CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

George E. Hearn
2301 Military Highway
Pineville, LA 71360

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Mayor, City of Pineville

Rapides Parish

OFFICE USE ONLY

Supp 10/00 2/8

0100805

3. Date of Primary October 7, 2000

This report covers from 10/19/00 through Present

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
X Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Bank One
Edgewood Drive
3099 Highway 28E
Pineville, LA 71360

7. Full Name and Address of Treasurer

Ann Belgard
136 Donnie Price Road
Deville, LA 71328

ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED
2001 FEB 12 PM 3:13

9. Name of Person Preparing Report Ann Belgard

Daytime Telephone 318-487-2800

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8th day of February, 2001.

George E. Hearn
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-487-2800
Daytime Telephone

Ann Belgard
Signature of Treasurer

318-487-2800
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$674.13
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$674.13

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$730.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$730.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$ 55.87
15. *Plus* total receipts this period (Line 8 above)	674.13
16. *Less* total disbursements this period (Line 13 above)	730.00
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	-0-

Form 102, Rev. 3/98, Page Rev. 3/98.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Chris Roy, Sr. 1100 10th Street Alexandria, LA 71301 POLITICAL COMMITTEE? No PARTY COMMITTEE? No	10/31/00	$50.00	$50.00
Andrew & Helen Moore 3216 Skyline Pineville, LA 71360 POLITICAL COMMITTEE? No PARTY COMMITTEE? No	10/31/00	$100.00	$200.00
Dave Guillory 1907 Military Highway Pineville, LA 71360 POLITICAL COMMITTEE? No PARTY COMMITTEE? No	10/31/00	$50.00	$50.00
Alfred & Jane Smith 1412 Creed Street Pineville, LA 71360 POLITICAL COMMITTEE? No PARTY COMMITTEE? No	11/1/00	$100.00	$100.00
Beverly Leonard 50 Karen Drive Deville, LA 71328 POLITICAL COMMITTEE? No PARTY COMMITTEE? No	11/9/00	$20.00	$20.00
Jim Norris 517 Ashland Lake Charles, LA 70605 POLITICAL COMMITTEE? No PARTY COMMITTEE? No	11/15/00	$200.00	$700.00
George E. Hearn 2301 Military Highway Pineville, LA 71360 POLITICAL COMMITTEE? No PARTY COMMITTEE? No	11/15/00	$154.13	$154.13
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		$674.13	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) $674.13

Form 102 Rev. 3/98 Page Rev. 3/98

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Gloria Hearn
2301 Military Highway
Pineville, LA 71360

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 2,349.50

d. Balance due ..... $ 0

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
Loan Forgiven		

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

George E. Hearn
2301 Military Highway
Pineville, LA 71360

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 650.00

d. Balance due ..... $ 0

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
Loans Forgiven		

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 9/98. Page Rev. 9/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Kelley Catering 232 Main Street Pineville, LA 71360	10/31/00	Catering for Election Day Party	$405.00
Catering by Yolande 1818 Andrews Street Alexandria, LA 71301	11/15/00	Catering for Appreciation Meal	$325.0
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			$730.00

Form 102, Rev. 8/98, Page Rev. 3/99