98

# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | N/A |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | N/A |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | +3,798.80 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | -0- |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | N/A |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | N/A |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | N/A |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 3/08, Page Rev. 3/08

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| ARMAND SCHWERNER<br>715 MALLARD COVE<br>NEW IBERIA, LA 70560<br>POLITICAL COMMITTEE? N PARTY COMMITTEE? N | 12/22/2010 | +2500 - | +2500 - |
| TECHE DENTAL GROUP<br>409 NORTH MAIN ST.<br>ST. MARTINVILLE, LA 70582<br>POLITICAL COMMITTEE? N PARTY COMMITTEE? N | 12/23/2010 | +2500 - | +2500 - |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| 4. SUBTOTAL (this page) | | +5000 - | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | +5,000 - | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) - 0 - TOTAL (complete only on last page of this schedule) - 0 -

Form 102, Rev. 3/98, Page Rev. 3/98

# SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period a. Description(s) | b. Date(s) | c. Value(s) | 3. Total this Election |
|---|---|---|---|---|
| ARMOND SCHWINN<br>713 MALLARD COVE<br>NEW IBERIA, LA 70560<br>POLITICAL COMMITTEE? No PARTY COMMITTEE? No | SIGNS | 12/26/2010 | $866.01 | |
| ARMOND SCHWINN<br>713 MALLARD COVE<br>NEW IBERIA, LA 70560<br>POLITICAL COMMITTEE? No PARTY COMMITTEE? No | WEBSITE | 12/20/2010 | $149.00 | |
| ARMOND SCHWINN<br>713 MALLARD COVE<br>NEW IBERIA, LA 70560<br>POLITICAL COMMITTEE? No PARTY COMMITTEE? No | DOMAIN REGISTRATION | 12/17/2010 | $24.34 | |
| ARMOND SCHWINN<br>713 MALLARD COVE<br>NEW IBERIA, LA 70560<br>POLITICAL COMMITTEE? No PARTY COMMITTEE? No | PICTURES FOR ADVERTISING | 12/22/2010 | $259.45 | $1,298.80 |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | | |
| 4. SUBTOTAL (this page) | | | $1,298.80 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | $1,298.80 | N/A |

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) 0

Form 102, Rev. 3/08, Page Rev. 3/08

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| ACADIANA LIFESTYLE<br>1301 LEMAIRE ST.<br>NEW IBERIA, LA 70560 | 12/22/2010 | PUBLICATION ADVERTISEMENT | $1,023.00 |
| SIR SPEEDY<br>910 S. LEWIS AVE.<br>NEW IBERIA, LA 70560 | 12/28/2010 | CAMPAIGN MATERIALS (PUBLICATED PRINTING) | $576.84 |
| | | | |
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| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | $1599.84 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | $1599.84 |

Form 108, Rev. 3/99, Page Rev. 3/99