CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

TERRIE CARRIE GUERIN
101 EASTVIEW DR.
NEW ORLEANS, LA 70128

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

STATE REPRESENTATIVES
DISTRICT 100
ORLEANS PARISH

OFFICE USE ONLY

Amendment
30-P # 100233

01002233

3. Date of Primary FEBRUARY 17, 2001

This report covers from JANUARY 1, 2001 through JANUARY 8, 2001

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
✓ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one of more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Regions Bank
8324 Morrison Rd.
New Orleans LA 70127

7. Full Name and Address of Treasurer

Kurt Guerin
101 Eastview Dr.
New Orleans LA 70128

8. Name of Person Preparing Report Kurt Guerin

Daytime Telephone 504-245-1375

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4th day of February, 2001

Terrie C Guerin
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-245-1375
Daytime Telephone

Kurt Guerin
Signature of Treasurer

504-245-1375
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Amendment(s) Attached

AMENDMENT

Form 102, Rev. 1/96, Page Rev. 3/00

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

TERRIE CARRIE GUERIN
101 EASTVIEW DR.
NEW ORLEANS, LA 70128

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

STATE REPRESENTATIVE
DISTRICT 100
ORLEANS PARISH

OFFICE USE ONLY

30-P 2/17
1/18

0100233

SCANNED
Date 1/29/01 By HP

3. Date of Primary FEBRUARY 17, 2001

This report covers from JANUARY 1, 2001 through JANUARY 8, 2001

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
✓ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

REGIONS BANK
8324 MORRISON RD.
NEW ORLEANS, LA 70127

7. Full Name and Address of Treasurer

KURT A. GUERIN
101 EASTVIEW DR.
NEW ORLEANS, LA 70128

8. Name of Person Preparing Report KURT GUERIN

Daytime Telephone 504-245-1375

2001 JAN 22 PM 2:

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17TH day of January, 2001

Terrie Carrie Guerin
Signature of Candidate/Chairperson
[To be signed by Chairperson only if report by principal campaign committee]

504-245-1375
Daytime Telephone

Kurt Guerin
Signature of Treasurer

504-245-1375
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	14,875.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	14,875.00
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	14,875.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	3,421.41
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	3,421.41

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	-0-
15. *Plus* total receipts this period (Line 8 above)	14,875.00
16. *Less* total disbursements this period (Line 13 above)	3,421.41
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	11,453.59

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 AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	14,875.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	14,875.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	14,875.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	3,421.41
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	3,421.41

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	5,417.16
15. *Plus* total receipts this period (Line 8 above)	14,875.00
16. *Less* total disbursements this period (Line 13 above)	3,421.41
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	16,870.75

Form 102 Rev. 3/08, Page Rev. 3/08

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting perio except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIN CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. A personal funds a candidate contributes to his campaign must be reported on this schedule. Personal func a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, se SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculatin totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
THE HARRIS GROUP 1008 JOURDAN RD. NEW ORLEANS, LA 70117 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	1/8/01	1,000.00	
K.D. MANAGEMENT P.O. BOX 1262 MANDEVILLE, LA 70470 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	1/7/01	2,500.00	
PANJATAN, INC. 930 DECATUR ST. NEW ORLEANS, LA 70116 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	1/7/01	2,500.00	
DONNA & JEFFREY WOOD 7201 Commodore Dr TUSCALOOSA, AL 35406 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	1/6/01	2,500.00	
CYNTHIA KELISH 14239 KELLYWOOD HOUSTON, TX 77079 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	1/6/01	2,500.00	
TARA & KEITH WYATT 1434 MADI AVE NORTHPORT, AL 35476 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	1/6/01	515.00	
KATHRYN D. SIMPSON 2824 Robinhood LANE NORTHPORT, AL 35476 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	1/5/01	2,500.00	
4. SUBTOTAL (this page)		14,015.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102 Rev 9/98 Page Rev 3/98

AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
THE HARRIS GROUP 1088 JOURDAN RD. NEW ORLEANS, LA 70117 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	1/8/01	1,000.00	
K.D. MANAGEMENT P.O. BOX 1262 MANDEVILLE, LA 70470 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	1/7/01	2,500.00	
PANJATAN, INC. 930 DECATUR ST. NEW ORLEANS, LA 70116 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	1/7/01	2,500.00	
DONNA & JEFFREY WOOD 7201 Commodore Dr TUSCALOOSA, AL 35406 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	1/6/01	2,500.00	
CYNTHIA KELSH 14239 KELLYWOOD HOUSTON, TX 77079 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	1/6/01	2,500.00	
TARA & KEITH WYATT 1434 MAIN AVE. NORTHPORT, AL 35476 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	1/6/01	515.00	
KATHRYN D. SIMPSON 2824 Robinhood LANE NORTHPORT, AL 35476 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	1/5/01	2,500.00	
4. SUBTOTAL (this page)		14,015.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102 Rev. 3/88 Page Rev. 3/88.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
JENNIFER & BRUCE Higginbotham 11645 Ashley Ave. NORTHPORT, AL 35475 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	1/4/01	860.00	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		860.00	N/A
5. TOTAL (complete only on last page of this schedule)		14,875.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102. Rev. 3/98. Page Rev. 3/98.

AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
JENNIFER & BRUCE Higginbotham 11645 Ashley Ave NORTHPORT, AL 35475 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	1/4/01	860.00	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		860.00	N/A
5. TOTAL (complete only on last page of this schedule)		14,875.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/96, Page Rev. 3/96

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Office Clerk of Court 2700 Tulane Ave New Orleans, LA 70118	1/3/01	STATE REPRESENTATIVE DISTRICT 100 QUALIFYING FEE	450.00
Suzan Jackson 8800 I-10 Svc. Rd. #17 New Orleans, LA 70127	1/4/01	OFFICE TELEPHONE HOOKUP AND COST OF PHONES	273.00
FedEx 7210 Morrison Rd. New Orleans, LA 70127	1/4/01	Mail Package to Baton Rouge for Race	13.26
Infinity Outdoor 1801 Clearview Pkwy Metairie, LA 70001	1/4/01	Color Photo Development and Transfer onto Large Billboards	1,940.15
Color Graphics 4700 Howard Ave New Orleans, LA 70118	1/5/01		745.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			3,421.41

Form 102, Rev. 3/98, Page Rev. 3/98

AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Office Clerk of Court 2700 Tulane Ave New Orleans, LA 70118	1/3/01	STATE REPRESENTATIVE DISTRICT 100 QUALIFYING FEE	450.00
SUZAN JACKSON 8800 I-10 SVC. RD. #17 New Orleans, LA 70127	1/4/01	OFFICE TELEPHONE HOOKUP AND COST OF PHONES	273.00
FEDEX 7210 Morrison Rd. New Orleans LA 70127	1/4/01	Mail Package to Baton Rouge for Race	13.26
INFINITY OUTDOOR 1801 Clearview Pkwy Metairie, LA 70001	1/4/01	Color Photo Development and Transfer onto Large Billboards	1,940.15
Color Graphics 4700 Howard Ave New Orleans, LA 70118	1/5/01		745.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			3,421.41

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