CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of $200 have not been received for this election; (3) expenditures in excess of $5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017**

1. Full Name and Address of Candidate
AMBROSE A. "BUTCH" ESTAY
P.O. BOX 621
RACELAND, LA.
70394

2. Office Sought (Include title of office as well as parish, city, town and/or election district.) SENATOR
20TH SENATORIAL DISTRICT
LAFOURCHE AND TERREBONNE PARISHS

OFFICE USE ONLY
10-P 2/10
1/30
0100480

3. Date of Primary FEB-10-2001
This report covers from 1-11-2001 through 1-30-2001

4. Type of Report.

____ 180th day prior to primary	____ 10th day prior to general
____ 90th day prior to primary	____ 40th day after general
____ 30th day prior to primary	____ Annual (future election)
✓ 10th day prior to primary	____ Supplemental (past election)

5. FINAL REPORT if: ____ Withdrawn ____ Unopposed

6. a. Name of Person Preparing Report
AMBROSE A. "BUTCH" ESTAY
b. Daytime Telephone 504 537 4721

7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee
N/A

8. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I ~~(the Committee)~~ have ~~(has)~~ not received contributions form one source in excess of $200 and have ~~(has)~~ not made expenditures totaling in excess of $5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Ambrose A. "Butch" Estay 504 537 4721
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) — Daytime Telephone

b. Name and address of committee's chairperson
N/A

Sworn to and subscribed before me this 30th day of January, 2001

at RACELAND (City), LA (State)

[signature]
NOTARY PUBLIC

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)
N/A

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