# STATEMENT OF ORGANIZATION

OFFICE USE ONLY

PAC
S/O
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Rec # 312536
#1023

1. Name and Address of Committee

EAST BATON ROUGE PARISH EXECUTIVE COMMITTEE OF THE REPUBLICAN PARTY

2. Date of this Statement

JANUARY 17, 2001

3. Estimated Membership

17

4. Amended Statement?

____ Yes __X__ No

5. All Committee Officers and Directors (Including Chairperson, Treasurer, if any, and any other committee officers and directors)

| a. Name | b. Position | c. Address | |
|---|---|---|---|
| GERALD T. ARBOUR | Chairperson | PO BOX 2711 | BATON ROUGE, LA 70821 |
| MARIAN WILSON HARDEN | Treasurer | 17886 GRAY MOSS AVENUE | BATON ROUGE, LA 70817 |
| JOHN C BOYCE | Vice Chairman | 8623 PIKES LANE | BATON ROUGE, LA 70808 |
| DEBBIE ARNOLD | Secretary | 5079 FRYERS AVENUE | GREENWELL SPRINGS, LA 70739 |

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

| a. Name | b. Address | c. Relationship to Committee |
|---|---|---|
| NONE | | |

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

| a. Name | b. Address | |
|---|---|---|
| UNION PLANTERS BANK | 8440 JEFFERSON HIGHWAY | BATON ROUGE, LA 70809 |

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: _____ Principal Campaign Committee _____ Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

2001 JAN 25 PM 3:28
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
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9. a. Name of Person Preparing Report

MARIAN WILSON HARDEN

b. Daytime Telephone 751-0065

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 17th DAY OF JANUARY, 2001

Jerry Arbour
Signature of Committee Chairperson

387-5551
Daytime Telephone Number

Marian Wilson Harden
Signature of Committee Treasurer, if any

751-0065
Daytime Telephone Number

HAND DELIVERED

Form 200, Rev. 3/98, Page Rev. 3/98