# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Carolyn Green Ford
3125 Upperline Street
New Orleans, Louisiana

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

School Board Member, District 5
Orleans Parish

OFFICE USE ONLY

Supp 10/00
1/23

0100302

3. Date of Primary October 7, 2000

This report covers from 10/28/00 through 12/31/00

4. Type of Report:

____180th day prior to primary
____60th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
__X__Supplemental (past election)
____Amendment to prior report

Missing numbered pages were blank and had no information on them.

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)

Liberty Bank and Trust
3601 Canal Street
New Orleans, Louisiana

7. Full Name and Address of Treasurer

Ellis P. Smith
7810 Wave Drive
New Orleans, Louisiana

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

Carolyn Green Ford
Campaign Committee
3125 Upperline Street
New Orleans, Louisiana 70118

b. Name and address of committee's chairperson

Same as Treasurer

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. a. Name of Person Preparing Report

Ellis P. Smith

b. Daytime Telephone (504) 525-8322

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 20th day of January, 2001

Signature of Candidate/Chairperson
To be signed by Chairperson only if report by principal campaign committee)

(504) 525-8322
Daytime Telephone

Signature of Treasurer

Daytime Telephone

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 950 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 950 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 950 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 1777.41 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 1777.41 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 845.61 |
| 15. *Plus* total receipts this period (Line 8 above) | **950** |
| 16. *Less* total disbursements this period (Line 13 above) | **1777.41** |
| 17. *Less* In-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | 18.20 |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Liberty Bank<br>P.O. Box 60131<br>New Orleans, Louisiana<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/10/00 | 500 | 500 |
| Concourse Ventures<br>Suite 400<br>1500 Canal Street<br>New Orleans, Louisiana 70112<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/15/00 | 200 | 200 |
| Cox Communications<br>1400 Lake Ham Dr.<br>Atlanta, Georgia 30319<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/11/00 | 200 | 200 |
| Annette Kelley<br>1413 Flood Street<br>New Orleans, Louisiana 70117<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/05/00 | 50 | 50 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 950 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Carolyn Green Ford
3125 Upperline Street
New Orleans, Louisiana

2. a. Date* 9/30/00 b. Interest rate 8 %(a.p.r.)

c. Amount borrowed$ 2500

d. Balance due$ 2500

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed$_____

d. Balance due$_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

# SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

_____DEBTS OWED BY THE CAMPAIGN _____DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign or debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| 1. Name and Address of Creditor/Debtor | 2. Outstanding Balance Beginning This Period | 3. Amount(s) Incurred This Period (+) | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
|---|---|---|---|---|
| Helen Burley<br>#6 Avoyelles<br>New Orleans, Louisiana<br>Reason Debt Incurred: Fundraising | 148.15 | 0 | 0 | 148.15 |
| Melvis Bell<br>7697 Stonewood<br>New Orleans, Louisiana<br>Reason Debt Incurred: Casual Labor | 50 | 0 | 0 | 50 |
| Jerry Summers<br>3639 Piedmont Dr.<br>Reason Debt Incurred: Casual Labor | 50 | 0 | 0 | 50 |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Bright Moments<br>2218 Brainard Street<br>New Orleans, Louisiana | 11/1/00 | Professional services | 300 |
| Printer's Wholesale Group<br>3715 Division Street<br>Metairie, Louisiana | 11/1/00 | Printing | 845.84 |
| Farid L'Amir<br>Prytania Street<br>New Orleans, Louisiana | 12/5/00 | Catering | 591.32 |
| Liberty Bank<br>3801 Canal Street<br>New Orleans, Louisiana | 10/31/00<br>11/30/00<br>12/31/00<br>9/30/00 | Bank Charges<br>Bank Charges<br>Bank Charges<br>Bank Charges | 10.25<br>10.00<br>10.00<br>10.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | 1777.41 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |