CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JAMES W. TUCKER
3741 RUE NADINE
Algiers, LA. 70131

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

STATE REPRESENTATIVE
HOUSE DISTRICT 86

OFFICE USE ONLY

30-P 8/17
1/18

010207

3. Date of Primary 02/17/01

This report covers from 12/8/00 through 01/08/01

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
X 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

First Bank and Trust
909 Poydras Street
New Orleans, LA
70160-0007

7. Full Name and Address of Treasurer

Lucius J Tucker
5947 Brighton Place
New Orleans, LA
70131

2001 JAN 19 PM 2:12
RECEIVED
CAMPAIGN FINANCE

9. Name of Person Preparing Report Lucius J Tucker

Daytime Telephone 504-392-7888

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17th day of January 2001

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504 391-2358
Daytime Telephone

Signature of Treasurer

504-392-7888
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

N/A

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	-0-
2. In-kind Contributions (Schedule A-2)	4924
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	4924
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	100,000.00
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	100,049.24

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	25,991.39
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	25,991.39

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	-0-
15. *Plus* total receipts this period (Line 8 above)	100,049.24
16. *Less* total disbursements this period (Line 13 above)	25,991.39
17. *Less* in-kind contributions (Line 2 above)	4924
18. Funds on hand at close of reporting period	74,008.61

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period a. Description(s)	b. Date(s)	c. Value(s)	3. Total this Election
Mary Thompson POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Christmas Party	12/20/00	49.24	49.24
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
4. SUBTOTAL (this page)				N/A
5. TOTAL (complete only on last page of this schedule)			49.24	N/A

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
James W Tucker
3741 Rue Madrid
Algiers, LA 70131

2. a. Date* 12/08/00 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 100,000.00

d. Balance due ..... $ 100,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

N/A

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
First Bank and Trust 909 Poydras St New Orleans, LA 70160-0007	12/17/00	Checks and Deposit Slips	107.15
Southwest Computer Bureau 104 B East Cornerview Rd. Gonzales, LA 70737	12/28/00	Voter Information Package	1,200.00
Clerk of Court Ed Lombard 2700 Tulane Ave New Orleans, LA	1/3/01	Qualifying Fee	450.00
Leblanc & Schuster PO Box 9214 Metairie, LA 70055	1/5/01	Media and Signs and Direct Mail Out	14,234.24
Jim Tucker 3741 Rue Nadine Algiers, LA 70131	1/1/01	Wilma Heaton Campaign Manager Fee $6,500.00 Leblanc and Schuster Media Consultant Fee $2,000.00	8,500.00
Wilma Heaton 1819 West End Blvd New Orleans, LA 70124	1/3/01	Campaign Manager Consultant Fee	1,500.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			25,791.39

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