# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
DAN W. MORRISH
523 MAY STREET
JENNINGS, LOUISIANA
70546

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
STATE REPRESENTATIVE
DISTRICT 37

OFFICE USE ONLY

ANN
1/26

0100404

3. Date of Primary OCTOBER 2003

This report covers from JANUARY 1, 2000 through DECEMBER 31, 2000

4. Type of Report.

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
X Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
JEFF DAVIS BANK P.O. BOX 820
JENNINGS, LOUISIANA 70546

THE BANK P.O. BOX 787
JENNINGS, LOUISIANA, 70546

7. Full Name and Address of Treasurer
DAN W. MORRISH
523 MAY STREET
JENNINGS, LOUISIANA
70546

9. Name of Person Preparing Report LEROY HEBERT

Daytime Telephone 337-824-3979

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16 day of JANUARY, 2000

[signature]
Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

337-824-3979
Daytime Telephone

[signature]
Signature of Treasurer

337-824-3979
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 20,580.00 |
| 2. In-kind Contributions (Schedule A-2) | 636.87 |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 21,216.87 |
| 5. Other Receipts (Schedule A-3) | 800.28 |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 22,017.15 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 29,378.00 |
| 10. Other Disbursements (Schedule E-2) | 51.18 |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 29,429.18 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | 26,314.80 |
| 15. *Plus* total receipts this period<br>(Line 8 above) | 22,017.15 |
| 16. *Less* total disbursements this period<br>(Line 13 above) | 29,429.18 |
| 17. *Less* in-kind contributions<br>(Line 2 above) | 636.87 |
| 18. Funds on hand at close of reporting period | 18,265.90 |

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# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, etc.) | 20,339.24 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 5,593.70 |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2) | 8,250.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | 20,330.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.) | |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Dan Morrish, State Representative Campaign Fund

Schedule A-1 : CONTRIBUTIONS (other than In-Kind Contributions)

| 1. | | | | 2. Contributions this Period | | 3. |
|---|---|---|---|---|---|---|
| | | Pol. | | 2a. | 2b. | Total this |
| Last Name | First | Comm.? | Address | Date(s) | Amount(s)$ | Election |
| ACADIAN AMBULANCE EMPLOYEE | | YES | P.O. BOX 98000, LAFAYETTE, LA, 70509 | 10/12/2000 | 500.00 | 500.00 |
| ADAMS & REESE | | YES | 451 FLORIDA ST, BATON ROUGE, LA, 70801 | 10/26/2000 | 250.00 | 250.00 |
| AGRIPAC | | YES | P.O. BOX 98004, BATON ROUGE, LA, 70898 | 10/26/2000 | 250.00 | 250.00 |
| BELLSOUTH EMPLOYEES | | YES | 365 CANAL ST, NEW ORLEANS, LA, 70140 | 10/12/2000 | 1,000.00 | 1,000.00 |
| BROUSSARD | ERNIE | NO | P.O. BOX 390, ESTHERWOOD, LA, 70534 | 09/22/2000 | 100.00 | 100.00 |
| CASSIDY PHARMACY | | NO | P.O. BOX 957, JENNINGS, LA, 70546 | 09/15/2000 | 250.00 | 250.00 |
| CONDEA VISTA | | NO | P.O. BOX 19029, HOUSTON, TX, 77224 | 10/12/2000 | 750.00 | 750.00 |
| DEWITT PAC | | YES | P.O. BOX 67, DECOMPTE, LA, 71346 | 10/26/2000 | 250.00 | 250.00 |
| DONALD FARMS | | NO | P.O. BOX 1266, JENNINGS, LA, 70546 | 10/12/2000 | 250.00 | 250.00 |
| E.I. DU PONT DE NEMOURS AND CO | | NO | 1122 COLORADO, AUSTIN, TX, 78701 | 11/21/2000 | 300.00 | 300.00 |
| ENPAC | | YES | P.O. BOX 2431, BATON ROUGE, LA, 70821 | 10/26/2000 | 1,000.00 | 1,000.00 |
| FAIR | | NO | 1255 WESTMORELAND DR, BATON ROUGE, LA, 70806 | 10/26/2000 | 250.00 | 250.00 |
| GARY FILTRATION, INC | | NO | 2512 DEATON ST, LAKE CHARLES, LA, 70602 | 10/12/2000 | 250.00 | 250.00 |
| GAS/OIL PAC | | YES | 801 NORTH BLVD, SUITE 201, BATON ROUGE, LA, 70802 | 11/06/2000 | 250.00 | 500.00 |
| GOLDEN RULE FINANCIAL CORP. | | NO | 451 FLORIDA ST, BATON ROUGE, LA, 70801 | 10/03/2000 | 250.00 | 250.00 |
| GRACE DAVISON | | NO | P.O. BOX 3247, LAKE CHARLES, LA, 70602 | 10/03/2000 | 1,000.00 | 1,000.00 |
| HENRY | E.L. | NO | 946 E HART'S MILL LN., BATON ROUGE, LA, 70808 | 10/26/2000 | 20.00 | 20.00 |
| HUSERS | DENIS | NO | 1 LAKESHORE DRIVE, SUITE 1785, LAKE CHARLES, LA, 70601 | 09/15/2000 | 100.00 | 150.00 |
| IIA OF LOUISIANA | | YES | 9818 BLUE BONNET BLVD., BATON ROUGE, LA, 70810 | 10/26/2000 | 1,000.00 | 1,000.00 |
| INFINITY MARKETING GROUP, INC | | NO | P.O. BOX 607, JENNINGS, LA, 70546 | 10/12/2000 | 250.00 | 250.00 |
| J P FARMS | | NO | P.O. BOX 40, MERMENTAU, LA, 70556 | 10/03/2000 | 250.00 | 250.00 |
| JORDAN OIL CO | | NO | P.O. BOX 645, LAKE CHARLES, LA, 70602 | 10/26/2000 | 500.00 | 500.00 |
| L.I.F.P.A.C. | | YES | P.O. BOX 40183, BATON ROUGE, LA, 70835 | 09/15/2000 | 500.00 | 500.00 |
| LA. MANUFACTURERS | | YES | ONE AMERICAN PLACE, BATON ROUGE, LA, 70825 | 11/21/2000 | 1,000.00 | 1,000.00 |
| LA. PROFESSIONAL INSURANCE AGENTS | | NO | 3064 W. FORK DR, BATON ROUGE, LA, 70816 | 10/03/2000 | 250.00 | 250.00 |

Dan Morrish, State Representative Campaign Fund

Schedule A-1 : CONTRIBUTIONS (other than In-Kind Contributions)

| 1. | | | | 2. Contributions this Period | | 3. |
|---|---|---|---|---|---|---|
| | | Pol. | | 2a. | 2b. | Total this |
| Last Name | First | Comm.? | Address | Date(s) | Amount(s) | Election |
| LARPAC | | YES | P.O. BOX 14780, BATON ROUGE, LA, 70898 | 10/26/2000 | 500.00 | 500.00 |
| LEA & ASSOC. | | NO | P.O. BOX 77727, BATON ROUGE, LA, 70879 | 09/22/2000 | 250.00 | 250.00 |
| LEEVAC INDUSTRIES | | NO | P.O. BOX 1190, JENNINGS, LA, 70546 | 09/22/2000 | 250.00 | 250.00 |
| LOUISIANA HOSPITAL ASSOC. | | NO | 5521 BROOKLINE, BATON ROUGE, LA, 70809 | 11/06/2000 | 250.00 | 250.00 |
| LOUISIANA MANUFACTURED HOUSING ASSOC | | NO | 4947 REVERE AVE , BATON ROUGE, LA, 70808 | 11/08/2000 | 250.00 | 250.00 |
| LOUISIANA SURPLUS LINE ASSOC | | YES | P.O. BOX 78609, METAIRIE, LA, 70033 | 10/12/2000 | 500.00 | 500.00 |
| LOUISIANA, CPA | | YES | 3400 VETERANS BLVD, STE 500, KENNER, LA, 70062 | 10/12/2000 | 250.00 | 500.00 |
| LYONDELL | | NO | P.O. BOX 3448, HOUSTON, LA, 77253 | 10/26/2000 | 500.00 | 500.00 |
| MANPOWER | | NO | 232 W PRIEN LAKE RD, LAKE CHARLES, LA, 70601 | 10/03/2000 | 100.00 | 100.00 |
| MEYER & ASSOC. | | NO | P.O. BOX 2149, SULPHUR, LA, 70664 | 10/03/2000 | 1,000.00 | 1,000.00 |
| OLDS AND ASSOC. | | NO | P.O. BOX 44061, BATON ROUGE, LA, 70804 | 09/22/2000 | 250.00 | 250.00 |
| PHILLIP MORRISH MANAGEMENT CORP | | NO | 1005 CONGRESS AVE, AUSTIN, TX, 78701 | 10/03/2000 | 500.00 | 500.00 |
| PLUM CREEK | | NO | P.O. BOX 1660, COLUMBIA FALLS, MT, 59912 | 11/08/2000 | 200.00 | 200.00 |
| PPG INDUSTRIES | | NO | ONE PPG PLACE, PITTSBURGH, PA, 15272 | 10/26/2000 | 500.00 | 500.00 |
| ROY O. MARTIN LUMBER CO | | NO | P.O. BOX 1110, ALEXANDRIA, LA, 71309 | 10/12/2000 | 250.00 | 250.00 |
| SCOFIELD, GERARD, VERON, SINGLETARY, & POHORELSKY | | NO | P.O. DRAWER 3028, LAKE CHARLES, LA, 70602 | 10/26/2000 | 250.00 | 250.00 |
| STREAM WETLAND SERVICES, L.L.C. | | NO | P.O. BOX 40, LAKE CHARLES, LA, 70602 | 09/15/2000 | 250.00 | 250.00 |
| TEXEDO | | NO | P.O. BOX 60252, NEW ORLEANS, LA, 70130 | 11/06/2000 | 250.00 | 250.00 |
| TURNER INDUSTRIES | | NO | P.O. BOX 2598, SULPHUR, LA, 70664 | 10/26/2000 | 250.00 | 250.00 |
| U S LIQUIDS | | NO | P.O. BOX 1467, JENNINGS, LA, 70546 | 11/08/2000 | 250.00 | 250.00 |
| VASTAR RESOURCES | | NO | 16975 MEMORIAL DRIVE, HOUSTON, TX, 77079 | 06/26/2000 | 250.00 | 250.00 |
| WASTE MANAGEMENT | | NO | 2410 PACES FERRY ROAD , ATLANTA, GA, 30339 | 12/21/2000 | 500.00 | 500.00 |
| WESTLAKE PETROCHEMICALS CORP | | NO | P.O. BOX 2449, SULPHUR, LA, 70664 | 10/03/2000 | 1,000.00 | 1,000.00 |
| WESTPAC | | YES | P.O. BOX 14091, BATON ROUGE, LA, 70898 | 10/03/2000 | 1,000.00 | 1,000.00 |
| WHITEBECK | PETER & MARISSA | NO | 1634 RYAN ST, LAKE CHARLES, LA, 70601 | 10/26/2000 | 250.00 | 250.00 |
| Total Contributions (forward to Summary Page, line 1) | | | | | 20,580.00 | 27,829.99 |

| Dan Morrish, State Representative Campaign Fund | | | | | | |
|---|---|---|---|---|---|---|
| Schedule A-1 : CONTRIBUTIONS (other than In-Kind Contributions) | | | | | | |
| 1. | | | | 2. Contributions this Period | | 3. |
| | | Pol. | | 2a. | 2b. | Total this |
| Last Name | First | Comm.? | Address | Date(s) | Amount(s)3 | Election |
| Total Contributions From Political Committees | | | | | 6,250.00 | 12,249.99 |

# SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period a. Description(s) | b. Date(s) | c. Value(s) | 3. Total this Election |
|---|---|---|---|---|
| HARRIS DEVILLE & ASSOC.<br>307 FRANCE STREET<br>BATON ROUGE, LOUISIANA 70802<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? X | FUNDRAISER EXPENSES | 10/23/00 | 440.00 | 440.00 |
| BEER INDUSTRY LEAGUE OF LA<br>575 NORTH 8TH STREET<br>BATON ROUGE, LOUISIANA 70802<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? X | FUNDRAISER EXPENSES | 10/23/00 | 196.87 | 196.87 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| 4. SUBTOTAL (this page) | | | 636.87 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | | N/A |

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|---|---|---|
| THE BANK<br>P.O. BOX 787<br>JENNINGS, LOUISIANA 70546 | 12/31/00 | NON PROFIT C.D. INTEREST | 800.28 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 5. Total OTHER RECEIPTS during this reporting period | | | 800.28 |

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Dan Morrish, State Representative, District 37, Campaign Fund

## SCHEDULE E-1: GENERAL EXPENDITURES

| 1. Name and Address of Recipient | | | 2. Expenditures this Reporting Period | | | 3. Total |
|---|---|---|---|---|---|---|
| | Address | City | a. Date(s) | b. Purpose(s) | c. Amount(s) | this Election |
| ACADIANA DELEGATION | P.O. BOX 44500 | BATON ROUGE | 04/04/00 | DUES | 50.00 | |
| ACADIANA TROPHIES | 108 5TH ST | JENNINGS | 10/16/00 | TROHPIES/GOLF TOURN | 116.64 | |
| AD & PRESS CLUB OF SWLA | P.O. BOX 1002 | LAKE CHARLES | 10/19/00 | DONATION | 100 | |
| ALANA CEFALU | 400 KIDD STREET | MORGAN CITY | 06/27/00 | DONATION | 25.00 | |
| ALBERTSONS | 4090 RYAN STREET | LAKE CHARLES | 01/28/00 | OFFICE PARTY | 112.40 | |
| AMERICAN LEGION POST | P.O. BOX 644 | LAKE ARTHUR | 11/14/00 | DONATION | 10 | |
| AMERICAN RED CROSS | 3512 KIRKMAN STREET | JENNINGS | 03/09/00 | DONATION | 25.00 | |
| BAYOU GIRL SCOUT | 718 3RD STREET | JENNINGS | 03/21/00 | DONATION | 6.00 | |
| BAYOULAND BUCKMASTERS | 21373 HWY 26 | JENNINGS | 08/07/00 | AD | 25.00 | |
| BENEFIT FOR BRENDA FRUGE | 711 GALLUP STREET | JENNINGS | 06/22/00 | DONATION | 20.00 | |
| BENEFIT FOR CEDRIC DURIO/KNIGHTS OF PETER CLAVER | 920 S BROADWAY | JENNINGS | 09/01/00 | DONATION | 12.00 | |
| BERTRAND RICE | 10105 SEWARD LN | ELTON | 11/21/00 | CONSTITUENT | 76 | |
| BEST WESTERN | 6689 HILTON AVE | BATON ROUGE | 01/09/00 | BANQUET | 400.00 | |
| BETHEL CHRISTIAN | 614 COMFORT LANE | JENNINGS | 01/19/00 | DONATION | 20.00 | |
| BETTY'S FLOWERS | 330 N MAIN STREET | JENNINGS | 02/04/00 | CONSTITUENT | 33.40 | |
| BETTY'S FLOWERS | 330 N MAIN STREET | JENNINGS | 04/04/00 | CONSTITUENT | 172.84 | |
| BETTY'S FLOWERS | 330 N MAIN STREET | JENNINGS | 06/01/00 | CONSTITUENT | 86.00 | |
| BETTY'S FLOWERS | 330 N. MAIN STREET | JENNINGS | 03/30/00 | CONSTITUENT | 35.40 | |
| BETTY'S FLOWERS | 330 N MAIN STREET | JENNINGS | 05/01/00 | CONSTITUENT | 43.80 | |
| BIG BROTHERS/BIG SISTERS | P.O. BOX 1249 | JENNINGS | 02/14/00 | DONATION | 25.00 | |
| BIG BROTHERS/BIG SISTERS | P.O. BOX 1108 | JENNINGS | 02/21/00 | DONATION | 30.00 | |
| BIRDS & BEES | P.O. BOX 1237 | JENNINGS | 07/13/00 | DONATION | 25.00 | |
| BOCS/JEFF DAVIS HEAD START | 306 S. LAKE ARTHUR AV | JENNINGS | 11/14/00 | DONATION | 10 | |
| BOY SCOUTS OF AMERICA | P.O. BOX 1388 | JENNINGS | 03/08/00 | DONATION | 25.00 | |
| BOY SCOUTS OF AMERICA | 304 S. RYANT ST | LAKE CHARLES | 08/08/00 | DINNER TICKET | 100.00 | |
| BOYS & GIRLS VILLAGE | 7378 HIGHWAY 90 EAST | LAKE CHARLES | 08/01/00 | DONATION | 50.00 | |
| BOYS& GIRLS VILLAGE | 7378 HWY 90 EAST | LAKE CHARLES | 12/07/00 | DONATION | 50 | |
| BUBBA OUSTALET | 246 N BROADWAY | JENNINGS | 08/01/00 | TRUCK MAINTENANCE | 35.01 | |
| BUBBA OUSTALET | P.O. BOX 260 | JENNINGS | 10/11/00 | TRUCK MAINTENANCE | 85.37 | |
| BUCKMASTERS | P.O. BOX 10 | JENNINGS | 06/14/00 | DONATION | 20.00 | |
| BUDDY CROCHET CHEVRON | P.O. BOX 1263 | JENNINGS | 06/30/00 | FUEL | 26.00 | |
| BURLINGTON RESOURCES | P.O. BOX 44006 | BATON ROUGE | 02/11/00 | FIELD TRIP | 25.00 | |
| BURT TIETJE PHOTOGRAPHY | 307 MAIN ST | JENNINGS | 01/14/00 | PICTURES | 26.95 | |
| BURT TIETJE PHOTOGRAPHY | 307 N MAIN STREET | JENNINGS | 02/17/00 | FRAMING | 156.82 | |
| C&C FEED & EQUIPMENT | P.O. BOX 1213 | JENNINGS | 09/12/00 | DONATION | 26.00 | |
| CALCASIEU PARISH JR. LIVESTOCK | 7101 GULF HIGHWAY | LAKE CHARLES | 03/08/00 | LIVESTOCK SALE | 432.00 | |
| CAMELOTS FLOWER COTTAGE | 644 N MAIN STREET | JENNINGS | 03/15/00 | CONSTITUENT | 118.69 | |
| CANCER AID | 15312 ADAMS AVE | JENNINGS | 03/02/00 | DONATION | 50.00 | |
| CAPITOL CITY HARDWARE | 135 N. MAIN ST | JENNINGS | 10/03/00 | DONATION/SUPPLIES | 184.69 | |
| CAPITOL CITY HARDWARE | 135 N. MAIN STREET | JENNINGS | 11/08/00 | SUPPLIES/DONATION | 126.27 | |
| CAPITOL CITY HARDWARE | 135 N MAIN ST | JENNINGS | 12/04/00 | DONATION/KIWANIS AUCTION | 97.15 | |
| CAPITOL CITY HARDWARE | 135 N MAIN ST | JENNINGS | 12/07/00 | SUPPLIES | 5.16 | |

Dan Morrish, State Representative, District 37, Campaign Fund

## SCHEDULE E-1: GENERAL EXPENDITURES

| 1. Name and Address of Recipient | | | 2. Expenditures this Reporting Period | | | 3. Total |
|---|---|---|---|---|---|---|
| | Address | City | a. Date(s) | b. Purpose(s) | c. Amount(s) | this Election |
| CARING HANDS | P.O. BOX 1204 | JENNINGS | 7/20/00 | DONATION | 25.00 | |
| CARING HANDS | P.O. BOX 1204 | JENNINGS | 10/10/00 | DONATION | 25.00 | |
| CATERING BY ANDREA | 802 S LOUISE ST | JENNINGS | 04/28/00 | CONSTITUENT | 81.00 | |
| CATERING BY ANDREA | 802 S LOUISE ST | JENNINGS | 06/13/00 | CONSTITUENT | 19.44 | |
| CATERING BY ANDREA | P.O. BOX 736 | JENNINGS | 10/31/00 | CONSTITUENT | 76.6 | |
| CATHOLIC DAUGHTERS OF AMERICA 1935 | 711 GALLUP | JENNINGS | 02/08/00 | DONATION | 20.00 | |
| CENTENNIAL WIRELESS | P.O. BOX 78636 | PHOENIX, AZ | 01/18/00 | CELLULAR PHONE | 170.09 | |
| CENTENNIAL WIRELESS | P.O. BOX 78636 | PHOENIX, AZ | 02/18/00 | CELLULAR PHONE | 276.46 | |
| CENTENNIAL WIRELESS | P.O. BOX 78636 | PHOENIX, AZ | 03/17/00 | CELLULAR PHONE | 103.02 | |
| CENTENNIAL WIRELESS | P.O. BOX 78636 | PHOENIX, AZ | 04/17/00 | CELLULAR PHONE | 79.85 | |
| CENTENNIAL WIRELESS | P.O. BOX 78636 | PHOENIX, AZ | 05/16/00 | CELLULAR PHONE | 181.48 | |
| CENTENNIAL WIRELESS | P.O. BOX 78636 | PHOENIX, AZ | 06/16/00 | CELLULAR PHONE | 295.41 | |
| CENTENNIAL WIRELESS | P.O. BOX 78636 | PHOENIX, AZ | 07/17/00 | CELLULAR PHONE | 200.92 | |
| CENTENNIAL WIRELESS | P.O. BOX 78636 | PHOENIX, AZ | 08/16/00 | CELLULAR PHONE | 119.04 | |
| CENTENNIAL WIRELESS | P.O. BOX 78636 | PHOENIX, AZ | 09/22/00 | CELLULAR PHONE | 136.76 | |
| CENTENNIAL WIRELESS | P.O. BOX 78636 | PHOENIX, AZ | 10/17/00 | CELLULAR PHONE | 239.25 | |
| CENTENNIAL WIRELESS | P.O. BOX 78636 | PHOENIX, AZ | 12/18/00 | CELLULAR PHONE | 63.44 | |
| CHEVRON | P.O. BOX 2001 | CONCORD, CA | 06/19/00 | FUEL | 176.02 | |
| CHEVRON | P.O. BOX 2001 | CONCORD, CA | 07/17/00 | FUEL | 151.69 | |
| CHEVRON | P.O. BOX 2001 | CONCORD, CA | 09/18/00 | FUEL | 40.74 | |
| CITGO | P.O. BOX 659592 | SAN ANTONIO, TX | 01/04/00 | FUEL | 107.77 | |
| CITGO | P.O. BOX 659592 | SAN ANTONIO, TX | 02/04/00 | FUEL | 130.09 | |
| CITGO | P.O. BOX 659592 | SAN ANTONIO, TX | 04/17/00 | FUEL | 188.85 | |
| CITGO | P.O. BOX 659592 | SAN ANTONIO, TX | 05/18/00 | FUEL | 143.88 | |
| CITGO | P.O. BOX 659592 | SAN ANTONIO, TX | 06/19/00 | FUEL | 87.87 | |
| CITGO | P.O. BOX 29209 | MISSION, KS | 09/21/00 | FUEL | 167.24 | |
| CITGO | P.O. BOX 659590 | SAN ANTONIO | 11/20/00 | FUEL | 165.32 | |
| CITGO | P.O. BOX 659590 | SAN ANTONIO | 12/19/00 | FUEL | 263 | |
| CITI BANK | P.O. BOX 6407 | THE LAKES, NV | 02/28/00 | CONSTITUENT/ENTERTAINMENT | 705.86 | |
| CITI BANK | P.O. BOX 6407 | THE LAKES, NV | 04/28/00 | CONSTITUENT/ENTERTAINMENT | 639.98 | |
| CITIBANK | P.O. BOX 6407 | THE LAKES, NV | 01/26/00 | CONSTITUENT ENTERTAINMENT | 150.89 | |
| CITIBANK | P.O. BOX 6407 | THE LAKES, NV | 09/21/00 | ACCOMODATIONS | 202.01 | |
| CITIBANK | P.O. BOX 6407 | THE LAKES, NV | 10/26/00 | CONSTITUENT ENTERTAINMENT | 412.05 | |
| CITIBANK | P.O. BOX 6407 | THE LAKES, NV | 11/20/00 | CONSTITUENT ENTERTAINMENT | 343.18 | |

Dan Morrish, State Representative, District 37, Campaign Fund

## SCHEDULE E-1: GENERAL EXPENDITURES

| 1. Name and Address of Recipient | | | 2. Expenditures this Reporting Period | | | 3. Total |
|---|---|---|---|---|---|---|
| | Address | City | a. Date(s) | b. Purpose(s) | c. Amount(s) | this Election |
| CITIBANK | P.O. BOX 6407 | THE LAKES, NV | 12/19/00 | CONSTITUENT ENTERTAINMENT | 337.79 | |
| COX COMMUNICATIONS | P.O. BOX 173885 | DENVER, CO | 05/15/00 | CABLE/APARTMENT | 40.45 | |
| COX COMMUNICATIONS | P.O. BOX 173885 | DENVER, CO | 07/14/00 | CABLE/APARTMENT | 35.45 | |
| COX COMMUNICATIONS | P.O. BOX 61060 | NEW ORLEANS | 09/21/00 | CABLE/APARTMENT | 35.45 | |
| COX COMMUNICATIONS | P.O. BOX 61060 | BATON ROUGE | 11/21/00 | CABLE/APARTMENT | 35.45 | |
| CROWLEY CHAMBER OF COMMERCE | P.O. BOX 2025 | CROWLEY | 10/03/00 | FARMERS APPRECIATION DINNER TICKETS | 30.00 | |
| CUB SCOUT PACK 28 | 201 N. POLK STREET | WELSH | 02/28/00 | DONATION | 50.00 | |
| CUB SCOUT PACK 66 | S RYAN ST | LAKE CHARLES | 12/04/00 | DONATION | 50 | |
| DEBBIE HIXON BENEFIT | 722 MAGNOLIA DRIVE | JENNINGS | 01/26/00 | DONATION | 20.00 | |
| DIGGER SEGURA FOUNDATION | 4203 DAVE WILLIAMS RD | JENNINGS | 04/27/00 | DONATION | 50.00 | |
| DIOCESE OF LAKE CHARLES | 414 IRIS STREET | LAKE CHARLES | 02/11/00 | DONATION | 25.00 | |
| DOMESTIC VIOLENCE | P.O. BOX 1388 | JENNINGS | 10/19/00 | DONATION | 25 | |
| DSRM NATIONAL BANK | P.O. BOX 300 | AMARILLO, TX | 08/30/00 | FUEL | 21.09 | |
| DUPUIS | 3055 HWY 1128 | JENNINGS | 05/18/00 | CONSTITUENT/DONATION | 217.60 | |
| E.H.S. SAFE & SOBER PROM | 903 2ND STREET | ELTON | 02/28/00 | DONATION | 25.00 | |
| EKKLEGO MINISTRY | P.O. BOX 449 | JENNINGS | 07/13/00 | DONATION | 25.00 | |
| ERCLA | 101 AGRICULTURAL AD | BATON ROUGE | 11/14/00 | CONFERENCE REGISTRATION | 50 | |
| EUNICE SUPERETTE | 1044 HWY 91 | EUNICE | 04/10/00 | CONSTITUENT/DONATION | 91.91 | |
| EVANGELINE UNITED PENTECOSTAL | 1965 OLD EVANGELINE | JENNINGS | 11/11/00 | DONATION | 105 | |
| FAMILY & YOUTH COUNSELING AGENCY | 220 LOUIE STREET | LAKE CHARLES | 03/08/00 | DONATION | 30.00 | |
| FLORAL ARTS | 518 N MAIN STREET | JENNINGS | 06/09/00 | CONSTITUENT | 23.60 | |
| FRIENDS OF THE ZIGLER MUSEUM | 411 CLARA STREET | JENNINGS | 04/04/00 | MEMBER DUES | 25.00 | |
| FRIENDS OF THE ZIGLER MUSEUM | 411 CLARA ST | JENNINGS | 09/20/00 | DONATION | 25.00 | |
| GOLDEN AGE OF WELSH | 410 S. SIMMONS | WELSH | 07/17/00 | DONATION | 50.00 | |
| GOLF CLASSICS | 254 HUTCHINSONS | MCMINNVILLE, TI | 10/31/00 | AD | 300 | |
| GOLFBALL.COM | 3505 W. ADMIRAL DOYL | NEW IBERIA | 10/26/00 | GOLFBALLS/GOLF TOURN. | 140.55 | |
| GRANGER ST MINI STORAGE | P.O. BOX 1344 | JENNINGS | 06/01/00 | STORAGE LEASE | 65.00 | |
| GRANGER ST MINI STORAGE | P.O. BOX 1344 | JENNINGS | 11/01/00 | STORAGE LEASE | 65 | |
| GRANGER STREET MINI STORAGE | P.O. BOX 1344 | JENNINGS | 01/04/00 | STORAGE LEASE | 65.00 | |
| GRANGER STREET MINI STORAGE | P.O. BOX 1344 | JENNINGS | 02/01/00 | STORAGE LEASE | 65.00 | |
| GRANGER STREET MINI STORAGE | P.O. BOX 1344 | JENNINGS | 03/01/00 | STORAGE LEASE | 65.00 | |

Dan Morrish, State Representative, District 87, Campaign Fund

## SCHEDULE E-I: GENERAL EXPENDITURES

| 1. Name and Address of Recipient | | | 2. Expenditures this Reporting Period | | | 3. Total |
|---|---|---|---|---|---|---|
| | Address | City | a. Date(s) | b. Purpose(s) | c. Amount(s) | this Election |
| GRANGER STREET MINI STORAGE | P.O. BOX 1344 | JENNINGS | 04/04/00 | STORAGE LEASE | 65.00 | |
| GRANGER STREET MINI STORAGE | P.O. BOX 1344 | JENNINGS | 05/08/00 | STORAGE LEASE | 65.00 | |
| GRANGER STREET MINI STORAGE | P.O. BOX 1344 | JENNINGS | 06/30/00 | STORAGE LEASE | 65.00 | |
| GRANGER STREET MINI STORAGE | P.O. BOX 1344 | JENNINGS | 08/02/00 | STORAGE LEASE | 65.00 | |
| GRANGER STREET MINI STORAGE | P.O. BOX 1344 | JENNINGS | 09/07/00 | STORAGE LEASE | 65.00 | |
| GRANGER STREET MINI STORAGE | P.O. BOX 1344 | JENNINGS | 10/03/00 | STORAGE LEASE | 65.00 | |
| GRANGER STREET MINI STORAGE | P.O. BOX 1344 | JENNINGS | 12/04/00 | STORAGE LEASE | 65 | |
| GREATER JENNINGS CHAMBER OF COMMERCE | P.O. BOX 1209 | JENNINGS | 01/04/00 | DUES | 125.00 | |
| GREATER JENNINGS CHAMBER OF COMMERCE | P.O. BOX 1209 | JENNINGS | 01/06/00 | BANQUET | 50.00 | |
| GREATER JENNINGS CHAMBER OF COMMERCE | P.O. BOX 1209 | JENNINGS | 04/17/00 | SPONSORSHIP | 100.00 | |
| GREATER JENNINGS CHAMBER OF COMMERCE | 414 CARY AVE | JENNINGS | 06/20/00 | SPONSORSHIP | 50.00 | |
| HATHAWAY HIGH SCHOOL | 4040 PINE ISLAND HWY | JENNINGS | 02/07/00 | ARENA SIGN | 100.00 | |
| HATHAWAY SAFE & SOBER PROM | 4040 PINE ISLAND HWY | JENNINGS | 03/08/00 | DONATION | 25.00 | |
| HOUSE DEMOCRATIC CAMPAIGN COMMITTEE | P.O. BOX 4385 | BATON ROUGE | 04/10/00 | DONATION | 100.00 | |
| HOUSE OF REPRESENTATIVES | P.O. BOX 94062 | BATON ROUGE | 01/06/00 | APARTMENT RENT | 187.50 | |
| J.H.S. QUARTERBACK CLUB | P.O. BOX 1118 | JENNINGS | 08/09/00 | AD | 50.00 | |
| JACKIE DAIGLE | P.O. BOX 27 | LACASSINE | 12/22/00 | CAMPAIGN SERVICES | 50 | |
| JEFF DAVIS 4-H FOUNDATION | P.O. BOX 1445 | JENNINGS | 09/01/00 | LIVESTOCK SALE | 696.40 | |
| JEFF DAVIS 4-H FOUNDATION | P.O. BOX 1407 | JENNINGS | 03/21/00 | DONATION | 50.00 | |
| JEFF DAVIS ARTS COUNCIL | P.O. BOX 1068 | JENNINGS | 10/31/00 | BANQUET TICKETS | 43 | |
| JEFF DAVIS BANK | P.O. BOX 820 | JENNINGS | 01/28/00 | FILING FEES/CASHIERS CHECK | 112.50 | |
| JEFF DAVIS CHAPTER OF DUCKS UNLIMITED | P.O. BOX 563 | JENNINGS | 08/15/00 | DONATION | 50.00 | |
| JEFF DAVIS FARM BUREAU | P.O. BOX 1307 | JENNINGS | 10/19/00 | DUES | 36 | |
| JEFF DAVIS LIVESTOCK SALE | P.O. BOX 1445 | JENNINGS | 11/14/00 | DONATION | 50 | |
| JEFF DAVIS PARISH SCHOOL BOARD | P.O. BOX 9 | ROANOKE | 08/16/00 | DONATION | 20.00 | |
| JEFF DAVIS PARISH TOURIST | P.O. BOX 1207 | JENNINGS | 03/15/00 | DONATION | 85.00 | |
| JENNIFER BOUDREAUX | 522 MAY STREET | JENNINGS | 12/22/00 | CAMPAIGN SERVICES | 200 | |
| JENNINGS ATHLETIC DEPT. | 620 FLORENCE | JENNINGS | 03/13/00 | DONATION | 25.00 | |
| JENNINGS BAND BOSTER | 620 FLORENCE | JENNINGS | 01/27/00 | DONATION | 25.00 | |
| JENNINGS CHAMBER OF COMMERCE | P.O. BOX 1209 | JENNINGS | 10/19/00 | TICKETS/FALL EXTRAVAGANZA | 50 | |
| JENNINGS DAILY NEWS | P.O. BOX 910 | JENNINGS | 01/06/00 | AD | 8.00 | |
| JENNINGS DAILY NEWS | P.O. BOX 910 | JENNINGS | 01/06/00 | AD | 8.00 | |

Dan Morrish, State Representative, District 37, Campaign Fund

## SCHEDULE E-1: GENERAL EXPENDITURES

| 1. Name and Address of Recipient | | | 2. Expenditures this Reporting Period | | | 3. Total |
|---|---|---|---|---|---|---|
| | Address | City | a. Date(s) | b. Purpose(s) | c. Amount(s) | this Election |
| JENNINGS DAILY NEWS | P.O. BOX 910 | JENNINGS | 03/02/00 | AD | 56.00 | |
| JENNINGS DAILY NEWS | P.O. BOX 910 | JENNINGS | 04/10/00 | AD | 51.20 | |
| JENNINGS DAILY NEWS | P.O. BOX 910 | JENNINGS | 06/08/00 | AD | 35.00 | |
| JENNINGS DAILY NEWS | P.O. BOX 910 | JENNINGS | 07/10/00 | AD | 45.00 | |
| JENNINGS DAILY NEWS | P.O. BOX 910 | JENNINGS | 08/04/00 | AD | 31.60 | |
| JENNINGS DAILY NEWS | P.O. BOX 910 | JENNINGS | 08/07/00 | AD | 17.50 | |
| JENNINGS DAILY NEWS | P.O. BOX 910 | JENNINGS | 10/11/00 | AD | 33.00 | |
| JENNINGS DAILY NEWS | P.O. BOX 910 | JENNINGS | 11/08/00 | AD | 68.4 | |
| JENNINGS FIREMAN ASSOC. | 110 N. BROADWAY | JENNINGS | 10/18/00 | DONATION | 18.00 | |
| JENNINGS GOLF CLUB | P.O. BOX 158 | JENNINGS | 10/31/00 | GOLF TOURN. EXPENSE | 2080.52 | |
| JENNINGS HIGH SCHOOL | P.O. BOX 1080 | JENNINGS | 03/15/00 | DONATION | 25.00 | |
| JENNINGS HIGH SCHOOL | 620 FLORENCE | JENNINGS | 08/08/00 | TICKETS | 40.00 | |
| JENNINGS HIGH SCHOOL | 620 FLORENCE | JENNINGS | 11/15/00 | TICKETS | 12 | |
| JENNINGS HIGH SCHOOL | 620 FLORENCE | JENNINGS | 11/16/00 | TICKETS | 12 | |
| JENNINGS KIWANIS | 110 W 3RD ST | JENNINGS | 12/06/00 | DONATION | 60 | |
| JENNINGS LIONS CLUB | P.O. BOX 1132 | JENNINGS | 02/15/00 | DONATION | 50.00 | |
| JENNINGS LODGE #248 F & AM | 1603 W HWY 90 | JENNINGS | 01/14/00 | DONATION | 20.00 | |
| JENNINGS POLICE OFFICERS ASSOC | 110 N. BRADWAY | JENNINGS | 11/13/00 | DONATION | 50 | |
| JENNINGS POLICE RESERVE | 110 N STATE STREET | JENNINGS | 06/04/00 | DONATION | 25.00 | |
| JENNINGS ROTARY CLUB | P.O. BOX 495 | JENNINGS | 02/03/00 | DUES | 33.00 | |
| JENNINGS ROTARY CLUB | P.O. BOX 495 | JENNINGS | 04/10/00 | DUES | 33.00 | |
| JENNINGS ROTARY CLUB | P.O. BOX 495 | JENNINGS | 08/01/00 | DUES | 33.00 | |
| JENNINGS ROTARY CLUB | P.O. BOX 495 | JENNINGS | 11/28/00 | DUES | 33 | |
| JENNINGS ROTARY SCHOLASTIC FUND | 543 E PLAQUEMINE | JENNINGS | 04/10/00 | DONATION | 50.00 | |
| JENNINGS UNITED METHODIS CHURCH | 702 CARY AVE | JENNINGS | 04/04/00 | DONATION | 8.00 | |
| JENNINGS WOMEN GOLF ASSOC | 4203 DAVE WILLIAMS RD | JENNINGS | 07/31/00 | DONATION | 50.00 | |
| JHS JAZZERS | 620 FLORENCE | JENNINGS | 01/13/00 | DONATION | 9.00 | |
| JOHN WILLIAMS PHOTOGRAPHY | P.O. BOX 94062 | BATON ROUGE | 09/13/00 | PHOTO | 60.00 | |
| JOHNNY FRUGE | 706 E ACADEMY | JENNINGS | 04/14/00 | REIMBURSEMENT/HOTEL-LUNCH | 102.54 | |
| JOHNNY FRUGE | 706 E. ACADEMY | JENNINGS | 12/22/00 | CAMPAIGN SERVICES | 100 | |
| KAPPA ALPHA | 4204 AUBURN | LAKE CHARLES | 10/19/00 | DONATION | 30.00 | |
| KAPPA ALPHA ALUMNI | 239 N PERKINS FERRY RD | LAKE CHARLES | 02/21/00 | DONATION | 40.00 | |
| KAPPA ALPHA ORDER | 4204 AUBURN | LAKE CHARLES | 02/11/00 | DONATION | 50.00 | |
| KAPPA ALPHA ORDER | 4204 AUBURN | LAKE CHARLES | 11/07/00 | DONATION | 50 | |
| KC COUNCIL 9110 | 3028 EMPIRE ROAD | JENNINGS | 03/09/00 | DONATION | 10.00 | |
| KEVIN MECHE | 711 GALLUP STREET | JENNINGS | 09/29/00 | DONATION | 20.00 | |
| KEVIN MECHE | 711 GALLUP STREET | JENNINGS | 09/21/00 | DONATION | 20.00 | |
| KIRKLANDS | 604 W PRIEN LAKE RD | LAKE CHARLES | 02/22/00 | CONSTITUENT | 124.70 | |
| KMART | 4070 RYAN STREET | LAKE CHARLES | 02/16/00 | SUPPLIES | 129.00 | |
| LA ASSOC OF SECRETARIES TO CHIEFS OF POLICE | 110 N. BROADWAY | JENNINGS | 02/09/00 | DONATION | 25.00 | |
| LA CAPITOL FOUNDATION | P.O. BOX 94062 | BATON ROUGE | 03/17/00 | SUPPLIES | 38.50 | |
| LA CAPITOL FOUNDATION | P.O. BOX 94062 | BATON ROUGE | 10/17/00 | SUPPLIES | 50.00 | |
| LA CAPITOL FOUNDATION | P.O. BOX 94062 | BATON ROUGE | 10/18/00 | FLAG | 23.00 | |

Dan Morrish, State Representative, District 37, Campaign Fund

## SCHEDULE E-1: GENERAL EXPENDITURES

| 1. Name and Address of Recipient | | | 2. Expenditures this Reporting Period | | | 3. Total |
|---|---|---|---|---|---|---|
| | Address | City | a. Date(s) | b. Purpose(s) | c. Amount(s) | this Election |
| LA CAPITOL FOUNDATION | P.O. BOX 94062 | BATON ROUGE | 12/12/00 | CONSTITUENT | 143.95 | |
| LA D.O.T.D. | P.O. BOX 44500 | BATON ROUGE | 03/02/00 | MAP | 15.00 | |
| LA HOUSE OF REPRESENTATIVES | P.O. BOX 94062 | BATON ROUGE | 02/09/00 | APARTMENT RENT | 187.50 | |
| LA HOUSE OF REPRESENTATIVES | P.O. BOX 94062 | BATON ROUGE | 03/09/00 | APARTMENT RENT | 187.50 | |
| LA HOUSE OF REPRESENTATIVES | P.O. BOX 94062 | BATON ROUGE | 05/05/00 | APARTMENT RENT | 187.50 | |
| LA HOUSE OF REPRESENTATIVES | P.O. BOX 44425 | BATON ROUGE | 06/19/00 | CONSTITUENT | 54.85 | |
| LA HOUSE OF REPRESENTATIVES | P.O. BOX 94062 | BATON ROUGE | 07/10/00 | APARTMENT RENT | 187.50 | |
| LA HOUSE OF REPRESENTATIVES | P.O. BOX 94062 | BATON ROUGE | 08/08/00 | APARTMENT RENT | 187.50 | |
| LA HOUSE OF REPRESENTATIVES | P.O. BOX 94062 | BATON ROUGE | 09/13/00 | APARTMENT RENT | 187.50 | |
| LA HOUSE OF REPRESENTATIVES | P.O. BOX 94062 | BATON ROUGE | 10/11/00 | APARTMENT RENT | 187.50 | |
| LA HOUSE OF REPRESENTATIVES | P.O. BOX 94062 | BATON ROUGE | 11/08/00 | APARTMENT RENT | 187.5 | |
| LA HOUSE OF REPRESENTATIVES | P.O. BOX 94062 | BATON ROUGE | 12/07/00 | APARTMENT RENT | 187.5 | |
| LA HOUSE RURAL CAUCUS | P.O. BOX 44420 | BATON ROUGE | 03/23/00 | DUES | 50.00 | |
| LA LEGISLATIVE SPOUSES AUXILIARY | 528 TRAMEL RD | DRY CREEK | 01/19/00 | DUES | 25.00 | |
| LA SHERIFFS HONORARY MEMBERSHIP PROGRAM | 1213 NICHOLSON DRIVE, STE A | BATON ROUGE | 01/18/00 | DUES | 35.00 | |
| LA WILDLIFE & FISHERIES | P.O. BOX 65239 | BATON ROUGE | 11/20/00 | MEMBERSHIP/DUES | 35 | |
| LA. CAPITOL FOUNDATION | P.O. BOX 94062 | BATON ROUGE | 10/31/00 | SUPPLIES | 5 | |
| LACASSINE BASKETBALL | P.O. BOX 50 | LACASSINE | 09/21/00 | DONATION | 25.00 | |
| LACASSINE FIRE DEPARTMENT | P.O. BOX 50 | LACASSINE | 07/13/00 | DONATION | 8.00 | |
| LACASSINE HIGH SCHOOL | P.O. BOX 50 | JENNINGS | 09/12/00 | AD | 35.00 | |
| LAKE ARTHUR HIGH SCHOOL BASKETBALL TOURN. | 4374 TIGER LANE | LAKE ARTHUR | 11/08/00 | AD | 10 | |
| LAKE ARTHUR HIGH SCHOOL LIBRARY CLUB | 4374 TIGER LANE | LAKE ARTHUR | 04/17/00 | DONATION | 25.00 | |
| LAKE ARTHUR HIGH YEARBOOK | 4374 TIGER LANE | LAKE ARTHUR | 10/31/00 | AD | 30 | |
| LAKE ARTHUR INVITATIONAL | 5412 LYONS ROAD | LAKE ARTHUR | 04/10/00 | DONATION | 100.00 | |
| LAKE ARTHUR SUN TIMES | P.O. BOX 670 | LAKE ARTHUR | 08/12/00 | AD | 20.00 | |
| LAKE ARTHUR SUN TIMES | P.O. BOX 670 | LAKE ARTHUR | 01/13/00 | AD | 20.00 | |
| LAKE ARTHUR SUN TIMES | P.O. BOX 670 | JENNINGS | 09/13/00 | AD | 10.00 | |
| LAKE ARTHUR SUN TIMES | P.O. BOX 670 | LAKE ARTHUR | 11/14/00 | AD | 50 | |
| LAKE ARTHUR SUN TIMES | P.O. BOX 670 | LAKE ARTHUR | 12/09/00 | AD | 30 | |
| LAKESIDE FLOWERS | 238 ARTHUR AVE | LAKE ARTHUR | 01/31/00 | FLOWERS/CONSTITUENT | 21.60 | |
| LEAGUE OF WOMEN VOTERS | P.O. BOX 180 | JENNINGS | 09/28/00 | MEMBERSHIP/DUES | 45.00 | |
| LOUISIANA COMMISSION ON LAW ENFORCEMENT | 1885 WOODDALE BLVD | BATON ROUGE | 07/17/00 | DONATION | 25.00 | |
| LOUISIANA GOVERNMENTAL STUDIES, INC | P.O. BOX 52128 | LAFAYETTE | 04/20/00 | GRASS ROOT GUIDE | 51.18 | |

Dan Morrish, State Representative, District 37, Campaign Fund

## SCHEDULE E-1: GENERAL EXPENDITURES

| 1. Name and Address of Recipient | | | 2. Expenditures this Reporting Period | | | 3. Total |
|---|---|---|---|---|---|---|
| | Address | City | a. Date(s) | b. Purpose(s) | c. Amount(s) | this Election |
| LOUISIANA HOUSE OF REPRESENTATIVE | P.O. BOX 94062 | BATON ROUGE | 03/28/00 | PHOTO | 1.75 | |
| LOUISIANA HOUSE OF REPRESENTATIVE | P.O. BOX 94062 | BATON ROUGE | 04/10/00 | APARTMENT RENT | 187.50 | |
| LOUISIANA HOUSE OF REPRESENTATIVE | P.O. BOX 94062 | BATON ROUGE | 08/08/00 | APARTMENT RENT | 187.50 | |
| LOUISIANA STATE TROOPERS | 8120 JEFFERSON HWY | BATON ROUGE | 08/31/00 | DONATION | 25.00 | |
| LOWE'S | 10303 6 MALL DRIVE | BATON ROUGE | 01/03/00 | SUPPLIES | 68.21 | |
| LOWE'S | 2800 DEREK DRIVE | LAKE CHARLES | 01/12/00 | SUPPLIES | 98.92 | |
| LSU ATHLETIC DEPT | P.O. BOX 25095 | BATON ROUGE | 05/11/00 | FOOTBALL TICKETS | 468.00 | |
| MADD | P.O. BOX 1425 | JENNINGS | 08/07/00 | DONATION | 20.00 | |
| MC MEDIA | P.O. BOX 58859 | NEW ORLEANS | 12/12/00 | SUBSCRIPTION | 16 | |
| MCNEESE ALUMNI ANNUAL FUND | P.O. BOX 90775 | LAKE CHARLES | 08/08/00 | DONATION | 100.00 | |
| MCNEESE GOLF TEAM | 218 S JOSEPH | WELSH | 09/22/00 | DONATION | 20.00 | |
| MERCY CHARITY FUND | ULM BOX 5609 | MONROE | 03/27/00 | DONATION | 25.00 | |
| MERLE NORMAN | P.O. BOX 1152 | JENNINGS | 12/21/00 | GIFT BASKET | 75.6 | |
| MIDLAND HIGH PTO RAFFLE | P.O. BOX 278 | LACASSINE | 02/18/00 | DONATION | 20.00 | |
| MSU FOUNDATION | P.O. BOX 92735 | LAKE CHARLES | 04/11/00 | DONATION | 100.00 | |
| MULTI-CULTURAL TOUR | 306 E BOURGEOIS | JENNINGS | 03/15/00 | DONATION | 10.00 | |
| OLAN MILLS, INC | 6060 SHALLOWFORD | CHATTANOOGA, TN | 07/17/00 | PHOTO | 125.15 | |
| OLD STATE CAPITOL | P.O. BOX 94125 | BATON ROUGE | 05/16/00 | TOUR | 14.00 | |
| OLI CHEERLEADERS | 705 E NICHOLS | WELSH | 06/26/00 | DONATION | 50.00 | |
| OLPD | P.O. BOX 1106 | JENNINGS | 06/09/00 | DONATION | 75.00 | |
| OPERATION GRADUATION | P.O. BOX 1090 | JENNINGS | 03/15/00 | DONATION | 25.00 | |
| OUR LADY HELP OF CHRISTIANS | 710 N STATE | JENNINGS | 09/20/00 | DONATION | 50.00 | |
| OUR LADY IMMACULATE SCHOOL | 600 ROBERTS AVE | JENNINGS | 02/02/00 | DONATION | 100.00 | |
| OUR LADY OF PERPETUAL HELP CATHOLIC CHURCH LADIES SODALITY | 820 S BROADWAY | JENNINGS | 02/18/00 | PROGRAM AD | 15.00 | |
| OUR LADY OF THE LAKE | 203 COMMERCIAL | LAKE ARTHUR | 10/18/00 | DONATION | 50.00 | |
| OUR LADY OF THE LAKE | 203 COMMERCIAL | LAKE ARTHUR | 11/05/00 | DONATION | 175 | |
| OUR LADY OF THE OAKS | P.O. DRAWER D | GRAND COTEAU | 12/04/00 | DONATION | 50 | |
| OUR LADY OF THE OAKS | P.O. DRAWER D | GRAND COTEAU | 12/21/00 | DONATION | 50 | |
| OUR LADY OF THE OAKS | P.O. DRAWER D | GRAND COTEAU | 01/16/00 | DONATION | 200.00 | |
| OUR LADY OF THE OAKS ENDOWMENT FUND | P.O. DRAWER D | GRAND COTEAU | 08/07/00 | DONATION | 15.00 | |
| OUR LADY OF THE OAKS ENDOWMENT FUND | P.O. DRAWER D | GRAND COTEAU | 08/07/00 | DONATION | 15.00 | |
| OUR LADY OF THE OAKS ENDOWMENT FUND | P.O. DRAWER D | GRAND COTEAU | 09/25/00 | DONATION | 25.00 | |
| PAR | P.O. BOX 14776 | BATON ROUGE | 10/11/00 | PAR GUIDES | 140.25 | |
| PAR | P.O. BOX 14776 | BATON ROUGE | 10/17/00 | PAR BOOK | 10.35 | |
| PETROCHEMICAL ATHLETIC ASSOC | P.O. BOX 600 | LAKE CHARLES | 04/17/00 | DONATION | 100.00 | |
| PHILLIP 66 | P.O. BOX 66 | BARTLESVILLE, OK | 03/08/00 | FUEL | 21.93 | |
| PHILLIP 66 | P.O. BOX 66 | BARTLESVILLE, OK | 04/17/00 | FUEL | 23.41 | |

Dan Morrish, State Representative, District 37, Campaign Fund

## SCHEDULE E-1: GENERAL EXPENDITURES

| 1. Name and Address of Recipient | | | 2. Expenditures this Reporting Period | | | 3. Total |
|---|---|---|---|---|---|---|
| | Address | City | a. Date(s) | b. Purpose(s) | c. Amount(s) | this Election |
| PHILLIP 66 | P.O. BOX 66 | BARTLESVILLE, OK | 09/30/00 | FUEL | 23.20 | |
| PHILLIPS 66 | P.O. BOX 66 | BARTLESVILLE, OI | 10/31/00 | FUEL | 42.79 | |
| PIGGLY WIGGLY | 1326 N CUTTING AVE | JENNINGS | 01/03/00 | SUPPLIES | 109.89 | |
| PIGGLY WIGGLY | 1326 N. CUTTING | JENNINGS | 10/22/00 | SUPPLIES | 11.06 | |
| PIGGLY WIGGLY | 1326 N. CUTTING | JENNINGS | 12/01/00 | SUPPLIES | 61.67 | |
| PRE-TEEN AMERICA | 12441/2 W DIVISION ST | JENNINGS | 02/14/00 | DONATION | 25.00 | |
| RAYMOND UNITED METHODIST CHURCH | 7241 PINE ISLAND HWY | JENNINGS | 06/27/00 | DONATION | 50.00 | |
| REP. DAN FLAVIN | P.O. BOX 6027 | LAKE CHARLES | 09/13/00 | REIMBURSEMENT/FLOWERS | 17.07 | |
| REPRESENTATIVE DAN FLAVIN | P.O. BOX 6027 | LAKE CHARLES | 06/06/00 | SHRIMP BOIL REIMBURSEMENT | 146.65 | |
| ROANOKE LIONS CLUB | P.O. BOX 253 | ROANOKE | 08/02/00 | AD | 15.00 | |
| ROANOKE UNITED METHODIST CHURCH | P.O. BOX 278 | ROANOKE | 01/18/00 | DONATION | 25.00 | |
| ROSEBUDS | P.O. BOX 724 | JENNINGS | 01/03/00 | CONSTITUENT | 49.68 | |
| ROSEBUDS | P.O. BOX 724 | JENNINGS | 02/03/00 | CONSTITUENT | 45.85 | |
| ROSEBUDS | P.O. BOX 724 | JENNINGS | 03/01/00 | CONSTITUENT | 40.50 | |
| ROSEBUDS | P.O. BOX 724 | JENNINGS | 03/02/00 | CONSTITUENT | 77.76 | |
| ROSEBUDS | P.O. BOX 724 | JENNINGS | 06/01/00 | CONSTITUENT | 113.40 | |
| ROSEBUDS | P.O. BOX 724 | JENNINGS | 09/07/00 | CONSTITUENT | 68.62 | |
| ROSEBUDS | P.O. BOX 724 | JENNINGS | 10/03/00 | CONSTITUENT | 30.24 | |
| ROSEBUDS | P.O. BOX 724 | JENNINGS | 10/31/00 | CONSTITUENT ENTERTAINMENT | 34.61 | |
| ROSEBUDS | P.O. BOX 724 | JENNINGS | 11/01/00 | CONSTITUENT | 61.3 | |
| SALARI | 117 W. PLAQUEMINE | JENNINGS | 10/31/00 | CONSTITUENT | 175.5 | |
| SAMS | 3310 BROAD ST | LAKE CHARLES | 11/21/00 | SUPPLIES | 135.36 | |
| SAMS | 3310 BROAD ST | LAKE CHARLES | 11/21/00 | SUPPLIES | 16.29 | |
| SAMS CLUB | 3310 BROAD ST | LAKE CHARLES | 12/11/00 | SUPPLIES | 72.28 | |
| SAM'S CLUB | 3310 BROAD ST | LAKE CHARLES | 06/30/00 | CONSTITUENT ENTERTAINMENT | 385.07 | |
| SERINDIPITY | 2214 RYAN STREET | LAKE CHARLES | 10/18/00 | SUPPLIES/GOLF TOURN. | 360.89 | |
| SHAWN HERPIN | 2064 JEFF DAVIS ACADE | JENNINGS | 09/17/00 | CONSTITUENT | 167.09 | |
| SHELL | P.O. BOX 98470 | LOUISVILLE, KY | 12/11/00 | DONATION | 200 | |
| SHELL | P.O. BOX 98470 | JENNINGS | 01/04/00 | FUEL | 150.78 | |
| SHELL | P.O. BOX 98470 | LOUISVILLE, KY | 02/04/00 | FUEL | 200.22 | |
| SHELL | P.O. BOX 98470 | LOUISVILLE, KY | 03/06/00 | FUEL | 183.07 | |
| SHELL | P.O. BOX 98470 | LOUISVILLE, KY | 04/04/00 | FUEL | 182.12 | |
| SHELL | P.O. BOX 98470 | LOUISVILLE, KY | 05/02/00 | FUEL | 157.79 | |
| SHELL | P.O. BOX 98470 | LOUISVILLE, KY | 05/22/00 | FUEL | 139.78 | |
| SHELL | P.O. BOX 98470 | LOUISVILLE, KY | 06/30/00 | FUEL | 90.88 | |
| SHELL | P.O. BOX 9016 | DES MOINES, IA | 08/01/00 | FUEL | 76.45 | |
| SHELL | P.O. BOX 9016 | DES MOINES, IA | 08/21/00 | FUEL | 64.54 | |
| SHELL | P.O. BOX 9016 | DES MOINES, IA | 09/21/00 | FUEL | 69.26 | |
| SHELL | P.O. BOX 9016 | DES MOINES, IA | 11/21/00 | FUEL | 67.18 | |
| SIGNS PLUS | 503 MCKINLEY | JENNINGS | 10/19/00 | SIGNS/GOLF TOURN. | 119.34 | |
| SOCCER LEAGUE | P.O. BOX 1249 | JENNINGS | 10/11/00 | DONATION | 100.00 | |
| SOUTHSIDE DEVELOPMENT CORPORATION | P.O. BOX 458 | JENNINGS | 08/28/00 | DONATION | 100.00 | |

Dan Morrish, State Representative, District 37, Campaign Fund

## SCHEDULE E-1: GENERAL EXPENDITURES

| 1. Name and Address of Recipient | | | 2. Expenditures this Reporting Period | | | 3. Total |
|---|---|---|---|---|---|---|
| | Address | City | a. Date(s) | b. Purpose(s) | c. Amount(s) | this Election |
| SOUTHWEST DEVELOPMENT CENTER | P.O. BOX 218 | IOTA | 09/21/00 | DONATION | 20.00 | |
| ST CHARLES ANNUAL CATHOLIC CHURCH BAZAAR | P.O. BOX 309 | JENNINGS | 09/11/00 | CONTRIBUTION | 50.00 | |
| ST JOHN CATHOLIC CHURCH | 314 DUGAS ST | LACASSINE | 11/15/00 | DONATION | 50 | |
| ST JOHN CHURCH BAZAAR | P.O. BOX 50 | LACASSINE | 05/15/00 | DONATION | 20.00 | |
| ST JOSEPH CATHOLIC CHURCH | 2259 OLD EVANGELINE HWY | EVANGELINE | 08/22/00 | DONATION | 20.00 | |
| ST LAWRENCE CATHOLIC CHURCH | 5505 PINE ISLAND HWY | JENNINGS | 09/13/00 | DONATION | 25.00 | |
| ST LAWRENCE CATHOLIC CHURCH | 5505 PINE ISLAND HWY | JENNINGS | 09/13/00 | DONATION | 20.00 | |
| ST LAWRENCE CATHOLIC CHURCH | 5505 PINE ISLAND HWY | JENNINGS | 10/11/00 | DONATION | 152.50 | |
| ST PAUL CATHOLIC CHURCH | P.O. BOX 429 | ELTON | 11/27/00 | DONATION | 150 | |
| ST RAPHEAL CATHOLIC CHURCH | P.O.DRAWER 849 | IOWA | 09/21/00 | DONATION | 50.00 | |
| ST RAPHEAL CATHOLIC CHURCH | P.O. BOX 849 | IOWA | 10/08/00 | DONATION | 110.00 | |
| ST. JOSEPH/ST JULES OIL & GAS FESTIVAL | 1400 OLD EVANGELINE | JENNINGS | 09/25/00 | DONATION | 70.00 | |
| ST. JUDE | 1523 E. ACADEMY | JENNINGS | 09/28/00 | DONATION | 100.00 | |
| STEVE SCALISE | 516 CLEARVIEW PKWY | METAIRIE | 06/15/00 | WEDDING GIFT | 25.00 | |
| STINE LUMBER | 919 N LAKE ARTHUR AV | LAKE ARTHUR | 10/31/00 | SUPPLIES | 12.45 | |
| SUPERFOODS | 401 PLAQUEMINE | JENNINGS | 01/14/00 | SUPPLIES | 77.44 | |
| TCI OF LOUISIANA | P.O. BOX 86817 | BATON ROUGE | 03/24/00 | CABLE/APARTMENT | 35.45 | |
| THE BANK | 302 N. CUTTING | JENNINGS | 09/07/00 | RE-ORDER REP. ACCT. CHECKS | 49.26 | |
| THE FLOWER CART | 202 S ADAMS | WELSH | 09/01/00 | CONSTITUENT | 34.56 | |
| THE GOVERNORS PRAYER BREAKFAST | P.O. BOX 310 | ZACHARY | 09/15/00 | DONATION | 30.00 | |
| THE LORD'S PLACE | P.O. BOX 16423 | LAKE CHARLES | 10/16/00 | DONATION | 25.00 | |
| THE MAID WAS HERE | P.O. BOX 215 | JANEAU | 10/31/00 | JANITORIAL | 35 | |
| U.S. POSTAL SERVICE | 105 S BROADWAY ST | JENNINGS | 07/17/00 | POSTAGE | 48.00 | |
| U.S. POSTAL SERVICE | 106 BROADWAY ST | JENNINGS | 09/21/00 | POSTAGE | 66.00 | |
| UNITED STATE POSTAL SERVICE | 106 S BROADWAY | JENNINGS | 01/27/00 | POSTAGE | 3.42 | |
| UNITED WAY OF SWLA | 715 RYAN ST., STE 102 | LAKE CHARLES | 10/31/00 | DONATION | 50 | |
| VFW POST 8046 | 2108 2ND AVE | ROANOKE | 08/06/00 | DONATION | 10.00 | |
| WADE ADAMS | P.O. BOX 44485 | BATON ROUGE | 12/12/00 | CONSTITUENT | 16 | |
| WAL MART | 303 W INTERSTATE | JENNINGS | 10/23/00 | SUPPLIES/GOLF TOURN. | 31.8 | |
| WALMART | 303 W INTERSTATE | JENNINGS | 01/07/00 | SUPPLIES | 21.56 | |
| WALMART | 303 W INTERSTATE | JENNINGS | 01/12/00 | SUPPLIES | 91.29 | |
| WAL-MART | 303 W INTERSTATE | JENNINGS | 10/23/00 | FILM FOR GOLF TOURN. | 6.44 | |
| WAL-MART | 303 W INTERSTATE | JENNINGS | 10/30/00 | FILM DEVELOP/GOLF TOURN. | 10.78 | |
| WAL-MART | 303 W INTERSTATE | JENNINGS | 12/11/00 | DONATION | 15.67 | |

Dan Morrish, State Representative, District 37, Campaign Fund

## SCHEDULE E-1: GENERAL EXPENDITURES

| 1. Name and Address of Recipient | | | 2. Expenditures this Reporting Period | | | 3. Total |
|---|---|---|---|---|---|---|
| | Address | City | a. Date(s) | b. Purpose(s) | c. Amount(s) | this Election |
| WELSH CHAMBER OF COMMERCE | 206 E SOUTH ST | WELSH | 01/19/00 | MEMBERSHIP | 50.00 | |
| WELSH CITIZEN | P.O. BOX 796 | WELSH | 11/14/00 | AD | 50 | |
| WELSH CITIZEN | P.O. BOX 796 | WELSH | 12/18/00 | AD | 30 | |
| WELSH COMING HOME FESTIVAL | 206 E SOUTH STREET | WELSH | 06/22/00 | DONATION | 50.00 | |
| WELSH GREYHOUND | 1418 HWY 99 | WELSH | 09/20/00 | DONATION | 100.00 | |
| WELSH HIGH SCHOOL FFA | 306 E BOURGEOIS | WELSH | 03/15/00 | DONATION | 25.00 | |
| WHS YEARBOOK | 306 E BOURGEOIS | WELSH | 10/18/00 | AD | 30.00 | |
| WORLD WIDE CHURCH OF GOD | 1412 MAIN ST | JENNINGS | 11/21/00 | DONATION | 20 | |
| ZEMOG PUBLISHING | P.O. BOX 81397 | JENNINGS | 07/10/00 | BOOK | 23.00 | |
| | | | | | | |
| | | | | | | |
| 5. TOTAL (optional - complete only on last page of this schedule) | | | | | 29,378.00 | |

# SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|---|---|---|
| JEFF DAVIS BANK<br>P.O. BOX 820<br>JENNINGS, LOUISIANA 70546 | 2/29/00<br>7/3/00<br>8/1/00 | ACCOUNT ANALYSIS | 1.10<br>3.21<br>7.28 |
| JEFF DAVIS BANK<br>P.O. BOX 820<br>JENNINGS, LOUISIANA 70546 | 9/28/00 | CHECKS | 39.59 |
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| | | | |
| 5. Total OTHER DISBURSEMENTS during this reporting period | | | 51.18 |

Form 102. Rev. 3/98. Page Rev. 3/98.